

# BUDGET



# FY 2016



Jackson

AFFP

city of altus budget 2015-2016

## **Affidavit of Publication**

STATE OF OKLAHOMA }      SS  
COUNTY OF JACKSON }

Michael Bush, being duly sworn, says:

That he is Editor of the Altus Times, a daily newspaper of general circulation, printed and published in Altus, Jackson County, Oklahoma; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

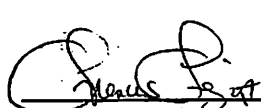
June 07, 2015, June 14, 2015

That said newspaper was regularly issued and circulated on those dates.

SIGNED:

  
\_\_\_\_\_  
Editor

Subscribed to and sworn to me this 14th day of June 2015.

  
\_\_\_\_\_  
Frances Fojut, Notary Public, Jackson County, Oklahoma

NOTARY PUBLIC, State of Oklahoma  
**FRANCES FOJUT**  
Commission # 08003303  
Jackson County, Oklahoma  
Expires March 20, 2016

My commission expires: March 20, 2016

00064360 60588986

Cindy Young  
505-City of Altus \*\*\*  
509 S. Main  
Altus, OK 73521

\$ 364.79

**PAID**  
JUN 19 2015  
By Cindy Young

**NOTICE OF PUBLIC HEARING**  
(2015-2016 City of Altus Municipal Budget)

All residents of the City of Altus, Oklahoma, and all other parties of interest, take notice that at 6:30 p.m. on the 16th day of June 2015 at the Council Chambers, City Hall, Altus, Oklahoma, the City Council of said City will consider the 2015-2016 Municipal Budget pursuant to the provisions of the Oklahoma Statutes and the Altus City Charter.

At the above time and place, a public hearing will be held regarding such matters, and all residents will be heard regarding all portions of the aforementioned proposed 2015-2016 Budget. A summary of the proposed 2015-2016 Annual Budget for the City of Altus and the Altus Municipal Authority is available for inspection at the Finance Department, 509 S. Main, and is included below.

**CITY OF ALTUS  
ALL FUNDS  
BUDGET SUMMARY**

| <u>FUND TITLE</u> | <u>REVENUES</u>      | <u>PERSONAL<br/>SERVICES</u> | <u>MATERIALS<br/>&amp; SUPPLIES</u> | <u>OTHER SVC<br/>&amp; CHARGES</u> | <u>CAPITAL<br/>OUTLAY</u> | <u>DEBT<br/>SERVICE</u> | <u>FUND<br/>TRANSFERS</u> | <u>TOTAL<br/>EXPENSES</u> |
|-------------------|----------------------|------------------------------|-------------------------------------|------------------------------------|---------------------------|-------------------------|---------------------------|---------------------------|
| GENERAL           | 13,000,000.00        | 9,490,635.95                 | 954,320.00                          | 1,795,652.00                       | 372,600.00                | -                       | 327,343.00                | 12,940,550.95             |
| WORKERS COMP      | 194,000.00           | -                            | 1,900.00                            | 191,500.00                         | -                         | -                       | -                         | 193,400.00                |
| ASSURANCE         | 160,000.00           | -                            | -                                   | 160,000.00                         | -                         | -                       | -                         | 160,000.00                |
| ODOC GRANT FUND   | 255,000.00           | -                            | -                                   | -                                  | 254,686.00                | -                       | -                         | 254,686.00                |
| EDC CONSTR        | -                    | -                            | -                                   | -                                  | -                         | -                       | -                         | -                         |
| DONATIONS         | 103,000.00           | -                            | -                                   | 97,933.55                          | -                         | -                       | -                         | 97,933.55                 |
| AIRPORT           | 802,500.00           | 165,348.74                   | 268,750.00                          | 68,150.00                          | 300,000.00                | -                       | -                         | 802,248.74                |
| FLEX SPENDING     | 60,000.00            | 60,000.00                    | -                                   | -                                  | -                         | -                       | -                         | 60,000.00                 |
| HOTEL/MOTEL TAX   | 275,000.00           | -                            | -                                   | 275,000.00                         | -                         | -                       | -                         | 275,000.00                |
| CAPITAL IMPRV     | 2,000.00             | -                            | -                                   | -                                  | -                         | -                       | -                         | -                         |
| LANDFILL IMPRV    | 1,000,000.00         | -                            | -                                   | -                                  | 1,000,000.00              | -                       | -                         | 1,000,000.00              |
| STREET & ALLEY    | 455,000.00           | -                            | -                                   | 40,000.00                          | 415,000.00                | -                       | -                         | 455,000.00                |
| E911              | 457,500.00           | 450,955.96                   | 3,100.00                            | 2,300.00                           | -                         | -                       | -                         | 456,355.96                |
| CEMETERY CARE     | 20,000.00            | -                            | -                                   | -                                  | 20,000.00                 | -                       | -                         | 20,000.00                 |
| PARKS DEV         | -                    | -                            | -                                   | -                                  | -                         | -                       | -                         | -                         |
| STRATEGIC MLTRY   | 490,000.00           | -                            | -                                   | -                                  | 489,130.86                | -                       | -                         | 489,130.86                |
| MAPS              | 6,736,000.00         | -                            | -                                   | -                                  | 3,550,000.00              | 3,184,300.00            | -                         | 6,734,300.00              |
| ENTERPRISE (AMA)  | 41,654,500.00        | 3,966,919.26                 | 16,907,250.08                       | 3,223,069.96                       | 8,323,550.00              | 2,064,038.00            | 6,961,000.00              | 41,445,827.30             |
| <b>TOTALS</b>     | <b>65,664,500.00</b> | <b>14,133,859.91</b>         | <b>18,135,320.08</b>                | <b>5,853,605.51</b>                | <b>14,724,966.86</b>      | <b>5,248,338.00</b>     | <b>7,288,343.00</b>       | <b>65,384,433.36</b>      |





MAYOR  
**JACK SMILEY**

CITY MANAGER  
**DAVID FUQUA**

City of

# ALTUS

Altus, OKLAHOMA 73521 - (580) 477-1950

**A PROUD HERITAGE  
A PROMISING FUTURE TO SHARE!**

## COUNCIL

Rick Henry  
Dwayne E. Martin  
Perry Shelton  
Chris Ruffle  
Jason Winters  
Kevin McAuliffe  
Perry Shelton  
Jon Kidwell

Honorable Mayor, City Council and Citizens of Altus,

I am honored and pleased to present Fiscal Year 2015-2016 Budget for consideration and adoption. I commend City Staff, Division and Department Heads and City Council for their fiscal responsibility and diligence during FY 2014-2015 which ensured that City services were provided within the limited resources available. The past several years have been financially challenging for the City of Altus and hard choices were made to bring the City Finances into balance. While the City is in better financial shape, there is still work to be done to continue to strengthen the City's financial position and improve services provided to the citizens.

FY 2015-2016 Budget is a conservative budget with no increase in revenue projections from FY 2014-2015 actual projected collections. In essence, this budget does not forecast any increase in revenue above what will be collected by year end June 2015. Department/Division Heads were involved in the budgetary process and provided their respective expense projections. Department/Division Heads are commended for reviewing their operations and submitting conservative funding requests. Their diligence helped in developing a balanced budget proposal that maintains service levels.

The format for FY 2015-2016 Budget is organized by "Fund" and then by "Department" and then by "Category" within said department. The adoption of the budget is by Fund and Department level; however, for operational transparency the Budget provides additional line item detail. The projection for General Fund Revenues is \$13,000,000.00 with Expenditures at \$12,940,550.95 and a year-end projected carryover of \$59,449.05. In addition, there is \$1,500,000.00 of FY 2014-2015 carryover which has been identified for use within FY 2015-2016. Since these are one time funds they have been identified for one time uses, more specifically - \$1,000,000.00 to initiate the 5 Year Capital Outlay Program and \$250,000.00 to be transferred into the Emergency Fund. The Altus Municipal Authority is projected to receive \$39,731,200.00 in new revenue with Expenditures of \$41,569,827.30 using \$2,000,000.00 in FY 2014-2015 year-end carryover will balance the Authority budget with a year-end projected carryover of \$161,372.70. Of note is the use of year-end carry over to balance this year's budget. City Staff in working with the City Council will need to examine operations and revenues over the course of FY 2015-2016 to address the operational shortfall and ensure a FY 2016-2017 balanced budget.



Council will need to examine operations and revenues over the course of FY 2015-2016 to address the operational shortfall and ensure a FY 2016-2017 balanced budget.

Highlights of FY 2015-2016 Budget include:

Rehabilitation of the Water Well fields

Completion of the 12" Parallel waterline

Water line looping and other waterline repairs

Completion of the 18" relocation waterline

Closing the Clear Water State Revolving Fund loan and rehabilitation of SE Wastewater Treatment Plant

Completion of rehabilitation of Water treatment Plant

Initiating GIS web based system

Implementation of a 5 year Capital Outlay Program

Covering increased cost of employee Health plan

3% increase to compensation plans, with freezing steps

adding position of City Engineer

The presented proposed Budget is a conservative budget on both revenues and expenditures. Department/Division Heads did a good review of their operations and the requests they have made to operate. The major projects and initiatives have been addressed and covered. Overall, I would say the presented budget maintains the positive fiscal direction the City has been working toward and allows City Staff and City Council another year to make positive steps in addressing the services provided and costs associated with providing those services.

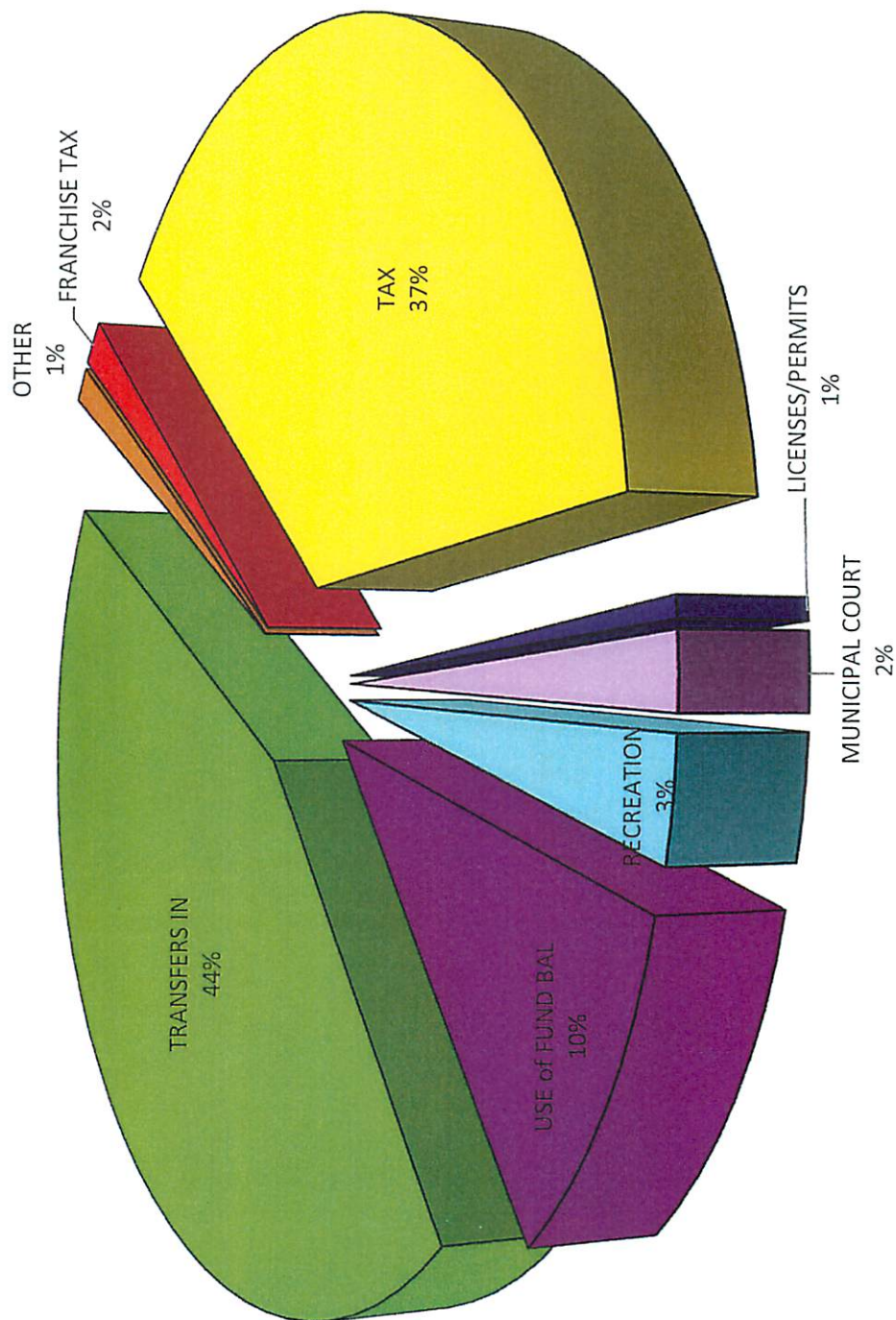
In closing, I would like to thank the Department/Division Heads, the Chief Financial Officer – Jan Neufeld and Assistant City Manager – Greg Buckley for their time and effort in preparing the FY 2015-2016 City of Altus Budget.

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'DF', with a long horizontal line extending to the right.

David Fuqua  
City Manager

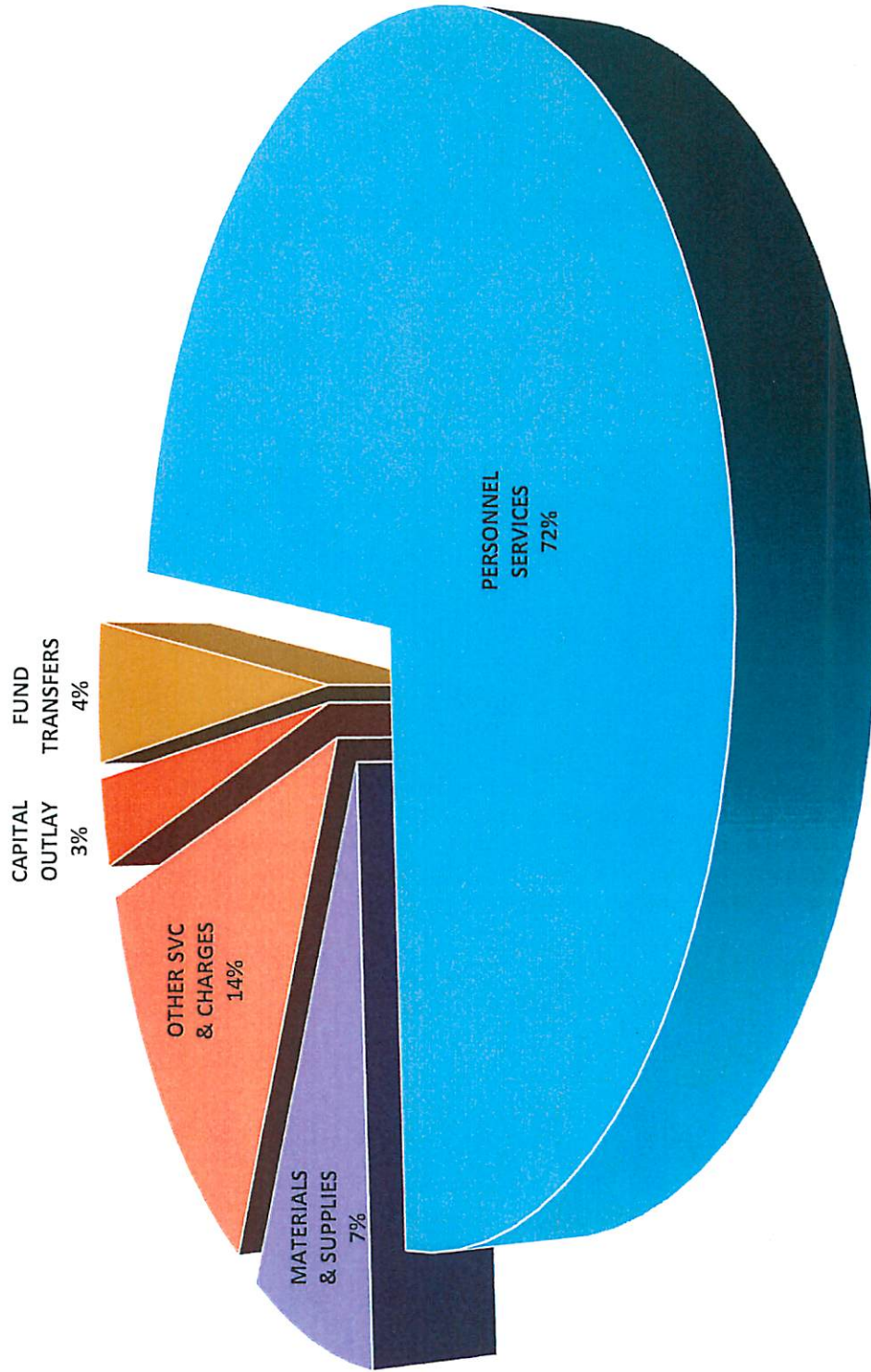
GENERAL FUND REVENUE - \$14,500,000



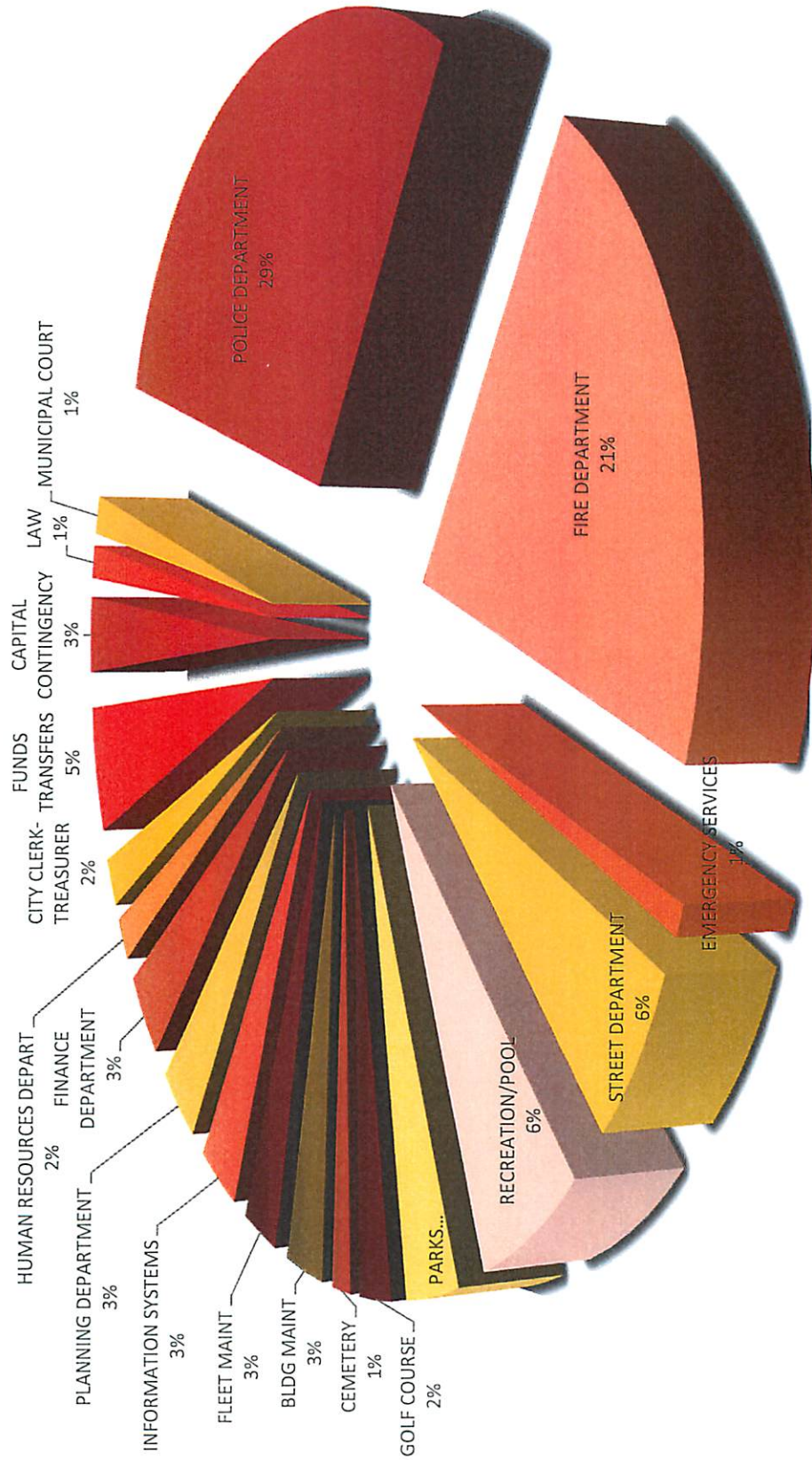


2015-16 GENERAL FUND - \$13,190,550.95

Expenses by Category

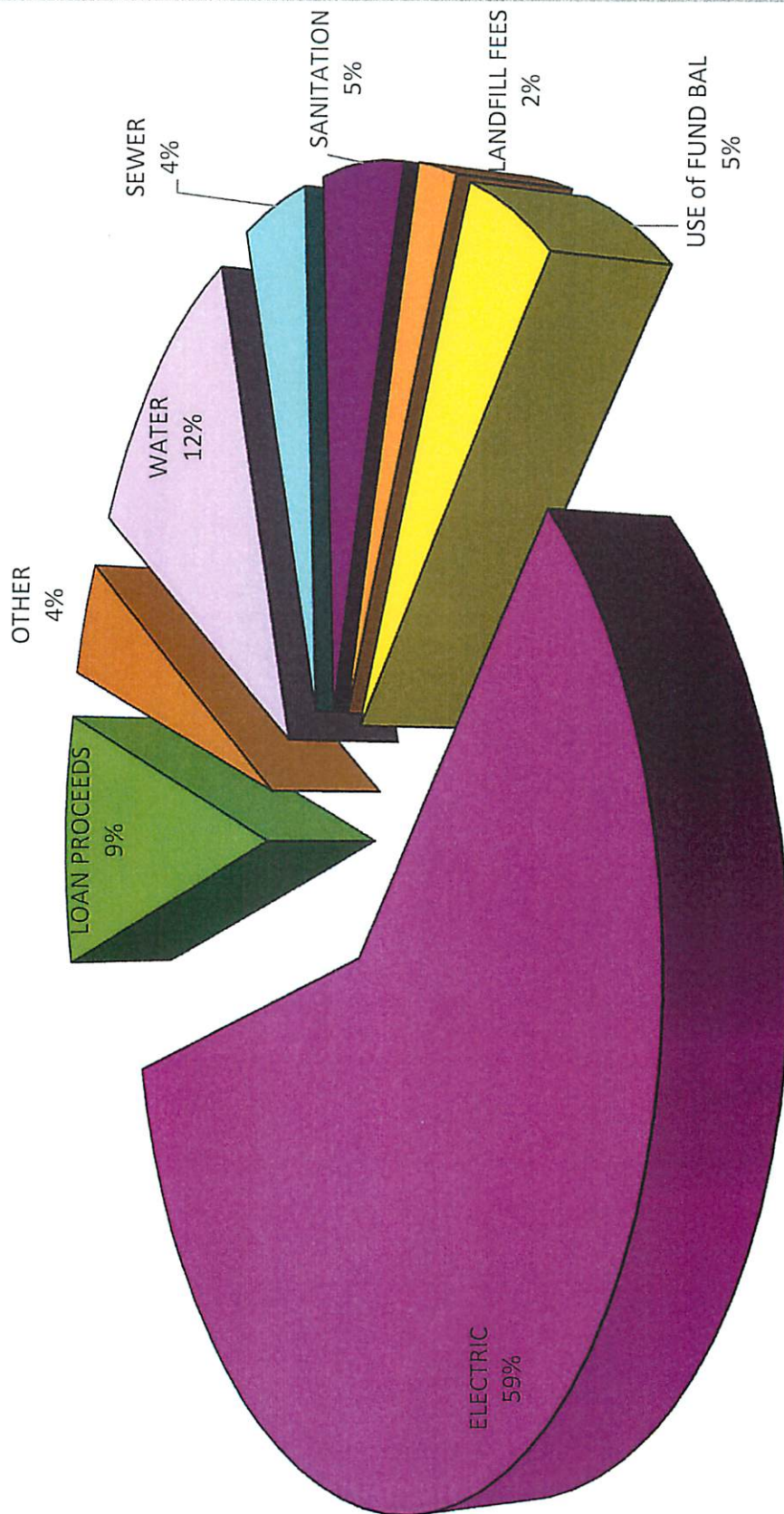


# GENERAL FUND - DEPARTMENT SUMMARY \$13,190,550.95

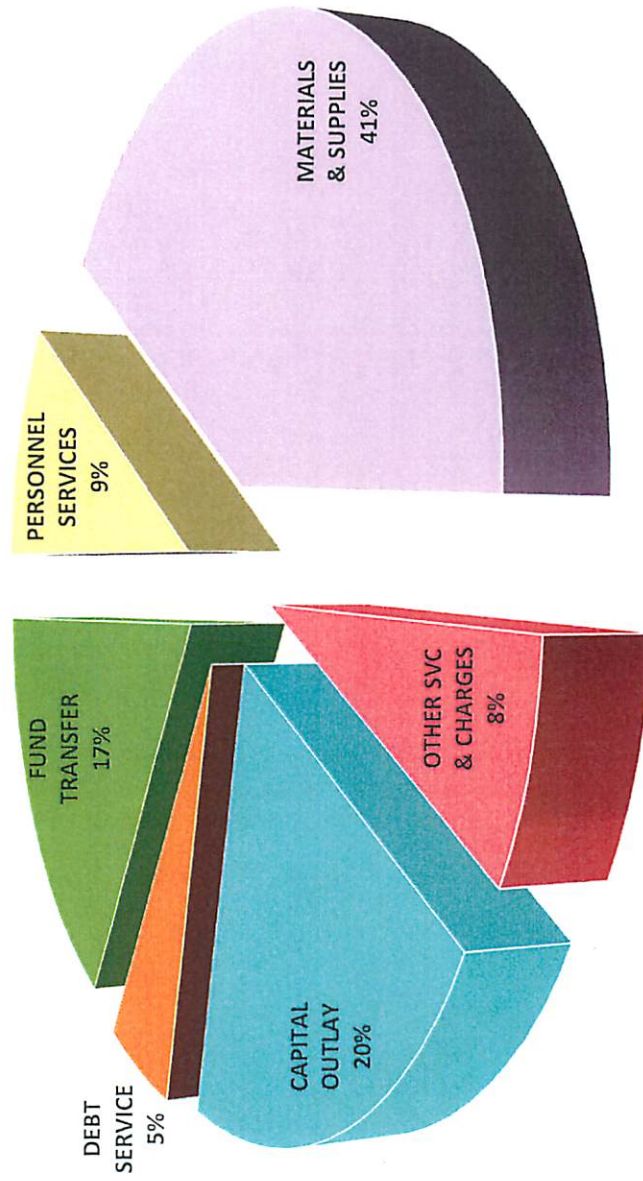




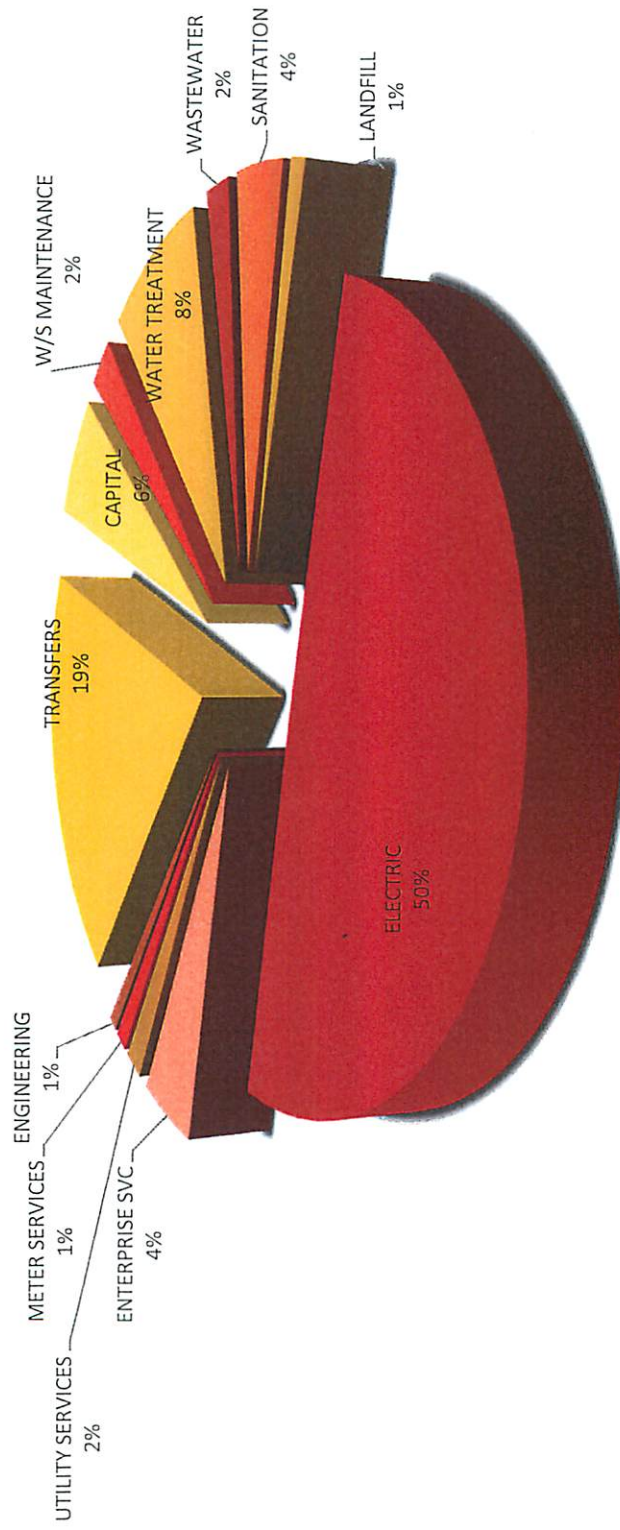
AMA FUND REVENUE - \$40,076,700



2015-16 AMA FUND - \$41,569,827.30  
Expenses by Category



# AMA FUND DEPARTMENT SUMMARY - \$41,569,827.30





CITY OF ALTUS  
ALL FUNDS  
BUDGET SUMMARY

| <u>FUND TITLE</u>  | <u>AS AMENDED<br/>2014-15<br/>BUDGET</u> | <u>PERSONAL<br/>SERVICES</u> | <u>MATERIALS<br/>&amp; SUPPLIES</u> | <u>OTHER SVC<br/>&amp; CHARGES</u> | <u>CAPITAL<br/>OUTLAY</u> | <u>DEBT<br/>SERVICE</u> | <u>FUND<br/>TRANSFERS</u> | <u>2015-16<br/>TOTAL</u> |
|--------------------|------------------------------------------|------------------------------|-------------------------------------|------------------------------------|---------------------------|-------------------------|---------------------------|--------------------------|
| GENERAL            | 12,720,246.00                            | 9,490,635.95                 | 954,320.00                          | 1,795,652.00                       | 372,600.00                | -                       | 577,343.00                | 13,190,550.95            |
| WORKERS COMP       | 497,800.00                               | -                            | 1,900.00                            | 191,500.00                         | -                         | -                       | -                         | 193,400.00               |
| ASSURANCE          | 2,001,000.00                             | -                            | -                                   | 160,000.00                         | -                         | -                       | -                         | 160,000.00               |
| ODOC GRANT FUND    | 255,113.84                               | -                            | -                                   | -                                  | 254,686.00                | -                       | -                         | 254,686.00               |
| EDC CONSTR         | 57,000.00                                | -                            | -                                   | -                                  | -                         | -                       | -                         | -                        |
| DONATIONS          | 155,325.99                               | -                            | -                                   | 97,933.55                          | -                         | -                       | -                         | 97,933.55                |
| AIRPORT            | 611,665.95                               | 164,837.71                   | 268,750.00                          | 68,150.00                          | 300,000.00                | -                       | -                         | 801,737.71               |
| FLEX SPENDING      | -                                        | 60,000.00                    | -                                   | 0                                  | -                         | -                       | -                         | 60,000.00                |
| HOTEL/MOTEL TAX    | 240,000.00                               | -                            | -                                   | 275,000.00                         | -                         | -                       | -                         | 275,000.00               |
| CAPITAL IMPRV      | -                                        | -                            | -                                   | -                                  | -                         | -                       | -                         | -                        |
| LANDFILL IMPRV     | -                                        | -                            | -                                   | -                                  | 1,000,000.00              | -                       | -                         | 1,000,000.00             |
| STREET & ALLEY     | 400,000.00                               | -                            | -                                   | 40,000.00                          | 415,000.00                | -                       | -                         | 455,000.00               |
| E911               | 510,160.07                               | 450,955.96                   | 3,100.00                            | 2,300.00                           | -                         | -                       | -                         | 456,355.96               |
| CEMETERY CARE      | -                                        | -                            | -                                   | -                                  | 20,000.00                 | -                       | -                         | 20,000.00                |
| PARKS DEV          | -                                        | -                            | -                                   | -                                  | -                         | -                       | -                         | -                        |
| STRATEGIC MILITARY | 496,079.22                               | -                            | -                                   | -                                  | 489,130.86                | -                       | -                         | 489,130.86               |
| MAPS               | 3,784,577.00                             | -                            | -                                   | -                                  | 3,550,000.00              | 3,184,300.00            | -                         | 6,734,300.00             |
| ENTERPRISE (AMA)   | 38,861,399.14                            | 4,140,919.26                 | 16,907,250.08                       | 3,223,069.96                       | 8,323,550.00              | 2,014,038.00            | 6,961,000.00              | 41,569,827.30            |
| <b>TOTALS</b>      | <b>60,590,367.21</b>                     | <b>14,307,348.88</b>         | <b>18,135,320.08</b>                | <b>5,853,605.51</b>                | <b>14,724,966.86</b>      | <b>5,198,338.00</b>     | <b>7,538,343.00</b>       | <b>65,757,922.33</b>     |

**CITY OF ALTUS**  
**BUDGET SUMMARY**  
**GENERAL FUND**  
**BY DEPARTMENT**

| <u>DEPARTMENT TITLE</u> | <u>BUDGET<br/>AS AMENDED</u> | <u>PERSONAL<br/>SERVICES</u> | <u>MATERIALS<br/>&amp; SUPPLIES</u> | <u>OTHER SVC<br/>&amp; CHARGES</u> | <u>CAPITAL<br/>OUTLAY</u> | <u>FUND<br/>TRANSFERS</u> | <u>2015-16<br/>TOTAL</u> |
|-------------------------|------------------------------|------------------------------|-------------------------------------|------------------------------------|---------------------------|---------------------------|--------------------------|
| CITY COUNCIL            | 83,232.10                    | 23,263.20                    | 0                                   | 42,250.00                          |                           |                           | 65,513.20                |
| ADMINISTRATIVE SERVICES | 1,016,577.86                 | 0                            | 29,500.00                           | 751,700.00                         | 20,000.00                 |                           | 801,200.00               |
| ADMINISTRATION          | 297,149.32                   | 418,156.17                   | 3,500.00                            | 11,000.00                          |                           |                           | 432,656.17               |
| LAW                     | 122,482.84                   | 116,436.55                   | 5,520.00                            | 30,455.00                          |                           |                           | 152,411.55               |
| MUNICIPAL COURT         | 204,092.22                   | 157,246.77                   | 2,600.00                            | 12,175.00                          |                           |                           | 172,021.77               |
| POLICE-TRAFFIC DIVISION | 2,355,163.96                 | 2,152,049.86                 | 142,350.00                          | 57,300.00                          |                           |                           | 2,351,699.86             |
| POLICE-DETECTIVE DIV    | 659,393.00                   | 534,701.27                   | 15,750.00                           | 26,700.00                          |                           |                           | 577,151.27               |
| POLICE ADMINISTRATION   | 318,681.63                   | 239,223.98                   | 33,300.00                           | 47,500.00                          |                           |                           | 320,023.98               |
| POLICE-ANIMAL CONTROL   | 191,027.46                   | 220,144.21                   | 17,600.00                           | 17,200.00                          |                           |                           | 254,944.21               |
| FIRE DEPARTMENT         | 2,584,236.94                 | 2,389,624.20                 | 80,400.00                           | 86,000.00                          |                           |                           | 2,556,024.20             |
| STREET DEPARTMENT       | 643,442.27                   | 605,241.68                   | 79,500.00                           | 10,000.00                          |                           |                           | 694,741.68               |
| PARKS                   | 446,875.22                   | 294,643.87                   | 108,800.00                          | 20,500.00                          |                           |                           | 423,943.87               |
| CEMETERY                | 146,855.45                   | 119,341.14                   | 19,850.00                           | 16,700.00                          |                           |                           | 155,891.14               |
| BLDG MAINT              | 300,744.08                   | 214,732.34                   | 69,000.00                           | 38,600.00                          |                           |                           | 322,332.34               |
| PARKS/RECREATION ADMIN  | 45,856.26                    | 43,389.06                    | 1,000.00                            | 3,760.00                           |                           |                           | 48,149.06                |
| PLANNING DEPARTMENT     | 341,897.84                   | 308,153.47                   | 8,900.00                            | 51,175.00                          | 1,500.00                  |                           | 369,728.47               |
| FLEET MAINT             | 252,041.41                   | 237,152.25                   | 38,650.00                           | 26,450.00                          |                           |                           | 302,252.25               |
| RECREATION              | 330,707.00                   | 149,303.20                   | 126,500.00                          | 122,700.00                         |                           |                           | 398,503.20               |
| EMERGENCY SERVICES      | 113,788.32                   | 73,831.04                    | 9,300.00                            | 34,800.00                          |                           |                           | 117,931.04               |
| INFORMATION SYSTEMS     | 290,966.89                   | 154,822.05                   | 60,100.00                           | 135,500.00                         | 1,100.00                  |                           | 351,522.05               |
| POOL                    | 247,307.66                   | 259,060.06                   | 24,500.00                           | 30,300.00                          |                           |                           | 313,860.06               |
| FINANCE DEPARTMENT      | 384,367.78                   | 314,904.99                   | 9,000.00                            | 69,400.00                          |                           |                           | 393,304.99               |
| HUMAN RESOURCES DEPART  | 168,027.80                   | 125,304.21                   | 5,600.00                            | 63,297.00                          |                           |                           | 194,201.21               |
| CITY CLERK-TREASURER    | 188,771.49                   | 193,724.55                   | 3,100.00                            | 26,690.00                          |                           |                           | 223,514.55               |
| PUBLIC GOLF COURSE      | 268,773.98                   | 146,185.83                   | 60,000.00                           | 63,500.00                          |                           |                           | 269,685.83               |
| FUNDS TRANSFERS         | 367,785.22                   |                              |                                     |                                    |                           | 577,343.00                | 577,343.00               |
| CAPITAL CONTINGENCY     | 350,000.00                   |                              |                                     |                                    | 350,000.00                |                           | 350,000.00               |
| <b>TOTALS</b>           | <b>12,720,246.00</b>         | <b>9,490,635.95</b>          | <b>954,320.00</b>                   | <b>1,795,652.00</b>                | <b>372,600.00</b>         | <b>577,343.00</b>         | <b>13,190,550.95</b>     |

**ALTUS MUNICIPAL AUTHORITY  
BUDGET SUMMARY  
AMA / ENTERPRISE FUND  
BY DEPARTMENT**

| <b><u>DEPARTMENT TITLE</u></b> | <b>2014-15<br/><u>BUDGET<br/>AS AMENDED</u></b> | <b><u>PERSONAL<br/>SERVICES</u></b> | <b><u>MATERIALS<br/>&amp; SUPPLIES</u></b> | <b><u>OTHER SVC<br/>&amp; CHARGES</u></b> | <b><u>CAPITAL<br/>OUTLAY</u></b> | <b><u>DEBT<br/>SERVICE</u></b> | <b><u>FUND<br/>TRANSFERS</u></b> | <b>2015-16<br/><u>TOTAL</u></b> |
|--------------------------------|-------------------------------------------------|-------------------------------------|--------------------------------------------|-------------------------------------------|----------------------------------|--------------------------------|----------------------------------|---------------------------------|
| W/S MAINTENANCE                | 1,732,017.73                                    | 525,302.03                          | 238,800.00                                 | 29,670.00                                 | 15,000.00                        |                                |                                  | 808,772.03                      |
| SANITATION                     | 994,272.43                                      | 566,370.36                          | 240,200.00                                 | 614,300.00                                |                                  |                                |                                  | 1,420,870.36                    |
| WATER TREATMENT                | 2,164,485.29                                    | 515,707.22                          | 565,800.00                                 | 352,200.00                                | 675,000.00                       | 925,387.00                     |                                  | 3,034,094.22                    |
| ELECTRIC                       | 18,839,447.89                                   | 1,079,375.38                        | 15,394,400.00                              | 225,600.00                                | 479,050.00                       | 695,968.00                     |                                  | 17,874,393.38                   |
| ENTERPRISE SVC                 | 1,928,530.00                                    | 124,000.00                          | -                                          | 1,482,000.00                              |                                  |                                |                                  | 1,606,000.00                    |
| WASTEWATER                     | 709,699.08                                      | 319,141.48                          | 111,800.00                                 | 276,899.96                                |                                  | 11,610.00                      |                                  | 719,451.44                      |
| UTILITY SERVICES               | 582,119.01                                      | 357,550.85                          | 75,700.00                                  | 114,450.00                                | -                                |                                |                                  | 547,700.85                      |
| METER SERVICES                 | 331,920.58                                      | 287,118.86                          | 29,900.04                                  | 39,800.00                                 |                                  |                                |                                  | 356,818.90                      |
| ENGINEERING                    | 108,745.20                                      | 207,104.44                          | 2,600.04                                   | 68,500.00                                 |                                  |                                |                                  | 278,204.48                      |
| LANDFILL                       | 618,670.17                                      | 159,248.64                          | 248,050.00                                 | 19,650.00                                 | -                                | 5,683.00                       |                                  | 432,631.64                      |
| SALES TAX CONSTR               | 186,100.00                                      |                                     |                                            |                                           | 5,154,500.00                     | 375,390.00                     |                                  | 5,529,890.00                    |
| TRANSFERS                      | 10,665,391.76                                   |                                     |                                            |                                           |                                  |                                | 6,961,000.00                     | 6,961,000.00                    |
| CAPITAL CONTINGNCY             | 2,000,000.00                                    |                                     |                                            |                                           | 2,000,000.00                     |                                |                                  | 2,000,000.00                    |
| <b>TOTALS</b>                  | <b>40,861,399.14</b>                            | <b>4,140,919.26</b>                 | <b>16,907,250.08</b>                       | <b>3,223,069.96</b>                       | <b>8,323,550.00</b>              | <b>2,014,038.00</b>            | <b>6,961,000.00</b>              | <b>41,569,827.30</b>            |



## BUDGET PRESENTATION

AS OF: MAY 31ST, 2015

## 01 -GENERAL FUND (01)

| REVENUES                                 | 2013-2014<br>ACTUAL  | 2014-2015<br>ACTUAL  | 2014-2015<br>BUDGET  | 2015-2016<br>APPROVED |
|------------------------------------------|----------------------|----------------------|----------------------|-----------------------|
| 01-400300 Interments                     | 4,192.50             | 1,515.00             | 5,005.00             | 3,500.00              |
| 01-417000 Non-Franchised Utilities Tax   | 3,626.85             | 1,959.69             | 3,943.00             | 3,500.00              |
| 01-418250 Cash-Long & Short Account      | 2.00                 | ( 19.00)             | 0.00                 | 0.00                  |
| 01-418495 Animal Control Donations       | 848.66               | 1,374.00             | 650.00               | 650.00                |
| 01-418500 Misc Collection                | 12,222.96            | 88,997.80            | 111,050.00           | 22,450.00             |
| 01-421000 Franchise Tax                  | 279,186.12           | 246,452.45           | 136,058.00           | 215,000.00            |
| 01-422000 Alcoholic Beverage Tax         | 94,644.37            | 95,449.41            | 92,995.00            | 95,000.00             |
| 01-422001 Cigarette /Tobacco Tax         | 91,664.76            | 101,445.23           | 78,306.00            | 95,000.00             |
| 01-422002 County DUI Fees                | 4,243.67             | 1,574.67             | 4,352.00             | 1,500.00              |
| 01-422100 Mowing Fee                     | 15,851.91            | 12,220.97            | 14,324.00            | 15,000.00             |
| 01-423000 Sales Tax                      | 4,102,823.42         | 4,641,459.81         | 4,781,000.00         | 5,000,000.00          |
| 01-423100 MAPS Use Tax                   | 175,011.47           | 0.00                 | 0.00                 | 0.00                  |
| 01-423200 MAPS Sales Tax                 | 3,685,774.75         | 0.00                 | 0.00                 | 0.00                  |
| 01-429000 Use Tax                        | 219,961.49           | 199,378.73           | 209,000.00           | 207,000.00            |
| 01-431000 Licenses                       | 29,346.50            | 23,081.50            | 22,229.00            | 20,000.00             |
| 01-432000 Permits                        | 68,483.04            | 63,597.41            | 68,033.00            | 51,800.00             |
| 01-433000 Cemetery Setting Fees          | 1,355.00             | 985.00               | 1,500.00             | 650.00                |
| 01-434000 Burial Plots                   | 12,300.00            | 10,075.62            | 14,727.00            | 10,250.00             |
| 01-435000 Rentals                        | 44,750.00            | 52,373.00            | 41,500.00            | 40,000.00             |
| 01-440000 Municipal Court                | 280,861.92           | 241,884.59           | 278,981.00           | 280,000.00            |
| 01-440010 Animal Control                 | 23,097.05            | 23,424.07            | 23,463.00            | 24,000.00             |
| 01-440020 Planning                       | 17,731.30            | 8,565.00             | 18,673.00            | 10,000.00             |
| 01-440050 Juvenile Fines                 | 5,071.30             | 4,969.70             | 5,195.00             | 5,200.00              |
| 01-450000 Interest Income                | 0.00                 | 74.32                | 0.00                 | 0.00                  |
| 01-450200 Super Now Interest             | 4,384.82             | 2,475.34             | 974.00               | 1,000.00              |
| 01-461000 Recreation Revenues            | 60,412.49            | 56,965.00            | 56,968.00            | 60,000.00             |
| 01-462000 Swimming Pool                  | 73,436.51            | 64,605.89            | 66,000.00            | 66,000.00             |
| 01-463000 Golf Course Revenues           | 113,989.31           | 140,760.73           | 117,700.00           | 150,000.00            |
| 01-464000 ARAC- Concession & Merchandise | 104,561.03           | 54,798.36            | 88,200.00            | 72,500.00             |
| 01-465000 ARAC- Gate Revenues            | 113,555.95           | 55,452.75            | 95,000.00            | 80,000.00             |
| 01-465100 ARAC- Sponsorships             | 11,200.00            | 10,730.00            | 12,191.00            | 9,500.00              |
| 01-465200 ARAC- Scholarship Donation Rev | 2,875.00             | 728.07               | 3,136.00             | 1,500.00              |
| 01-465300 Special Events                 | 655.00               | 5,288.90             | 3,215.00             | 5,000.00              |
| 01-466000 Farm Lease/Rent                | 38,956.89            | 46,221.36            | 31,500.00            | 46,000.00             |
| 01-467000 Swimming Pool Concession       | 8,558.55             | 4,905.42             | 7,705.00             | 8,000.00              |
| 01-468000 Reimbursements                 | 2,785.03             | 43,214.54            | 50,000.00            | 0.00                  |
| 01-469000 FEMA Reimbursement             | 220,471.60           | 0.00                 | 0.00                 | 0.00                  |
| 01-471000 Federal/State Grants           | 146,887.24           | 20,000.00            | 0.00                 | 0.00                  |
| 01-471001 Homeland Security Grant        | 1,972.69             | 0.00                 | 755.00               | 0.00                  |
| 01-480000 Discounts                      | 708.99               | 0.00                 | 774.00               | 0.00                  |
| 01-480130 Transfer from Enterprise Fund  | 4,359,700.00         | 5,333,333.34         | 6,400,000.00         | 6,400,000.00          |
| 01-490100 Insurance Recovery             | 19,478.08            | 18,636.76            | 23,658.55            | 0.00                  |
| 01-490400 Sale Of Property               | 0.00                 | 42,178.78            | 0.00                 | 0.00                  |
| 01-490900 Use of Fund Balance            | 0.00                 | 0.00                 | 0.00                 | 1,500,000.00          |
| <b>TOTAL REVENUES</b>                    | <b>14,457,640.22</b> | <b>11,721,134.21</b> | <b>12,868,760.55</b> | <b>14,500,000.00</b>  |

CITY OF ALTUS  
BUDGET PRESENTATION  
AS OF: MAY 31ST, 201501 -GENERAL FUND (01)  
CITY COUNCIL

| DEPARTMENTAL EXPENDITURES                   | 2013-2014<br>ACTUAL  | 2014-2015<br>ACTUAL  | 2014-2015<br>BUDGET  | 2015-2016<br>APPROVED |
|---------------------------------------------|----------------------|----------------------|----------------------|-----------------------|
| <u>PERSONNEL</u>                            |                      |                      |                      |                       |
| 01-5-00-5100.101 Salaries                   | 57,600.00            | 56,550.00            | 62,603.60            | 21,600.00             |
| 01-5-00-5100.107 Social Security            | 4,039.28             | 4,567.14             | 5,128.50             | 1,663.20              |
| 01-5-00-5100.118 W/C Expense                | <u>26,715.66</u>     | <u>0.00</u>          | <u>0.00</u>          | <u>0.00</u>           |
| TOTAL PERSONNEL                             | 88,354.94            | 61,117.14            | 67,732.10            | 23,263.20             |
| <u>OTHER SERVICES AND CHARGES</u>           |                      |                      |                      |                       |
| 01-5-00-5306.202 Promotional Expenses       | 0.00                 | 276.50               | 2,000.00             | 2,000.00              |
| 01-5-00-5307.101 Training & Travel Expenses | 2,627.05             | 7,153.39             | 10,000.00            | 13,000.00             |
| 01-5-00-5308.101 Expense Reimbursement      | 0.00                 | 0.00                 | 0.00                 | 24,000.00             |
| 01-5-00-5310.601 Miscellaneous              | 0.00                 | 294.00               | 500.00               | 250.00                |
| 01-5-00-5310.620 Council Contingency        | <u>1,014.48</u>      | <u>2,958.49</u>      | <u>3,000.00</u>      | <u>3,000.00</u>       |
| TOTAL OTHER SERVICES AND CHARGES            | 3,641.53             | 10,682.38            | 15,500.00            | 42,250.00             |
| <br>TOTAL CITY COUNCIL                      | <br><u>91,996.47</u> | <br><u>71,799.52</u> | <br><u>83,232.10</u> | <br><u>65,513.20</u>  |

## BUDGET PRESENTATION

AS OF: MAY 31ST, 2015

01 -GENERAL FUND (01)  
ADMINISTRATIVE SERVICES

| DEPARTMENTAL EXPENDITURES                    | 2013-2014<br>ACTUAL | 2014-2015<br>ACTUAL | 2014-2015<br>BUDGET | 2015-2016<br>APPROVED |
|----------------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| <u>PERSONNEL</u>                             |                     |                     |                     |                       |
| 01-5-02-5100.108 Insurance                   | 505,080.50          | 0.00                | 0.00                | 0.00                  |
| TOTAL PERSONNEL                              | 505,080.50          | 0.00                | 0.00                | 0.00                  |
| <u>MATERIAL AND SUPPLIES</u>                 |                     |                     |                     |                       |
| 01-5-02-5201.111 Postage                     | 7,988.00            | 1,232.55            | 7,500.00            | 3,500.00              |
| 01-5-02-5201.120 MOR Supplies                | 290.77              | 266.27              | 2,000.00            | 1,500.00              |
| 01-5-02-5201.150 Safety Supplies             | 10,155.22           | 5,847.67            | 9,000.00            | 0.00                  |
| 01-5-02-5205.101 Maint/City Equip/Auditorium | 2,833.00            | 3,397.03            | 4,500.00            | 4,500.00              |
| 01-5-02-5205.125 Maint/Copy Machine          | 3,428.86            | 2,230.13            | 4,000.00            | 5,000.00              |
| 01-5-02-5205.201 Maint. Municipal Building   | 15,556.24           | 20,256.45           | 38,650.00           | 15,000.00             |
| TOTAL MATERIAL AND SUPPLIES                  | 40,252.09           | 33,230.10           | 65,650.00           | 29,500.00             |
| <u>OTHER SERVICES AND CHARGES</u>            |                     |                     |                     |                       |
| 01-5-02-5301.110 Lynk Fees - Credit Card     | 2,445.55            | 1,139.84            | 2,000.00            | 0.00                  |
| 01-5-02-5301.117 Audit Fee/Basic             | 41,995.55           | 26,000.00           | 48,000.00           | 30,000.00             |
| 01-5-02-5301.120 Contracted Services         | 101,218.15          | 105,551.95          | 99,250.00           | 100,000.00            |
| 01-5-02-5301.121 Labor Negotiation Services  | 0.00                | 0.00                | 1,000.00            | 1,000.00              |
| 01-5-02-5301.125 Moving Expenses             | 0.00                | 0.00                | 7,000.00            | 10,000.00             |
| 01-5-02-5301.217 Election Expense            | 9,535.67            | 4,825.05            | 6,000.00            | 6,000.00              |
| 01-5-02-5302.104 Membership Dues             | 260.25              | 623.50              | 600.00              | 1,500.00              |
| 01-5-02-5302.128 OML Annual Fees             | 13,947.80           | 13,947.80           | 14,000.00           | 14,000.00             |
| 01-5-02-5303.101 SWODA                       | 5,943.90            | 5,943.90            | 6,000.00            | 6,000.00              |
| 01-5-02-5306.206 Unemployment Expense        | 19,981.90           | 4,000.41            | 55,000.00           | 50,000.00             |
| 01-5-02-5308.300 Communication               | 47,742.99           | 45,689.93           | 52,000.00           | 55,000.00             |
| 01-5-02-5308.400 Electricity/Wilson          | 0.00                | 101.84              | 13,000.00           | 500.00                |
| 01-5-02-5308.401 Natural Gas/Wilson          | 9,346.33            | 6,625.12            | 9,500.00            | 9,000.00              |
| 01-5-02-5308.402 Electricity - QMA Bldg      | 1,923.79            | 15,038.97           | 63,000.00           | 0.00                  |
| 01-5-02-5308.403 Natural Gas/QMA Bldg        | 12,048.18           | 2,994.72            | 8,300.00            | 0.00                  |
| 01-5-02-5308.409 Electricity/City Hall       | 0.00                | 35,942.15           | 40,000.00           | 40,000.00             |
| 01-5-02-5308.410 Nat Gas - City Hall         | 5,554.46            | 6,948.20            | 6,000.00            | 7,500.00              |
| 01-5-02-5308.411 Electricity/Library         | 0.00                | 27,280.79           | 30,000.00           | 30,000.00             |
| 01-5-02-5308.412 Natural Gas Library         | 3,398.07            | 2,093.70            | 3,500.00            | 0.00                  |
| 01-5-02-5308.413 Electricity/Rotary Center   | 0.00                | 0.00                | 1,700.00            | 0.00                  |
| 01-5-02-5308.414 Nat Gas - Rotary Center     | 1,269.82            | 708.63              | 1,600.00            | 2,500.00              |
| 01-5-02-5308.415 Electricity/Lincoln Center  | 0.00                | 0.00                | 2,100.00            | 0.00                  |
| 01-5-02-5308.418 Electricity/City Auditorium | 0.00                | 36,090.04           | 19,000.00           | 45,000.00             |
| 01-5-02-5308.419 Elec/Community Center       | 0.00                | 0.00                | 5,500.00            | 5,000.00              |
| 01-5-02-5308.420 Nat Gas/Community Center    | 6,587.32            | 6,525.03            | 6,500.00            | 8,000.00              |
| 01-5-02-5309.501 Vehicle Fleet Liab Insuranc | 67,459.66           | 37,904.89           | 60,000.00           | 50,000.00             |
| 01-5-02-5309.502 Fire (Property) Insurance   | 67,230.62           | 66,847.61           | 85,000.00           | 104,000.00            |
| 01-5-02-5309.506 General Liability Insurance | 111,706.71          | 101,596.89          | 190,000.00          | 140,000.00            |
| 01-5-02-5309.508 Airport Liability           | 622.00              | 0.00                | 0.00                | 0.00                  |
| 01-5-02-5309.520 Insurance/Misc              | 118.00              | 0.00                | 1,000.00            | 500.00                |
| 01-5-02-5310.604 July 4TH Activities Expense | 6,500.00            | 0.00                | 6,000.00            | 6,500.00              |
| 01-5-02-5310.605 Main Street Altus           | 0.00                | 29,635.00           | 29,700.00           | 29,700.00             |
| 01-5-02-5310.607 Christmas in the Park       | 2,189.03            | 6,734.07            | 4,200.00            | 0.00                  |
| 01-5-02-5310.608 Sales Tax Payments          | 37,515.04           | 0.00                | 0.00                | 0.00                  |

CITY OF ALTUS  
BUDGET PRESENTATION  
AS OF: MAY 31ST, 201501 -GENERAL FUND (01)  
ADMINISTRATIVE SERVICES

|                                             | 2013-2014               | 2014-2015             | 2014-2015               | 2015-2016             |
|---------------------------------------------|-------------------------|-----------------------|-------------------------|-----------------------|
| DEPARTMENTAL EXPENDITURES                   | ACTUAL                  | ACTUAL                | BUDGET                  | APPROVED              |
| 01-5-02-5350.200 Capital Reserve Expenses   | 113,100.00              | 0.00                  | 0.00                    | 0.00                  |
| 01-5-02-5350.300 Emergency Reserve Expenses | <u>282,800.00</u>       | <u>0.00</u>           | <u>0.00</u>             | <u>0.00</u>           |
| TOTAL OTHER SERVICES AND CHARGES            | 972,440.79              | 590,790.03            | 876,450.00              | 751,700.00            |
| <u>CAPITAL OUTLAY</u>                       |                         |                       |                         |                       |
| 01-5-02-5403.000 CENA Grants                | 1,256.56                | 0.00                  | 1,527.86                | 0.00                  |
| 01-5-02-5405.001 Hunter Point Bridge        | <u>0.00</u>             | <u>61,631.25</u>      | <u>95,850.00</u>        | <u>20,000.00</u>      |
| TOTAL CAPITAL OUTLAY                        | 1,256.56                | 61,631.25             | 97,377.86               | 20,000.00             |
| <br>TOTAL ADMINISTRATIVE SERVICES           | <br><u>1,519,029.94</u> | <br><u>685,651.38</u> | <br><u>1,039,477.86</u> | <br><u>801,200.00</u> |



CITY OF ALTUS  
BUDGET PRESENTATION  
AS OF: MAY 31ST, 2015

01 -GENERAL FUND (01)  
ADMINISTRATION

| DEPARTMENTAL EXPENDITURES                   | 2013-2014<br>ACTUAL | 2014-2015<br>ACTUAL | 2014-2015<br>BUDGET | 2015-2016<br>APPROVED |
|---------------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| <u>PERSONNEL</u>                            |                     |                     |                     |                       |
| 01-5-03-5100.101 Salaries                   | 164,696.58          | 158,590.63          | 195,144.46          | 301,604.66            |
| 01-5-03-5100.102 OMRP Retirement            | 19,861.00           | 8,312.20            | 15,128.34           | 44,795.09             |
| 01-5-03-5100.105 OMRFCMO Retirement         | 6,000.02            | 12,296.54           | 15,000.00           | 0.00                  |
| 01-5-03-5100.107 Social Security            | 12,149.10           | 12,605.15           | 18,489.12           | 22,353.71             |
| 01-5-03-5100.108 Insurance                  | 18,482.56           | 16,118.96           | 33,000.00           | 31,904.04             |
| 01-5-03-5100.115 Life Insurance Special     | 88.98               | 66.00               | 144.00              | 144.00                |
| 01-5-03-5100.117 Allowances                 | 6,019.23            | 5,262.50            | 8,600.00            | 15,000.00             |
| 01-5-03-5100.118 W/C Expense                | <u>7,488.92</u>     | <u>213.86</u>       | <u>1,943.40</u>     | <u>2,354.67</u>       |
| TOTAL PERSONNEL                             | 234,786.39          | 213,465.84          | 287,449.32          | 418,156.17            |
| <u>MATERIAL AND SUPPLIES</u>                |                     |                     |                     |                       |
| 01-5-03-5201.110 Office Supplies            | 2,970.51            | 4,466.93            | 3,000.00            | 3,000.00              |
| 01-5-03-5201.120 MOR Supplies               | <u>740.64</u>       | <u>473.12</u>       | <u>500.00</u>       | <u>500.00</u>         |
| TOTAL MATERIAL AND SUPPLIES                 | 3,711.15            | 4,940.05            | 3,500.00            | 3,500.00              |
| <u>OTHER SERVICES AND CHARGES</u>           |                     |                     |                     |                       |
| 01-5-03-5302.104 Membership Dues            | 1,400.00            | 1,888.00            | 1,900.00            | 3,500.00              |
| 01-5-03-5307.101 Training & Travel Expenses | 5,641.54            | 3,315.68            | 4,000.00            | 7,200.00              |
| 01-5-03-5307.108 Subscriptions              | <u>0.00</u>         | <u>0.00</u>         | <u>300.00</u>       | <u>300.00</u>         |
| TOTAL OTHER SERVICES AND CHARGES            | 7,041.54            | 5,203.68            | 6,200.00            | 11,000.00             |
| <u>CAPITAL OUTLAY</u>                       |                     |                     |                     |                       |
| TOTAL ADMINISTRATION                        | <u>245,539.08</u>   | <u>223,609.57</u>   | <u>297,149.32</u>   | <u>432,656.17</u>     |

CITY OF ALTUS  
BUDGET PRESENTATION  
AS OF: MAY 31ST, 2015

01 -GENERAL FUND (01)  
LAW

| DEPARTMENTAL EXPENDITURES                   | 2013-2014<br>ACTUAL | 2014-2015<br>ACTUAL | 2014-2015<br>BUDGET | 2015-2016<br>APPROVED |
|---------------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| <u>PERSONNEL</u>                            |                     |                     |                     |                       |
| 01-5-04-5100.101 Salaries                   | 81,000.48           | 71,659.72           | 81,006.64           | 83,436.84             |
| 01-5-04-5100.102 OMRP Retirement            | 11,355.57           | 11,434.22           | 12,418.32           | 12,790.87             |
| 01-5-04-5100.107 Social Security            | 5,536.96            | 5,332.37            | 6,237.52            | 6,382.92              |
| 01-5-04-5100.108 Insurance                  | 11,826.66           | 11,237.38           | 11,800.00           | 13,105.56             |
| 01-5-04-5100.115 Life Insurance-Special     | 50.80               | 44.00               | 48.00               | 48.00                 |
| 01-5-04-5100.118 W/C Expense                | <u>3,321.26</u>     | <u>83.08</u>        | <u>672.36</u>       | <u>672.36</u>         |
| TOTAL PERSONNEL                             | 113,091.73          | 99,790.77           | 112,182.84          | 116,436.55            |
| <u>MATERIAL AND SUPPLIES</u>                |                     |                     |                     |                       |
| 01-5-04-5201.110 Office Supplies            | 185.43              | 285.98              | 300.00              | 120.00                |
| 01-5-04-5201.140 Law Library Maintenance    | <u>3,708.53</u>     | <u>2,606.17</u>     | <u>3,900.00</u>     | <u>5,400.00</u>       |
| TOTAL MATERIAL AND SUPPLIES                 | 3,893.96            | 2,892.15            | 4,200.00            | 5,520.00              |
| <u>OTHER SERVICES AND CHARGES</u>           |                     |                     |                     |                       |
| 01-5-04-5302.104 Membership Dues            | 925.00              | 880.00              | 1,000.00            | 955.00                |
| 01-5-04-5304.113 Other Legal Services       | 2,294.78            | 770.00              | 1,000.00            | 1,000.00              |
| 01-5-04-5304.210 Codification               | 1,677.79            | 2,000.00            | 2,000.00            | 26,500.00             |
| 01-5-04-5304.211 Abstracts                  | 157.00              | 0.00                | 1,100.00            | 1,000.00              |
| 01-5-04-5307.101 Training & Travel Expenses | <u>799.97</u>       | <u>921.63</u>       | <u>1,000.00</u>     | <u>1,000.00</u>       |
| TOTAL OTHER SERVICES AND CHARGES            | 5,854.54            | 4,571.63            | 6,100.00            | 30,455.00             |
| <hr/>                                       |                     |                     |                     |                       |
| TOTAL LAW                                   | <u>122,840.23</u>   | <u>107,254.55</u>   | <u>122,482.84</u>   | <u>152,411.55</u>     |

01 -GENERAL FUND (01)  
MUNICIPAL COURT

| DEPARTMENTAL EXPENDITURES                   | 2013-2014<br>ACTUAL | 2014-2015<br>ACTUAL | 2014-2015<br>BUDGET | 2015-2016<br>APPROVED |
|---------------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| <b>PERSONNEL</b>                            |                     |                     |                     |                       |
| 01-5-05-5100.101 Salaries                   | 86,732.59           | 82,467.83           | 92,414.66           | 95,191.92             |
| 01-5-05-5100.102 OMRP Retirement            | 6,535.92            | 9,565.92            | 10,298.59           | 14,592.92             |
| 01-5-05-5100.107 Social Security            | 5,779.83            | 5,649.60            | 7,115.93            | 7,282.18              |
| 01-5-05-5100.108 Insurance                  | 34,276.42           | 36,818.60           | 34,000.00           | 39,316.68             |
| 01-5-05-5100.111 Part-Time Salaries         | 3,582.75            | 0.00                | 0.00                | 0.00                  |
| 01-5-05-5100.115 Life Insurance-Special     | 187.60              | 176.00              | 96.00               | 96.00                 |
| 01-5-05-5100.118 W/C Expense                | 13,285.04           | 94.78               | 767.04              | 767.07                |
| TOTAL PERSONNEL                             | 150,380.15          | 134,772.73          | 144,692.22          | 157,246.77            |
| <b>MATERIAL AND SUPPLIES</b>                |                     |                     |                     |                       |
| 01-5-05-5201.110 Office Supplies            | 855.77              | 502.74              | 1,100.00            | 1,100.00              |
| 01-5-05-5201.113 Citations & Receipt Books  | 1,497.74            | 1,174.00            | 2,000.00            | 1,500.00              |
| 01-5-05-5205.102 Maint/Office Equipment     | 126.00              | 0.00                | 0.00                | 0.00                  |
| TOTAL MATERIAL AND SUPPLIES                 | 2,479.51            | 1,676.74            | 3,100.00            | 2,600.00              |
| <b>OTHER SERVICES AND CHARGES</b>           |                     |                     |                     |                       |
| 01-5-05-5301.110 Credit Card Fees           | 0.00                | 709.38              | 0.00                | 2,000.00              |
| 01-5-05-5302.104 Membership Dues            | 195.00              | 125.00              | 200.00              | 125.00                |
| 01-5-05-5304.105 Jury Duty                  | 0.00                | 0.00                | 150.00              | 200.00                |
| 01-5-05-5305.000 CLEET Fees                 | 20,040.72           | 15,805.49           | 14,500.00           | 0.00                  |
| 01-5-05-5305.100 AFIS Fees                  | 11,041.21           | 8,690.81            | 8,500.00            | 0.00                  |
| 01-5-05-5305.200 Forensic Expenses          | 11,065.19           | 8,387.55            | 8,500.00            | 0.00                  |
| 01-5-05-5305.300 Jail Fees                  | 11,356.79           | 6,699.42            | 13,000.00           | 0.00                  |
| 01-5-05-5305.400 Drug Education Fund Fees   | 115.00              | 115.00              | 150.00              | 0.00                  |
| 01-5-05-5306.201 Laundry                    | 0.00                | 22.98               | 100.00              | 25.00                 |
| 01-5-05-5307.101 Training & Travel Expenses | 768.85              | 607.92              | 900.00              | 1,525.00              |
| 01-5-05-5307.105 Court Appointed Atty       | 48.75               | 113.75              | 300.00              | 300.00                |
| 01-5-05-5307.106 Juvenile Court Services    | 2,488.88            | 3,606.37            | 10,000.00           | 8,000.00              |
| TOTAL OTHER SERVICES AND CHARGES            | 57,120.39           | 44,883.67           | 56,300.00           | 12,175.00             |
| TOTAL MUNICIPAL COURT                       | 209,980.05          | 181,333.14          | 204,092.22          | 172,021.77            |

01 -GENERAL FUND (01)  
POLICE-TRAFFIC DIVISION

| DEPARTMENTAL EXPENDITURES                    | 2013-2014<br>ACTUAL | 2014-2015<br>ACTUAL | 2014-2015<br>BUDGET | 2015-2016<br>APPROVED |
|----------------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| <u>PERSONNEL</u>                             |                     |                     |                     |                       |
| 01-5-07-5100.101 Salaries                    | 1,426,777.76        | 1,176,880.41        | 1,367,233.90        | 1,412,797.30          |
| 01-5-07-5100.102 OMRP Retirement (           | 8,013.44)           | 0.00                | 0.00                | 0.00                  |
| 01-5-07-5100.103 Police Retirement           | 179,084.29          | 156,472.31          | 187,961.01          | 180,884.31            |
| 01-5-07-5100.107 Social Security             | 107,353.84          | 97,064.76           | 112,927.04          | 108,078.99            |
| 01-5-07-5100.108 Insurance                   | 233,569.51          | 229,374.67          | 270,000.00          | 260,925.24            |
| 01-5-07-5100.110 OverTime-Time & Half        | 121,789.30          | 105,751.33          | 100,000.00          | 120,000.00            |
| 01-5-07-5100.111 Part-Time Salaries          | 41.46               | 2,332.16            | 0.00                | 0.00                  |
| 01-5-07-5100.115 Life Insurance-Special      | 1,535.42            | 1,235.15            | 1,584.00            | 1,584.00              |
| 01-5-07-5100.118 W/C Expense                 | 109,719.99          | 11,018.26           | 69,489.01           | 67,780.02             |
| TOTAL PERSONNEL                              | 2,171,858.13        | 1,780,129.05        | 2,109,194.96        | 2,152,049.86          |
| <u>MATERIAL AND SUPPLIES</u>                 |                     |                     |                     |                       |
| 01-5-07-5201.100 Photo-Supplies (            | 13.80)              | 409.79              | 700.00              | 350.00                |
| 01-5-07-5201.120 MOR Supplies                | 8,616.32            | 7,489.56            | 7,500.00            | 8,500.00              |
| 01-5-07-5201.130 K-9 Program/Materials       | 4,870.28            | 366.40              | 1,500.00            | 1,500.00              |
| 01-5-07-5201.202 Uniforms                    | 23,323.34           | 20,581.14           | 21,000.00           | 20,000.00             |
| 01-5-07-5203.301 Gasoline Fuel               | 74,146.93           | 49,568.49           | 68,000.00           | 68,000.00             |
| 01-5-07-5205.101 Maint/City Equipment        | 8,099.43            | 3,450.47            | 4,000.00            | 4,000.00              |
| 01-5-07-5205.103 Maint-Vehicles              | 47,308.80           | 35,562.37           | 34,900.00           | 40,000.00             |
| TOTAL MATERIAL AND SUPPLIES                  | 166,351.30          | 117,428.22          | 137,600.00          | 142,350.00            |
| <u>OTHER SERVICES AND CHARGES</u>            |                     |                     |                     |                       |
| 01-5-07-5301.120 Contracted Services         | 0.00                | 0.00                | 0.00                | 11,400.00             |
| 01-5-07-5306.201 Laundry                     | 6,147.94            | 5,698.53            | 6,400.00            | 7,400.00              |
| 01-5-07-5306.205 Physical Exams              | 2,135.00            | 2,500.00            | 2,500.00            | 3,500.00              |
| 01-5-07-5307.100 Travel & Training OHSO Gran | 1,125.48            | 0.00                | 1,125.00            | 0.00                  |
| 01-5-07-5307.101 Training & Travel Expenses  | 10,902.01           | 14,312.36           | 16,000.00           | 16,000.00             |
| 01-5-07-5307.102 Vest Replacement            | 10,597.22           | 12,856.71           | 13,600.00           | 13,000.00             |
| 01-5-07-5307.103 REIMBURSEMENT COLLEGE TUITI | 2,373.75            | 0.00                | 3,000.00            | 3,000.00              |
| 01-5-07-5308.300 Communications              | 0.00                | 0.00                | 0.00                | 3,000.00              |
| TOTAL OTHER SERVICES AND CHARGES             | 33,281.40           | 35,367.60           | 42,625.00           | 57,300.00             |
| <u>CAPITAL OUTLAY</u>                        |                     |                     |                     |                       |
| 01-5-07-5403.011 Radars                      | 8,779.78            | 222.50              | 5,000.00            | 0.00                  |
| 01-5-07-5404.013 Patrol Equipment            | 0.00                | 2,396.99            | 44,800.00           | 0.00                  |
| 01-5-07-5404.130 Radios                      | 0.00                | 8,894.00            | 8,894.00            | 0.00                  |
| 01-5-07-5415.000 Tasers                      | 1,842.44            | 0.00                | 1,850.00            | 0.00                  |
| TOTAL CAPITAL OUTLAY                         | 10,622.22           | 11,513.49           | 60,544.00           | 0.00                  |
| <u>DEBT SERVICES</u>                         |                     |                     |                     |                       |
| TOTAL POLICE-TRAFFIC DIVISION                | 2,382,113.05        | 1,944,438.36        | 2,349,963.96        | 2,351,699.86          |

CITY OF ALTUS  
BUDGET PRESENTATION  
AS OF: MAY 31ST, 2015

01 -GENERAL FUND (01)  
POLICE-DETECTIVE DIV

| DEPARTMENTAL EXPENDITURES                   | 2013-2014<br>ACTUAL | 2014-2015<br>ACTUAL | 2014-2015<br>BUDGET | 2015-2016<br>APPROVED |
|---------------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| <u>PERSONNEL</u>                            |                     |                     |                     |                       |
| 01-5-08-5100.101 Salaries                   | 420,156.83          | 316,130.92          | 378,839.77          | 338,475.35            |
| 01-5-08-5100.102 OMRP Retirement            | 6,796.60            | 6,413.53            | 9,759.31            | 8,972.83              |
| 01-5-08-5100.103 Police Retirement          | 43,186.03           | 35,648.87           | 48,123.17           | 36,392.74             |
| 01-5-08-5100.107 Social Security            | 31,132.74           | 28,929.50           | 33,378.67           | 25,893.36             |
| 01-5-08-5100.108 Insurance                  | 73,606.28           | 62,273.34           | 87,000.00           | 69,501.00             |
| 01-5-08-5100.110 OverTime-Time & Half       | 59,693.37           | 34,619.03           | 55,000.00           | 40,000.00             |
| 01-5-08-5100.115 Life Insurance-Special     | 451.35              | 332.22              | 432.00              | 384.00                |
| 01-5-08-5100.118 W/C Expense                | 29,508.76           | 3,063.46            | 16,760.08           | 15,081.99             |
| TOTAL PERSONNEL                             | 664,531.96          | 487,410.87          | 629,293.00          | 534,701.27            |
| <u>MATERIAL AND SUPPLIES</u>                |                     |                     |                     |                       |
| 01-5-08-5201.110 Office Supplies            | 0.00                | 0.00                | 0.00                | 3,000.00              |
| 01-5-08-5201.120 MOR Supplies               | 10,768.94           | 4,550.04            | 4,500.00            | 2,000.00              |
| 01-5-08-5201.202 Uniforms                   | 0.00                | 0.00                | 0.00                | 1,750.00              |
| 01-5-08-5203.301 Gasoline Fuel              | 5,310.48            | 3,621.00            | 5,850.00            | 5,000.00              |
| 01-5-08-5205.101 Maint/City Equipment       | 185.13              | 518.36              | 1,500.00            | 1,000.00              |
| 01-5-08-5205.220 Protective Equipment       | 5,773.56            | 2,652.07            | 3,000.00            | 3,000.00              |
| TOTAL MATERIAL AND SUPPLIES                 | 22,038.11           | 11,341.47           | 14,850.00           | 15,750.00             |
| <u>OTHER SERVICES AND CHARGES</u>           |                     |                     |                     |                       |
| 01-5-08-5301.201 Contract Services          | 474.00              | 4,646.00            | 4,950.00            | 9,000.00              |
| 01-5-08-5306.201 Laundry                    | 2,221.60            | 2,427.01            | 2,500.00            | 2,500.00              |
| 01-5-08-5307.101 Training & Travel Expenses | 4,778.39            | 3,763.98            | 5,701.92            | 5,000.00              |
| 01-5-08-5307.303 Special Operations         | 0.00                | 0.00                | 300.00              | 7,300.00              |
| 01-5-08-5308.300 Communications             | 2,195.85            | 1,932.54            | 1,798.08            | 2,900.00              |
| TOTAL OTHER SERVICES AND CHARGES            | 9,669.84            | 12,769.53           | 15,250.00           | 26,700.00             |
| <u>CAPITAL OUTLAY</u>                       |                     |                     |                     |                       |
| 01-5-08-5403.215 Vehicles                   | 94,755.00           | 0.00                | 0.00                | 0.00                  |
| 01-5-08-5404.178 Computer/Recording System  | 12,562.33           | 0.00                | 0.00                | 0.00                  |
| TOTAL CAPITAL OUTLAY                        | 107,317.33          | 0.00                | 0.00                | 0.00                  |
| TOTAL POLICE-DETECTIVE DIV                  | 803,557.24          | 511,521.87          | 659,393.00          | 577,151.27            |



CITY OF ALTUS  
BUDGET PRESENTATION  
AS OF: MAY 31ST, 2015

01 -GENERAL FUND (01)  
POLICE ADMINISTRATION

| DEPARTMENTAL EXPENDITURES                    | 2013-2014<br>ACTUAL | 2014-2015<br>ACTUAL | 2014-2015<br>BUDGET | 2015-2016<br>APPROVED |
|----------------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| <u>PERSONNEL</u>                             |                     |                     |                     |                       |
| 01-5-09-5100.101 Salaries                    | 160,778.56          | 149,869.90          | 157,991.34          | 171,113.49            |
| 01-5-09-5100.102 OMRP Retirement             | 16,191.57           | 17,835.76           | 5,719.62            | 18,133.80             |
| 01-5-09-5100.103 Police Retirement           | 6,112.85            | 5,904.19            | 15,844.57           | 6,219.20              |
| 01-5-09-5100.107 Social Security             | 11,843.77           | 12,346.82           | 12,257.34           | 13,090.18             |
| 01-5-09-5100.108 Insurance                   | 15,164.08           | 13,587.30           | 26,000.00           | 17,078.76             |
| 01-5-09-5100.110 OverTime-Time & Half        | 3,996.59            | 6,132.10            | 1,200.00            | 6,500.00              |
| 01-5-09-5100.115 Life Insurance-Special      | 145.11              | 122.35              | 144.00              | 144.00                |
| 01-5-09-5100.118 W/C Expense                 | 9,866.85            | 1,098.60            | 6,524.76            | 6,944.55              |
| TOTAL PERSONNEL                              | 224,099.38          | 206,897.02          | 225,681.63          | 239,223.98            |
| <u>MATERIAL AND SUPPLIES</u>                 |                     |                     |                     |                       |
| 01-5-09-5201.110 Office Supplies             | 2,173.76            | 1,287.47            | 2,500.00            | 2,500.00              |
| 01-5-09-5201.114 Books, Films, Tapes         | 257.36              | 74.95               | 2,500.00            | 0.00                  |
| 01-5-09-5201.120 MOR Supplies                | 9,327.96            | 12,606.42           | 14,330.00           | 14,500.00             |
| 01-5-09-5201.121 Firing Range Supplies       | 3,822.80            | 7,804.18            | 10,000.00           | 10,000.00             |
| 01-5-09-5201.202 Uniforms                    | 45.57               | 985.85              | 600.00              | 600.00                |
| 01-5-09-5203.301 Gasoline Fuel               | 2,603.98            | 1,577.15            | 2,500.00            | 2,500.00              |
| 01-5-09-5205.102 Maint/Office Equipment      | 986.00              | 0.00                | 600.00              | 600.00                |
| 01-5-09-5205.103 Maint/Vehicles              | 471.62              | 868.55              | 1,600.00            | 1,000.00              |
| 01-5-09-5205.201 Maint/Buildings & Grounds   | 2,747.86            | 625.20              | 600.00              | 600.00                |
| 01-5-09-5205.220 Protective Equipment-Tasers | 49.02               | 0.00                | 2,000.00            | 1,000.00              |
| TOTAL MATERIAL AND SUPPLIES                  | 22,485.93           | 25,829.77           | 37,230.00           | 33,300.00             |
| <u>OTHER SERVICES AND CHARGES</u>            |                     |                     |                     |                       |
| 01-5-09-5302.104 Membership Dues             | 470.00              | 466.00              | 470.00              | 1,100.00              |
| 01-5-09-5305.280 Copy Machine Rental         | 3,900.00            | 3,575.00            | 4,500.00            | 4,500.00              |
| 01-5-09-5305.285 OLETS Terminal Lease        | 4,500.00            | 4,438.00            | 8,400.00            | 4,500.00              |
| 01-5-09-5306.201 Laundry                     | 883.12              | 472.41              | 1,000.00            | 500.00                |
| 01-5-09-5306.705 Prisoner Medical Expenses   | 0.00                | 557.50              | 1,000.00            | 1,000.00              |
| 01-5-09-5307.101 Training & Travel Expenses  | 1,737.22            | 1,324.52            | 1,400.00            | 1,400.00              |
| 01-5-09-5307.102 Promotional Testing         | 2,922.34            | 240.00              | 3,000.00            | 1,500.00              |
| 01-5-09-5308.300 Communication               | 14,358.49           | 18,680.05           | 16,000.00           | 16,000.00             |
| 01-5-09-5308.401 Electricity                 | 0.00                | 1,302.76            | 11,000.00           | 8,000.00              |
| 01-5-09-5310.400 CIC Processing Fees         | 880.00              | 220.00              | 1,500.00            | 1,500.00              |
| 01-5-09-5310.605 COPS Program                | 594.57              | 142.89              | 1,000.00            | 1,000.00              |
| 01-5-09-5310.606 Annual Maintenance - ODIS   | 6,000.00            | 5,500.00            | 6,000.00            | 6,000.00              |
| 01-5-09-5310.608 Mobile Command Post         | 500.00              | 0.00                | 500.00              | 500.00                |
| TOTAL OTHER SERVICES AND CHARGES             | 36,745.74           | 36,919.13           | 55,770.00           | 47,500.00             |
| <u>CAPITAL OUTLAY</u>                        |                     |                     |                     |                       |
| TOTAL POLICE ADMINISTRATION                  | 283,331.05          | 269,645.92          | 318,681.63          | 320,023.98            |

## BUDGET PRESENTATION

AS OF: MAY 31ST, 2015

01 -GENERAL FUND (01)

POLICE-ANIMAL CONTROL

| DEPARTMENTAL EXPENDITURES                   | 2013-2014<br>ACTUAL | 2014-2015<br>ACTUAL | 2014-2015<br>BUDGET | 2015-2016<br>APPROVED |
|---------------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| <u>PERSONNEL</u>                            |                     |                     |                     |                       |
| 01-5-10-5100.101 Salaries                   | 65,976.46           | 72,767.81           | 97,858.33           | 115,243.33            |
| 01-5-10-5100.102 OMRF Retirement            | 1,723.77            | 1,225.23            | 5,410.20            | 7,894.95              |
| 01-5-10-5100.103 Police Retirement          | 3,411.42            | 6,535.82            | 5,950.53            | 6,695.00              |
| 01-5-10-5100.107 Social Security            | 6,941.23            | 9,584.19            | 9,011.06            | 10,458.84             |
| 01-5-10-5100.108 Insurance                  | 3,665.81            | 8,375.82            | 10,000.00           | 17,078.76             |
| 01-5-10-5100.110 OverTime Time & Half       | 5,097.26            | 20,202.39           | 3,000.00            | 21,000.00             |
| 01-5-10-5100.111 Part Time                  | 25,439.02           | 29,890.15           | 16,181.62           | 34,728.30             |
| 01-5-10-5100.115 Life Insurance-Special     | 64.03               | 83.50               | 96.00               | 144.00                |
| 01-5-10-5100.118 W/C Expense                | <u>8,335.41</u>     | <u>313.02</u>       | <u>5,019.72</u>     | <u>6,901.03</u>       |
| TOTAL PERSONNEL                             | 120,654.41          | 148,977.93          | 152,527.46          | 220,144.21            |
| <u>MATERIAL AND SUPPLIES</u>                |                     |                     |                     |                       |
| 01-5-10-5201.110 Office Supplies            | 347.43              | 616.56              | 700.00              | 600.00                |
| 01-5-10-5201.120 MOR Supplies               | 5,434.68            | 3,952.27            | 4,200.00            | 4,300.00              |
| 01-5-10-5201.202 Uniforms                   | 575.74              | 518.05              | 1,000.00            | 700.00                |
| 01-5-10-5203.301 Gasoline Fuel              | 4,381.00            | 4,238.62            | 8,200.00            | 7,000.00              |
| 01-5-10-5205.101 Maint/City Equipment       | 2,938.36            | 1,949.90            | 2,500.00            | 2,500.00              |
| 01-5-10-5205.201 Miant-Bldg & Grounds       | <u>4,050.90</u>     | <u>1,972.82</u>     | <u>7,700.00</u>     | <u>2,500.00</u>       |
| TOTAL MATERIAL AND SUPPLIES                 | 17,728.11           | 13,248.22           | 24,300.00           | 17,600.00             |
| <u>OTHER SERVICES AND CHARGES</u>           |                     |                     |                     |                       |
| 01-5-10-5301.120 Contract Services          | 8,770.63            | 7,052.34            | 7,500.00            | 4,000.00              |
| 01-5-10-5306.114 Vet Services & Supplies    | 862.28              | 632.59              | 1,000.00            | 1,500.00              |
| 01-5-10-5306.201 Laundry                    | 49.19               | 24.40               | 400.00              | 200.00                |
| 01-5-10-5307.101 Training & Travel Expenses | 0.00                | 0.00                | 1,000.00            | 1,000.00              |
| 01-5-10-5308.300 Communication              | 0.00                | 65.10               | 0.00                | 2,000.00              |
| 01-5-10-5308.401 Electricity                | 0.00                | 6,531.34            | 4,500.00            | 6,000.00              |
| 01-5-10-5308.402 Natural Gas                | <u>2,056.14</u>     | <u>2,463.81</u>     | <u>5,000.00</u>     | <u>2,500.00</u>       |
| TOTAL OTHER SERVICES AND CHARGES            | 11,738.24           | 16,769.58           | 19,400.00           | 17,200.00             |
| <u>CAPITAL OUTLAY</u>                       |                     |                     |                     |                       |
| <u>DEBT SERVICES</u>                        |                     |                     |                     |                       |
| TOTAL POLICE-ANIMAL CONTROL                 | <u>150,120.76</u>   | <u>178,995.73</u>   | <u>196,227.46</u>   | <u>254,944.21</u>     |

01 -GENERAL FUND (01)  
FIRE DEPARTMENT

| DEPARTMENTAL EXPENDITURES                    | 2013-2014<br>ACTUAL | 2014-2015<br>ACTUAL | 2014-2015<br>BUDGET | 2015-2016<br>APPROVED |
|----------------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| <u>PERSONNEL</u>                             |                     |                     |                     |                       |
| 01-5-11-5100.101 Salaries                    | 1,479,920.72        | 1,334,836.92        | 1,473,758.32        | 1,487,118.53          |
| 01-5-11-5100.102 OMRP Retirement             | ( 2,947.67)         | 3,918.76            | 4,258.67            | 4,260.02              |
| 01-5-11-5100.104 Fireman Retirement          | 218,896.95          | 204,699.60          | 216,866.94          | 204,306.16            |
| 01-5-11-5100.107 Social Security             | 14,791.29           | 18,194.40           | 76,971.46           | 22,399.36             |
| 01-5-11-5100.108 Insurance                   | 319,460.10          | 309,863.64          | 343,000.00          | 313,347.48            |
| 01-5-11-5100.109 Call Back OverTime          | 76,631.44           | 40,731.42           | 72,000.00           | 65,000.00             |
| 01-5-11-5100.110 OverTime/Time & Half        | 102,775.84          | 175,126.40          | 156,000.00          | 200,000.00            |
| 01-5-11-5100.115 Life Insurance-Special      | 1,650.95            | 1,436.00            | 1,584.00            | 1,584.00              |
| 01-5-11-5100.118 W/C Expense                 | 107,881.70          | 15,455.20           | 94,797.55           | 91,608.65             |
| TOTAL PERSONNEL                              | 2,319,061.32        | 2,104,262.34        | 2,439,236.94        | 2,389,624.20          |
| <u>MATERIAL AND SUPPLIES</u>                 |                     |                     |                     |                       |
| 01-5-11-5201.110 Office Supplies             | 775.06              | 1,167.09            | 2,000.00            | 2,000.00              |
| 01-5-11-5201.120 MOR Supplies                | 11,104.46           | 7,093.32            | 14,000.00           | 10,000.00             |
| 01-5-11-5201.145 Safety Equipment            | 27,903.39           | 19,657.79           | 25,000.00           | 25,000.00             |
| 01-5-11-5201.202 Uniforms                    | 1,009.26            | 6,572.17            | 7,000.00            | 7,000.00              |
| 01-5-11-5203.301 Gasoline Fuel               | 2,555.21            | 1,424.59            | 7,800.00            | 3,000.00              |
| 01-5-11-5203.302 Diesel Fuel                 | 7,353.75            | 4,075.30            | 9,400.00            | 9,400.00              |
| 01-5-11-5205.101 Maint/City Equipment        | 15,996.34           | 10,265.54           | 15,000.00           | 15,000.00             |
| 01-5-11-5205.201 Maint/Buildings & Grounds   | 5,128.93            | 6,103.44            | 8,000.00            | 9,000.00              |
| TOTAL MATERIAL AND SUPPLIES                  | 71,826.40           | 56,359.24           | 88,200.00           | 80,400.00             |
| <u>OTHER SERVICES AND CHARGES</u>            |                     |                     |                     |                       |
| 01-5-11-5302.104 Membership Dues             | 3,480.50            | 3,570.50            | 4,000.00            | 3,900.00              |
| 01-5-11-5306.201 Laundry                     | 11,556.30           | 8,910.33            | 13,200.00           | 13,000.00             |
| 01-5-11-5306.205 Physical Exams              | 0.00                | 3,051.00            | 4,000.00            | 4,000.00              |
| 01-5-11-5307.101 Training & Travel Expenses  | 3,399.79            | 5,231.82            | 11,000.00           | 34,000.00             |
| 01-5-11-5307.102 Promotional Testing         | 0.00                | 0.00                | 1,800.00            | 1,800.00              |
| 01-5-11-5307.106 Education Material          | 0.00                | 1,010.00            | 1,000.00            | 1,000.00              |
| 01-5-11-5307.108 Subscriptions - Hazmat Sat. | 0.00                | 0.00                | 1,700.00            | 0.00                  |
| 01-5-11-5308.300 Communication               | 1,243.57            | 4,631.86            | 6,100.00            | 6,000.00              |
| 01-5-11-5308.401 Electricity                 | 0.00                | 15,294.81           | 9,000.00            | 16,000.00             |
| 01-5-11-5308.402 Natural Gas                 | 2,787.80            | 3,491.92            | 2,700.00            | 4,000.00              |
| 01-5-11-5310.700 Firehouse Software Maintena | 735.00              | 795.00              | 800.00              | 800.00                |
| 01-5-11-5310.701 Public Education            | 211.89              | 1,497.81            | 1,500.00            | 1,500.00              |
| TOTAL OTHER SERVICES AND CHARGES             | 23,414.85           | 47,485.05           | 56,800.00           | 86,000.00             |
| <u>CAPITAL OUTLAY</u>                        |                     |                     |                     |                       |
| 01-5-11-5401.008 Engine Pumper               | 826,114.27          | 0.00                | 0.00                | 0.00                  |
| TOTAL CAPITAL OUTLAY                         | 826,114.27          | 0.00                | 0.00                | 0.00                  |
| <u>DEBT SERVICES</u>                         |                     |                     |                     |                       |
| TOTAL FIRE DEPARTMENT                        | 3,240,416.84        | 2,208,106.63        | 2,584,236.94        | 2,556,024.20          |

01 -GENERAL FUND (01)  
STREET DEPARTMENT

| DEPARTMENTAL EXPENDITURES                  | 2013-2014<br>ACTUAL | 2014-2015<br>ACTUAL | 2014-2015<br>BUDGET | 2015-2016<br>APPROVED |
|--------------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| <u>PERSONNEL</u>                           |                     |                     |                     |                       |
| 01-5-12-5100.101 Salaries                  | 270,592.53          | 248,964.88          | 378,553.76          | 399,897.95            |
| 01-5-12-5100.102 OMRP Retirement           | 37,850.53           | 36,632.12           | 58,227.30           | 61,304.36             |
| 01-5-12-5100.107 Social Security           | 19,047.41           | 19,145.60           | 29,263.66           | 30,592.19             |
| 01-5-12-5100.108 Insurance                 | 48,534.86           | 46,284.00           | 68,000.00           | 66,061.56             |
| 01-5-12-5100.110 OverTime-Time & Half      | 4,186.72            | 4,199.63            | 5,000.00            | 4,000.00              |
| 01-5-12-5100.115 Life Insurance-Special    | 334.09              | 283.00              | 480.00              | 480.00                |
| 01-5-12-5100.118 W/C Expense               | 23,905.66           | 5,726.90            | 26,417.55           | 42,905.62             |
| TOTAL PERSONNEL                            | 404,451.80          | 361,236.13          | 565,942.27          | 605,241.68            |
| <u>MATERIAL AND SUPPLIES</u>               |                     |                     |                     |                       |
| 01-5-12-5201.110 Office Supplies           | 661.35              | 329.44              | 1,000.00            | 1,000.00              |
| 01-5-12-5201.120 MOR Supplies              | 5,442.46            | 3,706.56            | 3,000.00            | 5,000.00              |
| 01-5-12-5203.301 Gasoline Fuel             | 6,353.74            | 3,800.69            | 10,000.00           | 6,000.00              |
| 01-5-12-5203.302 Diesel Fuel               | 10,224.75           | 8,379.77            | 10,000.00           | 14,000.00             |
| 01-5-12-5203.304 Oils/Lubricants/Additives | 851.31              | 2,039.14            | 2,500.00            | 2,500.00              |
| 01-5-12-5205.101 Maint/City Equipment      | 10,968.69           | 24,178.41           | 34,000.00           | 34,000.00             |
| 01-5-12-5205.201 Maint/Buildings & Grounds | 397.46              | 6,700.34            | 7,000.00            | 17,000.00             |
| TOTAL MATERIAL AND SUPPLIES                | 34,899.76           | 49,134.35           | 67,500.00           | 79,500.00             |
| <u>OTHER SERVICES AND CHARGES</u>          |                     |                     |                     |                       |
| 01-5-12-5306.201 Laundry                   | 2,156.49            | 2,014.43            | 3,500.00            | 2,500.00              |
| 01-5-12-5307.101 Travel & Training Expense | 215.11              | 0.00                | 800.00              | 1,800.00              |
| 01-5-12-5308.401 Electricity               | 0.00                | 10,259.34           | 2,600.00            | 2,600.00              |
| 01-5-12-5308.402 Natural Gas               | 3,063.00            | 2,824.02            | 3,100.00            | 3,100.00              |
| TOTAL OTHER SERVICES AND CHARGES           | 5,434.60            | 15,097.79           | 10,000.00           | 10,000.00             |
| <u>CAPITAL OUTLAY</u>                      |                     |                     |                     |                       |
| 01-5-12-5402.029 Street Paint              | 0.00                | 3.99                | 0.00                | 0.00                  |
| TOTAL CAPITAL OUTLAY                       | 0.00                | 3.99                | 0.00                | 0.00                  |
| <u>DEBT SERVICES</u>                       |                     |                     |                     |                       |
| TOTAL STREET DEPARTMENT                    | 444,786.16          | 425,472.26          | 643,442.27          | 694,741.68            |

CITY OF ALTUS  
BUDGET PRESENTATION  
AS OF: MAY 31ST, 2015

01 -GENERAL FUND (01)  
PARKS

| DEPARTMENTAL EXPENDITURES                   | 2013-2014<br>ACTUAL | 2014-2015<br>ACTUAL | 2014-2015<br>BUDGET | 2015-2016<br>APPROVED |
|---------------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| <u>PERSONNEL</u>                            |                     |                     |                     |                       |
| 01-5-13-5100.101 Salaries                   | 161,423.53          | 138,158.70          | 160,923.36          | 179,697.48            |
| 01-5-13-5100.102 OMRP Retirement            | 18,819.85           | 20,338.95           | 24,721.56           | 27,547.62             |
| 01-5-13-5100.107 Social Security            | 11,572.72           | 11,229.97           | 13,606.15           | 15,007.58             |
| 01-5-13-5100.108 Insurance                  | 32,555.36           | 34,526.78           | 41,000.00           | 43,289.88             |
| 01-5-13-5100.110 OverTime-Time & Half       | 363.31              | 0.00                | 400.00              | 400.00                |
| 01-5-13-5100.111 Part-Time Salaries         | 6,028.61            | 12,544.28           | 15,377.18           | 16,480.00             |
| 01-5-13-5100.115 Life Insurance-Special     | 285.30              | 256.63              | 288.00              | 288.00                |
| 01-5-13-5100.118 W/C Expense                | 21,788.91           | 2,665.92            | 12,058.97           | 11,933.31             |
| TOTAL PERSONNEL                             | 252,837.59          | 219,721.23          | 268,375.22          | 294,643.87            |
| <u>MATERIAL AND SUPPLIES</u>                |                     |                     |                     |                       |
| 01-5-13-5201.110 Office Supplies            | 0.00                | 0.00                | 0.00                | 250.00                |
| 01-5-13-5201.120 MOR Supplies               | 8,270.45            | 3,604.77            | 8,000.00            | 8,000.00              |
| 01-5-13-5202.202 Pesticides                 | 0.00                | 0.00                | 1,500.00            | 750.00                |
| 01-5-13-5202.203 Herbicides                 | 2,271.05            | 2,117.50            | 3,900.00            | 3,900.00              |
| 01-5-13-5202.212 Fertilizer                 | 1,002.00            | 563.75              | 2,000.00            | 2,500.00              |
| 01-5-13-5203.301 Gasoline Fuel              | 15,428.06           | 11,060.61           | 15,000.00           | 15,000.00             |
| 01-5-13-5203.302 Diesel Fuel                | 5,583.71            | 1,675.83            | 8,300.00            | 7,500.00              |
| 01-5-13-5203.304 Oils/Lubricants/Additives  | 1,614.33            | 233.57              | 1,900.00            | 1,900.00              |
| 01-5-13-5205.101 Maint/City Equipment       | 20,986.07           | 20,896.11           | 28,000.00           | 32,000.00             |
| 01-5-13-5205.201 Maint/Buildings & Grounds  | 10,443.47           | 4,493.62            | 10,000.00           | 15,000.00             |
| 01-5-13-5205.202 Street Sign Maintenance    | 4,505.28            | 4,246.80            | 6,000.00            | 10,000.00             |
| 01-5-13-5205.204 Beautification             | 1,528.64            | 4,192.03            | 4,000.00            | 4,000.00              |
| 01-5-13-5205.205 Sprinkler Maintenance      | 1,791.31            | 87.23               | 3,000.00            | 3,000.00              |
| 01-5-13-5205.206 Special Events             | 46.35               | ( 986.53)           | 2,000.00            | 5,000.00              |
| TOTAL MATERIAL AND SUPPLIES                 | 73,470.72           | 52,185.29           | 93,600.00           | 108,800.00            |
| <u>OTHER SERVICES AND CHARGES</u>           |                     |                     |                     |                       |
| 01-5-13-5301.120 Contract Services          | 8,529.53            | 6,425.00            | 12,000.00           | 15,000.00             |
| 01-5-13-5305.289 Portable Restroom Rental   | 600.00              | 800.00              | 2,600.00            | 3,000.00              |
| 01-5-13-5306.201 Laundry                    | 1,493.46            | 1,348.89            | 2,000.00            | 2,000.00              |
| 01-5-13-5307.101 Travel & Training Expenses | 6.10                | 0.00                | 300.00              | 500.00                |
| TOTAL OTHER SERVICES AND CHARGES            | 10,629.09           | 8,573.89            | 16,900.00           | 20,500.00             |
| <u>CAPITAL OUTLAY</u>                       |                     |                     |                     |                       |
| 01-5-13-5402.005 Mower                      | 28,553.25           | 0.00                | 0.00                | 0.00                  |
| 01-5-13-5410.500 Heavy Equipment            | 0.00                | 0.00                | 68,000.00           | 0.00                  |
| TOTAL CAPITAL OUTLAY                        | 28,553.25           | 0.00                | 68,000.00           | 0.00                  |
| <u>DEBT SERVICES</u>                        |                     |                     |                     |                       |
| TOTAL PARKS                                 | 365,490.65          | 280,480.41          | 446,875.22          | 423,943.87            |

CITY OF ALTUS  
BUDGET PRESENTATION  
AS OF: MAY 31ST, 2015

01 -GENERAL FUND (01)  
CEMETERY

| DEPARTMENTAL EXPENDITURES                  | 2013-2014<br>ACTUAL | 2014-2015<br>ACTUAL | 2014-2015<br>BUDGET | 2015-2016<br>APPROVED |
|--------------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| <u>PERSONNEL</u>                           |                     |                     |                     |                       |
| 01-5-14-5100.101 Salaries                  | 61,464.00           | 60,795.34           | 63,000.60           | 67,871.23             |
| 01-5-14-5100.102 OMRP Retirement           | 8,592.06            | 9,184.97            | 9,657.99            | 10,404.66             |
| 01-5-14-5100.107 Social Security           | 4,129.69            | 4,528.07            | 5,736.25            | 6,050.15              |
| 01-5-14-5100.108 Insurance                 | 17,064.46           | 16,049.00           | 18,000.00           | 18,798.48             |
| 01-5-14-5100.110 Overtime                  | 0.00                | 46.58               | 0.00                | 0.00                  |
| 01-5-14-5100.111 Part-Time Salaries        | 0.00                | 785.26              | 11,496.14           | 11,552.22             |
| 01-5-14-5100.115 Life Insurance-Special    | 101.60              | 89.37               | 96.00               | 96.00                 |
| 01-5-14-5100.118 W/C Expense               | 6,761.02            | 277.44              | 4,468.47            | 4,568.40              |
| TOTAL PERSONNEL                            | 98,112.83           | 91,756.03           | 112,455.45          | 119,341.14            |
| <u>MATERIAL AND SUPPLIES</u>               |                     |                     |                     |                       |
| 01-5-14-5201.120 MOR Supplies              | 4,551.73            | 2,772.49            | 4,000.00            | 4,000.00              |
| 01-5-14-5203.301 Gasoline Fuel             | 6,220.17            | 5,194.48            | 7,700.00            | 7,700.00              |
| 01-5-14-5203.302 Diesel Fuel               | 49.34               | 97.25               | 0.00                | 150.00                |
| 01-5-14-5205.101 Maint/City Equipment      | 5,459.78            | 6,442.85            | 7,500.00            | 6,000.00              |
| 01-5-14-5205.201 Maint/Buildings & Grounds | 3,242.82            | 1,192.77            | 2,000.00            | 2,000.00              |
| TOTAL MATERIAL AND SUPPLIES                | 19,523.84           | 15,699.84           | 21,200.00           | 19,850.00             |
| <u>OTHER SERVICES AND CHARGES</u>          |                     |                     |                     |                       |
| 01-5-14-5301.120 Contract Services         | 2,359.61            | 4,304.99            | 5,500.00            | 8,000.00              |
| 01-5-14-5306.201 Laundry                   | 627.53              | 509.34              | 700.00              | 700.00                |
| 01-5-14-5308.401 Electricity               | 0.00                | 8,269.76            | 7,000.00            | 8,000.00              |
| TOTAL OTHER SERVICES AND CHARGES           | 2,987.14            | 13,084.09           | 13,200.00           | 16,700.00             |
| <u>CAPITAL OUTLAY</u>                      |                     |                     |                     |                       |
| <u>DEBT SERVICES</u>                       |                     |                     |                     |                       |
| TOTAL CEMETERY                             | 120,623.81          | 120,539.96          | 146,855.45          | 155,891.14            |



CITY OF ALTUS  
BUDGET PRESENTATION  
AS OF: MAY 31ST, 2015

01 -GENERAL FUND (01)  
BLDG MAINT

| DEPARTMENTAL EXPENDITURES                  | 2013-2014<br>ACTUAL   | 2014-2015<br>ACTUAL   | 2014-2015<br>BUDGET   | 2015-2016<br>APPROVED |
|--------------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| <u>PERSONNEL</u>                           |                       |                       |                       |                       |
| 01-5-15-5100.101 Salaries                  | 130,904.43            | 116,755.87            | 135,360.68            | 139,448.82            |
| 01-5-15-5100.102 OMRF Retirement           | 16,159.77             | 18,006.47             | 20,750.80             | 21,377.50             |
| 01-5-15-5100.107 Social Security           | 9,112.54              | 8,905.34              | 10,422.78             | 10,667.92             |
| 01-5-15-5100.108 Insurance                 | 24,593.22             | 21,888.10             | 26,000.00             | 30,184.32             |
| 01-5-15-5100.110 OverTime Time & Half      | 60.08                 | 0.00                  | 0.00                  | 0.00                  |
| 01-5-15-5100.115 Life Insurance-Special    | 191.50                | 166.00                | 192.00                | 192.00                |
| 01-5-15-5100.118 W/C Expense               | <u>12,821.22</u>      | <u>1,721.58</u>       | <u>12,859.27</u>      | <u>12,861.78</u>      |
| TOTAL PERSONNEL                            | 193,842.76            | 167,443.36            | 205,585.53            | 214,732.34            |
| <u>MATERIAL AND SUPPLIES</u>               |                       |                       |                       |                       |
| 01-5-15-5201.120 MOR Supplies              | 9,264.45              | 4,244.79              | 7,000.00              | 7,000.00              |
| 01-5-15-5203.301 Gasoline Fuel             | 7,856.93              | 3,739.09              | 8,500.00              | 8,500.00              |
| 01-5-15-5203.302 Diesel Fuel               | 46.00                 | 110.60                | 0.00                  | 0.00                  |
| 01-5-15-5205.101 Maint/City Equipment      | 3,451.15              | 2,102.16              | 3,500.00              | 3,500.00              |
| 01-5-15-5205.201 Maint/Buildings & Grounds | <u>44,608.17</u>      | <u>21,884.17</u>      | <u>37,000.00</u>      | <u>50,000.00</u>      |
| TOTAL MATERIAL AND SUPPLIES                | 65,226.70             | 32,080.81             | 56,000.00             | 69,000.00             |
| <u>OTHER SERVICES AND CHARGES</u>          |                       |                       |                       |                       |
| 01-5-15-5301.120 Contract Services         | 11,268.13             | 8,451.26              | 10,000.00             | 15,000.00             |
| 01-5-15-5306.201 Laundry                   | 15.52                 | 7.76                  | 600.00                | 600.00                |
| 01-5-15-5308.401 Electricity               | 0.00                  | 49,099.31             | 2,000.00              | 20,000.00             |
| 01-5-15-5308.402 Natural Gas               | <u>2,522.54</u>       | <u>2,483.09</u>       | <u>2,900.00</u>       | <u>3,000.00</u>       |
| TOTAL OTHER SERVICES AND CHARGES           | 13,806.19             | 60,041.42             | 15,500.00             | 38,600.00             |
| <u>CAPITAL OUTLAY</u>                      |                       |                       |                       |                       |
| 01-5-15-5450.100 Roof & Roof Repairs       | <u>0.00</u>           | <u>35,247.00</u>      | <u>23,658.55</u>      | <u>0.00</u>           |
| TOTAL CAPITAL OUTLAY                       | 0.00                  | 35,247.00             | 23,658.55             | 0.00                  |
| <br>TOTAL BLDG MAINT                       | <br><u>272,875.65</u> | <br><u>294,812.59</u> | <br><u>300,744.08</u> | <br><u>322,332.34</u> |

01 -GENERAL FUND (01)  
PARKS/RECREATION ADMIN.

| DEPARTMENTAL EXPENDITURES               | 2013-2014<br>ACTUAL | 2014-2015<br>ACTUAL | 2014-2015<br>BUDGET | 2015-2016<br>APPROVED |
|-----------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| <u>PERSONNEL</u>                        |                     |                     |                     |                       |
| 01-5-17-5100.101 Salaries               | 26,860.24           | 24,716.00           | 27,779.96           | 28,622.46             |
| 01-5-17-5100.102 OMRP Retirement        | 1,584.75            | 4,124.55            | 4,258.67            | 4,387.82              |
| 01-5-17-5100.107 Social Security        | 1,908.15            | 2,006.36            | 2,139.06            | 2,347.21              |
| 01-5-17-5100.108 Insurance              | 4,148.25            | 4,881.58            | 5,000.00            | 5,692.92              |
| 01-5-17-5100.111 Part-Time Salaries     | 1,048.32            | 0.00                | 2,000.00            | 2,060.00              |
| 01-5-17-5100.115 Life Insurance-Special | 39.10               | 44.00               | 48.00               | 48.00                 |
| 01-5-17-5100.118 W/C Expense            | <u>3,294.18</u>     | <u>454.22</u>       | <u>230.57</u>       | <u>230.65</u>         |
| TOTAL PERSONNEL                         | 38,882.99           | 36,226.71           | 41,456.26           | 43,389.06             |
| <u>MATERIAL AND SUPPLIES</u>            |                     |                     |                     |                       |
| 01-5-17-5201.110 Office Supplies        | <u>912.26</u>       | <u>728.77</u>       | <u>800.00</u>       | <u>1,000.00</u>       |
| TOTAL MATERIAL AND SUPPLIES             | 912.26              | 728.77              | 800.00              | 1,000.00              |
| <u>OTHER SERVICES AND CHARGES</u>       |                     |                     |                     |                       |
| 01-5-17-5301.120 Contract Services      | 234.98              | 0.00                | 1,000.00            | 300.00                |
| 01-5-17-5302.104 Dues & Memberships     | 0.00                | 0.00                | 0.00                | 160.00                |
| 01-5-17-5305.280 Copy Machine Rental    | 1,680.00            | 1,540.00            | 2,300.00            | 2,300.00              |
| 01-5-17-5307.101 Travel & Training      | <u>0.00</u>         | <u>0.00</u>         | <u>300.00</u>       | <u>1,000.00</u>       |
| TOTAL OTHER SERVICES AND CHARGES        | 1,914.98            | 1,540.00            | 3,600.00            | 3,760.00              |
| <u>CAPITAL OUTLAY</u>                   |                     |                     |                     |                       |
| TOTAL PARKS/RECREATION ADMIN.           | <u>41,710.23</u>    | <u>38,495.48</u>    | <u>45,856.26</u>    | <u>48,149.06</u>      |

01 -GENERAL FUND (01)  
PLANNING DEPARTMENT

| DEPARTMENTAL EXPENDITURES                    | 2013-2014<br>ACTUAL | 2014-2015<br>ACTUAL | 2014-2015<br>BUDGET | 2015-2016<br>APPROVED |
|----------------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| <u>PERSONNEL</u>                             |                     |                     |                     |                       |
| 01-5-20-5100.101 Salaries                    | 162,419.36          | 160,947.66          | 181,792.52          | 187,288.61            |
| 01-5-20-5100.102 OMRP Retirement             | 22,954.83           | 25,894.09           | 27,868.79           | 28,711.34             |
| 01-5-20-5100.107 Social Security             | 12,904.74           | 14,447.97           | 16,875.95           | 17,186.81             |
| 01-5-20-5100.108 Insurance                   | 25,692.88           | 25,882.12           | 44,000.00           | 30,184.32             |
| 01-5-20-5100.111 Part Time Salaries          | 23,888.20           | 27,771.92           | 37,375.52           | 38,496.79             |
| 01-5-20-5100.115 Life Insurance Special      | 168.10              | 176.00              | 192.00              | 192.00                |
| 01-5-20-5100.117 Allowances                  | 2,275.00            | 1,750.00            | 2,100.00            | 2,100.00              |
| 01-5-20-5100.118 W/C Expense                 | 16,023.98           | 476.30              | 3,993.06            | 3,993.60              |
| TOTAL PERSONNEL                              | 266,327.09          | 257,346.06          | 314,197.84          | 308,153.47            |
| <u>MATERIAL AND SUPPLIES</u>                 |                     |                     |                     |                       |
| 01-5-20-5201.110 Office Supplies             | 1,885.90            | 1,617.81            | 1,805.00            | 1,800.00              |
| 01-5-20-5201.120 MOR Supplies                | 810.48              | 739.74              | 1,400.00            | 1,600.00              |
| 01-5-20-5201.131 BOCA Supplies               | 160.00              | 0.00                | 0.00                | 900.00                |
| 01-5-20-5203.301 Gasoline Fuel               | 4,292.92            | 3,897.87            | 5,000.00            | 3,000.00              |
| 01-5-20-5205.101 Maint/City Equipment        | 1,386.62            | 1,258.77            | 1,000.00            | 1,500.00              |
| 01-5-20-5205.102 Maint/Office Equipment      | 0.00                | 0.00                | 100.00              | 100.00                |
| TOTAL MATERIAL AND SUPPLIES                  | 8,535.92            | 7,514.19            | 9,305.00            | 8,900.00              |
| <u>OTHER SERVICES AND CHARGES</u>            |                     |                     |                     |                       |
| 01-5-20-5301.110 Credit Card Fees            | 0.00                | 493.60              | 0.00                | 975.00                |
| 01-5-20-5301.120 Contract Services           | 787.86              | 0.00                | 300.00              | 32,500.00             |
| 01-5-20-5301.122 Mowing & Cleaning           | 148.87              | 0.00                | 100.00              | 200.00                |
| 01-5-20-5301.123 New Altus Neighborhood Prog | 35.00               | 564.23              | 1,000.00            | 1,200.00              |
| 01-5-20-5302.104 Membership Dues             | 125.00              | 720.00              | 595.00              | 900.00                |
| 01-5-20-5305.000 UBCC Remittance             | 1,932.00            | 2,068.00            | 2,900.00            | 3,500.00              |
| 01-5-20-5305.280 Copy Machine Rental         | 2,340.78            | 3,368.40            | 4,100.00            | 4,100.00              |
| 01-5-20-5306.201 Laundry                     | 381.26              | 167.46              | 600.00              | 500.00                |
| 01-5-20-5306.216 Publication Notice          | 1,255.35            | 1,092.24            | 2,000.00            | 1,500.00              |
| 01-5-20-5307.101 Training & Travel Expenses  | 2,493.00            | 2,700.48            | 2,800.00            | 2,800.00              |
| 01-5-20-5308.300 Communications              | 3,692.64            | 2,625.86            | 3,500.00            | 2,500.00              |
| 01-5-20-5308.302 Inspection Lab Fee          | 0.00                | 0.00                | 500.00              | 500.00                |
| TOTAL OTHER SERVICES AND CHARGES             | 13,191.76           | 13,800.27           | 18,395.00           | 51,175.00             |
| <u>CAPITAL OUTLAY</u>                        |                     |                     |                     |                       |
| 01-5-20-5401.004 Computer Software           | 0.00                | 0.00                | 0.00                | 1,500.00              |
| TOTAL CAPITAL OUTLAY                         | 0.00                | 0.00                | 0.00                | 1,500.00              |
| TOTAL PLANNING DEPARTMENT                    | 288,054.77          | 278,660.52          | 341,897.84          | 369,728.47            |

## BUDGET PRESENTATION

AS OF: MAY 31ST, 2015

01 -GENERAL FUND (01)

FLEET MAINT.

| DEPARTMENTAL EXPENDITURES                   | 2013-2014<br>ACTUAL | 2014-2015<br>ACTUAL | 2014-2015<br>BUDGET | 2015-2016<br>APPROVED |
|---------------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| <u>PERSONNEL</u>                            |                     |                     |                     |                       |
| 01-5-23-5100.101 Salaries                   | 103,088.64          | 110,223.83          | 131,416.48          | 163,341.52            |
| 01-5-23-5100.102 OMRF Retirement            | 11,155.41           | 16,637.60           | 20,146.14           | 25,040.26             |
| 01-5-23-5100.107 Social Security            | 7,065.15            | 8,116.50            | 10,119.06           | 12,495.63             |
| 01-5-23-5100.108 Insurance                  | 24,236.93           | 34,507.40           | 28,000.00           | 26,211.12             |
| 01-5-23-5100.115 Life Insurance-Special     | 133.00              | 160.00              | 192.00              | 192.00                |
| 01-5-23-5100.118 W/C Expense                | 10,475.04           | 1,294.74            | 6,067.73            | 9,871.72              |
| TOTAL PERSONNEL                             | 156,154.17          | 170,940.07          | 195,941.41          | 237,152.25            |
| <u>MATERIAL AND SUPPLIES</u>                |                     |                     |                     |                       |
| 01-5-23-5201.106 Tires & Tubes Supplies     | 1,350.26            | 1,626.52            | 2,000.00            | 2,000.00              |
| 01-5-23-5201.110 Office Supplies            | 110.98              | 857.52              | 1,200.00            | 1,200.00              |
| 01-5-23-5201.120 MOR Supplies               | 2,892.16            | 4,206.85            | 4,400.00            | 4,400.00              |
| 01-5-23-5201.150 Safety Supplies            | 0.00                | 172.98              | 1,000.00            | 1,000.00              |
| 01-5-23-5203.301 Gasoline Fuel              | 405.55              | 554.90              | 800.00              | 800.00                |
| 01-5-23-5203.302 Diesel                     | 335.51              | 285.15              | 500.00              | 500.00                |
| 01-5-23-5203.303 Propane                    | 50.97               | 144.64              | 500.00              | 250.00                |
| 01-5-23-5203.304 Oils/Lubricants/Additives  | 9,066.54            | 11,895.53           | 13,000.00           | 20,000.00             |
| 01-5-23-5205.101 Maint/City Equipment       | 360.36              | 6,522.62            | 6,500.00            | 6,500.00              |
| 01-5-23-5205.102 Maint/Office Equipment     | 0.00                | 676.14              | 1,000.00            | 1,000.00              |
| 01-5-23-5205.207 Contract Maintenance       | 0.00                | 204.89              | 1,000.00            | 0.00                  |
| 01-5-23-5205.208 Small Shop Tools           | 0.00                | 998.71              | 1,000.00            | 1,000.00              |
| TOTAL MATERIAL AND SUPPLIES                 | 14,572.33           | 28,146.45           | 32,900.00           | 38,650.00             |
| <u>OTHER SERVICES AND CHARGES</u>           |                     |                     |                     |                       |
| 01-5-23-5301.120 Contract Services          | 32,445.32           | 8,393.80            | 7,500.00            | 10,000.00             |
| 01-5-23-5302.104 Membership Dues            | 0.00                | 0.00                | 0.00                | 50.00                 |
| 01-5-23-5302.106 License & Certificate      | 0.00                | 0.00                | 500.00              | 0.00                  |
| 01-5-23-5306.201 Laundry                    | 218.10              | 1,224.99            | 1,000.00            | 1,700.00              |
| 01-5-23-5307.101 Training & Travel Expenses | 0.00                | 0.00                | 500.00              | 1,000.00              |
| 01-5-23-5308.300 Communication              | 0.00                | 0.00                | 1,200.00            | 1,200.00              |
| 01-5-23-5308.401 Electricity                | 0.00                | 7,041.50            | 6,000.00            | 6,000.00              |
| 01-5-23-5308.402 Natural Gas                | 6,314.03            | 6,430.57            | 6,500.00            | 6,500.00              |
| TOTAL OTHER SERVICES AND CHARGES            | 38,977.45           | 23,090.86           | 23,200.00           | 26,450.00             |
| <u>CAPITAL OUTLAY</u>                       |                     |                     |                     |                       |
| TOTAL FLEET MAINT.                          | 209,703.95          | 222,177.38          | 252,041.41          | 302,252.25            |

CITY OF ALTUS  
BUDGET PRESENTATION  
AS OF: MAY 31ST, 2015

01 -GENERAL FUND (01)  
RECREATION

| DEPARTMENTAL EXPENDITURES                   | 2013-2014<br>ACTUAL | 2014-2015<br>ACTUAL | 2014-2015<br>BUDGET | 2015-2016<br>APPROVED |
|---------------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| <u>PERSONNEL</u>                            |                     |                     |                     |                       |
| 01-5-24-5100.101 Salaries                   | 45,498.46           | 45,705.60           | 51,637.04           | 62,991.92             |
| 01-5-24-5100.102 OMRF Retirement            | 4,468.92            | 7,285.48            | 7,915.96            | 9,656.66              |
| 01-5-24-5100.107 Social Security            | 5,232.87            | 6,946.80            | 8,335.74            | 8,438.46              |
| 01-5-24-5100.108 Insurance                  | 14,117.62           | 11,274.67           | 16,000.00           | 11,385.84             |
| 01-5-24-5100.110 Overtime                   | 957.01              | 371.27              | 4,290.00            | 2,000.00              |
| 01-5-24-5100.111 Part-Time Salaries         | 31,560.76           | 41,659.37           | 32,327.60           | 47,314.80             |
| 01-5-24-5100.115 Life Insurance-Special     | 86.00               | 88.00               | 96.00               | 96.00                 |
| 01-5-24-5100.118 W/C Expense                | 14,081.39           | 844.88              | 7,404.66            | 7,419.52              |
| TOTAL PERSONNEL                             | 116,003.03          | 114,176.07          | 128,007.00          | 149,303.20            |
| <u>MATERIAL AND SUPPLIES</u>                |                     |                     |                     |                       |
| 01-5-24-5201.120 MOR Supplies               | 8,599.02            | 4,350.27            | 8,700.00            | 8,700.00              |
| 01-5-24-5201.122 Concession Supplies        | 68,877.80           | 44,829.75           | 60,000.00           | 60,000.00             |
| 01-5-24-5201.124 Baseball Supplies          | 12,168.57           | 6,188.25            | 11,000.00           | 15,000.00             |
| 01-5-24-5201.126 Basketball Supplies        | 14,461.67           | 12,673.48           | 15,000.00           | 17,000.00             |
| 01-5-24-5201.127 Football Supplies          | 9,724.50            | 9,867.23            | 10,000.00           | 12,000.00             |
| 01-5-24-5201.130 Adult Program Supplies     | 668.00              | 308.29              | 1,000.00            | 1,000.00              |
| 01-5-24-5201.135 Wrestling Supplies         | 0.00                | 634.69              | 800.00              | 3,800.00              |
| 01-5-24-5203.301 Gasoline Fuel              | 101.19              | 495.54              | 0.00                | 1,000.00              |
| 01-5-24-5204.201 Maintenance Bldg/Grounds   | 4,145.14            | 2,972.01            | 5,000.00            | 8,000.00              |
| TOTAL MATERIAL AND SUPPLIES                 | 118,745.89          | 82,319.51           | 111,500.00          | 126,500.00            |
| <u>OTHER SERVICES AND CHARGES</u>           |                     |                     |                     |                       |
| 01-5-24-5301.120 Contract Services          | 2,118.02            | 5,060.19            | 5,000.00            | 10,000.00             |
| 01-5-24-5306.112 Referees & Scorekeepers    | 84,512.00           | 46,079.55           | 75,000.00           | 80,000.00             |
| 01-5-24-5308.401 Electricity (FIELDS, ETC.) | 0.00                | 27,972.11           | 4,500.00            | 25,000.00             |
| 01-5-24-5308.402 Natural Gas-Gym            | 6,705.64            | 3,571.86            | 6,700.00            | 6,700.00              |
| 01-5-24-5309.525 PayPal Fees                | 965.25              | 3,409.45            | 0.00                | 1,000.00              |
| 01-5-24-5310.608 Sales Tax Payments         | 3,799.35            | 24,680.57           | 0.00                | 0.00                  |
| TOTAL OTHER SERVICES AND CHARGES            | 98,100.26           | 103,954.83          | 91,200.00           | 122,700.00            |
| <u>CAPITAL OUTLAY</u>                       |                     |                     |                     |                       |
| 01-5-24-5402.000 Utility Vehicle            | 6,678.84            | 0.00                | 0.00                | 0.00                  |
| TOTAL CAPITAL OUTLAY                        | 6,678.84            | 0.00                | 0.00                | 0.00                  |
| <u>DEBT SERVICES</u>                        |                     |                     |                     |                       |
| TOTAL RECREATION                            | 339,528.02          | 300,450.41          | 330,707.00          | 398,503.20            |

CITY OF ALTUS  
BUDGET PRESENTATION  
AS OF: MAY 31ST, 2015

01 -GENERAL FUND (01)  
EMERGENCY SERVICES

| DEPARTMENTAL EXPENDITURES                   | 2013-2014<br>ACTUAL | 2014-2015<br>ACTUAL | 2014-2015<br>BUDGET | 2015-2016<br>APPROVED |
|---------------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| <u>PERSONNEL</u>                            |                     |                     |                     |                       |
| 01-5-27-5100.101 Salaries                   | 46,425.60           | 42,099.20           | 47,586.24           | 49,018.11             |
| 01-5-27-5100.102 OMRF Retirement            | 6,506.82            | 6,711.11            | 7,294.97            | 7,514.48              |
| 01-5-27-5100.107 Social Security            | 3,010.98            | 2,975.13            | 3,664.14            | 3,749.89              |
| 01-5-27-5100.108 Insurance                  | 11,826.66           | 11,237.38           | 11,800.00           | 13,105.56             |
| 01-5-27-5100.115 Life Insurance-Special     | 50.80               | 44.00               | 48.00               | 48.00                 |
| 01-5-27-5100.118 W/C Expense                | 3,439.76            | 55.72               | 394.97              | 395.00                |
| TOTAL PERSONNEL                             | 71,260.62           | 63,122.54           | 70,788.32           | 73,831.04             |
| <u>MATERIAL AND SUPPLIES</u>                |                     |                     |                     |                       |
| 01-5-27-5201.110 Office Supplies            | 10.00               | 170.70              | 400.00              | 400.00                |
| 01-5-27-5201.120 MOR Supplies               | 183.24              | 114.45              | 300.00              | 300.00                |
| 01-5-27-5201.133 Disaster Response Supplies | 0.00                | 0.00                | 600.00              | 600.00                |
| 01-5-27-5203.301 Gasoline Fuel              | 1,357.23            | 877.14              | 1,200.00            | 1,300.00              |
| 01-5-27-5203.302 Diesel                     | 255.68              | 0.00                | 200.00              | 200.00                |
| 01-5-27-5205.101 Maint/City Equipment       | 3,064.94            | 776.86              | 1,000.00            | 3,000.00              |
| 01-5-27-5205.102 Maintenance/Sirens         | 1,616.00            | 0.00                | 2,500.00            | 2,500.00              |
| 01-5-27-5205.201 Maint Bldgs & Grounds      | 89.70               | 458.58              | 1,000.00            | 1,000.00              |
| TOTAL MATERIAL AND SUPPLIES                 | 6,576.79            | 2,397.73            | 7,200.00            | 9,300.00              |
| <u>OTHER SERVICES AND CHARGES</u>           |                     |                     |                     |                       |
| 01-5-27-5301.120 Contract Services          | 13,399.25           | 3,738.73            | 20,000.00           | 19,000.00             |
| 01-5-27-5306.106 Volunteer Expenses         | 2,807.27            | 773.32              | 3,000.00            | 4,000.00              |
| 01-5-27-5307.101 Training & Travel Expenses | 72.67               | 2,720.29            | 2,800.00            | 2,800.00              |
| 01-5-27-5308.300 Communication              | 5,095.78            | 6,745.91            | 9,000.00            | 9,000.00              |
| 01-5-27-5310.800 LEPC Grant Expenditures    | 770.00              | 0.00                | 1,000.00            | 0.00                  |
| TOTAL OTHER SERVICES AND CHARGES            | 22,144.97           | 13,978.25           | 35,800.00           | 34,800.00             |
| <u>CAPITAL OUTLAY</u>                       |                     |                     |                     |                       |
| TOTAL EMERGENCY SERVICES                    | 99,982.38           | 79,498.52           | 113,788.32          | 117,931.04            |

01 -GENERAL FUND (01)  
INFORMATION SYSTEMS

| DEPARTMENTAL EXPENDITURES                   | 2013-2014<br>ACTUAL | 2014-2015<br>ACTUAL | 2014-2015<br>BUDGET | 2015-2016<br>APPROVED |
|---------------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| <u>PERSONNEL</u>                            |                     |                     |                     |                       |
| 01-5-29-5100.101 Salaries                   | 103,669.36          | 92,644.00           | 104,763.36          | 107,869.84            |
| 01-5-29-5100.102 OMRP Retirement            | 14,850.15           | 15,080.62           | 16,060.22           | 16,536.45             |
| 01-5-29-5100.107 Social Security            | 7,140.44            | 6,897.15            | 8,066.78            | 8,252.04              |
| 01-5-29-5100.108 Insurance                  | 11,826.66           | 11,237.38           | 11,800.00           | 18,798.48             |
| 01-5-29-5100.115 Life Insurance-Special     | 101.60              | 88.00               | 96.00               | 96.00                 |
| 01-5-29-5100.117 Allowances                 | 2,600.00            | 2,000.00            | 2,400.00            | 2,400.00              |
| 01-5-29-5100.118 W/C Expense                | <u>6,524.02</u>     | <u>122.74</u>       | <u>869.54</u>       | <u>869.24</u>         |
| TOTAL PERSONNEL                             | 146,712.23          | 128,069.89          | 144,055.90          | 154,822.05            |
| <u>MATERIAL AND SUPPLIES</u>                |                     |                     |                     |                       |
| 01-5-29-5201.110 Office Supplies            | 133.52              | 2,070.76            | 2,210.99            | 300.00                |
| 01-5-29-5201.120 MOR Supplies               | 419.86              | 712.78              | 1,080.00            | 1,800.00              |
| 01-5-29-5201.140 Computers Supplies         | 4,000.35            | 3,909.27            | 4,000.00            | 0.00                  |
| 01-5-29-5205.101 Maint/City Equipment       | 15,879.17           | 13,608.97           | 19,000.00           | 58,000.00             |
| 01-5-29-5205.102 Maint/Office Equipment     | 360.76              | 298.20              | 500.00              | 0.00                  |
| 01-5-29-5205.250 Maint/Computer Systems     | <u>3,934.42</u>     | <u>0.00</u>         | <u>0.00</u>         | <u>0.00</u>           |
| TOTAL MATERIAL AND SUPPLIES                 | 24,728.08           | 20,599.98           | 26,790.99           | 60,100.00             |
| <u>OTHER SERVICES AND CHARGES</u>           |                     |                     |                     |                       |
| 01-5-29-5301.120 Contract Services          | 86,136.86           | 112,627.24          | 112,900.00          | 120,000.00            |
| 01-5-29-5307.101 Training & Travel Expenses | 2,231.36            | 4,716.80            | 4,720.00            | 7,000.00              |
| 01-5-29-5308.300 Communication              | 1,860.82            | 2,516.91            | 2,500.00            | 2,500.00              |
| 01-5-29-5308.401 Electricity                | 0.00                | 187.21              | 0.00                | 0.00                  |
| 01-5-29-5309.100 Contract Warrenty          | <u>1,226.66</u>     | <u>0.00</u>         | <u>0.00</u>         | <u>6,000.00</u>       |
| TOTAL OTHER SERVICES AND CHARGES            | 91,455.70           | 120,048.16          | 120,120.00          | 135,500.00            |
| <u>CAPITAL OUTLAY</u>                       |                     |                     |                     |                       |
| 01-5-29-5415.000 Computer System Equipment  | <u>69,383.32</u>    | <u>0.00</u>         | <u>0.00</u>         | <u>1,100.00</u>       |
| TOTAL CAPITAL OUTLAY                        | 69,383.32           | 0.00                | 0.00                | 1,100.00              |
| TOTAL INFORMATION SYSTEMS                   | <u>332,279.33</u>   | <u>268,718.03</u>   | <u>290,966.89</u>   | <u>351,522.05</u>     |



CITY OF ALTUS  
BUDGET PRESENTATION  
AS OF: MAY 31ST, 2015

01 -GENERAL FUND (01)  
POOL

| DEPARTMENTAL EXPENDITURES                    | 2013-2014<br>ACTUAL | 2014-2015<br>ACTUAL | 2014-2015<br>BUDGET | 2015-2016<br>APPROVED |
|----------------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| <u>PERSONNEL</u>                             |                     |                     |                     |                       |
| 01-5-32-5100.101 Salaries                    | 28,230.34           | 33,708.80           | 39,306.41           | 40,219.54             |
| 01-5-32-5100.102 OMRP Retirement             | 4,133.56            | 5,449.42            | 5,843.82            | 6,165.66              |
| 01-5-32-5100.107 Social Security             | 10,015.39           | 9,076.53            | 16,899.04           | 18,415.49             |
| 01-5-32-5100.108 Insurance                   | 11,826.66           | 11,237.38           | 11,800.00           | 13,105.56             |
| 01-5-32-5100.111 Part-Time Salaries          | 117,973.19          | 76,654.84           | 102,160.89          | 161,457.66            |
| 01-5-32-5100.115 Life Insurance Special      | 50.80               | 44.00               | 48.00               | 48.00                 |
| 01-5-32-5100.117 Allowance                   | 650.00              | 500.00              | 600.00              | 600.00                |
| 01-5-32-5100.118 W/C Expense                 | 33,574.82           | 643.14              | 20,849.50           | 19,048.15             |
| TOTAL PERSONNEL                              | 206,454.76          | 137,314.11          | 197,507.66          | 259,060.06            |
| <u>MATERIAL AND SUPPLIES</u>                 |                     |                     |                     |                       |
| 01-5-32-5201.110 Office Supplies             | 0.00                | 0.00                | 0.00                | 300.00                |
| 01-5-32-5201.120 MOR Supplies                | 5,418.30            | 2,008.30            | 5,100.00            | 4,800.00              |
| 01-5-32-5201.122 Swimming Pool Concession    | 5,381.37            | 481.45              | 4,000.00            | 4,000.00              |
| 01-5-32-5201.202 Uniforms                    | 0.00                | 0.00                | 900.00              | 900.00                |
| 01-5-32-5202.207 Chlorine                    | 2,930.67            | 3,371.15            | 5,000.00            | 4,000.00              |
| 01-5-32-5202.210 Pool Chemicals              | 1,517.07            | 977.99              | 1,500.00            | 1,500.00              |
| 01-5-32-5205.101 Maint-City Equipment        | 4,327.95            | 50.30               | 1,500.00            | 4,500.00              |
| 01-5-32-5205.201 Maint-Buildings & Grounds   | 4,583.23            | 4,051.85            | 4,500.00            | 4,500.00              |
| TOTAL MATERIAL AND SUPPLIES                  | 24,158.59           | 10,941.04           | 22,500.00           | 24,500.00             |
| <u>OTHER SERVICES AND CHARGES</u>            |                     |                     |                     |                       |
| 01-5-32-5307.101 Training & Travel           | 0.00                | 0.00                | 300.00              | 300.00                |
| 01-5-32-5308.401 City Utilities              | 0.00                | 11,779.06           | 7,000.00            | 15,000.00             |
| 01-5-32-5308.402 Natural Gas                 | 15,016.20           | 15,273.98           | 15,000.00           | 15,000.00             |
| 01-5-32-5308.403 Water Usage                 | 0.00                | 0.00                | 3,300.00            | 0.00                  |
| 01-5-32-5308.404 Sewer Usage                 | 0.00                | 0.00                | 700.00              | 0.00                  |
| 01-5-32-5310.608 Sales Tax Payment/Concessio | 0.00                | 4,997.49            | 1,000.00            | 0.00                  |
| TOTAL OTHER SERVICES AND CHARGES             | 15,016.20           | 32,050.53           | 27,300.00           | 30,300.00             |
| <u>CAPITAL OUTLAY</u>                        |                     |                     |                     |                       |
| 01-5-32-5404.108 Autopilot System            | 6,256.50            | 0.00                | 0.00                | 0.00                  |
| TOTAL CAPITAL OUTLAY                         | 6,256.50            | 0.00                | 0.00                | 0.00                  |
| TOTAL POOL                                   | 251,886.05          | 180,305.68          | 247,307.66          | 313,860.06            |

01 -GENERAL FUND (01)  
FINANCE DEPARTMENT

| DEPARTMENTAL EXPENDITURES                   | 2013-2014<br>ACTUAL | 2014-2015<br>ACTUAL | 2014-2015<br>BUDGET | 2015-2016<br>APPROVED |
|---------------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| <u>PERSONNEL</u>                            |                     |                     |                     |                       |
| 01-5-33-5100.101 Salaries                   | 273,317.65          | 146,753.10          | 222,297.88          | 238,873.98            |
| 01-5-33-5100.102 OMRP Retirement            | 20,895.14           | 17,809.97           | 30,444.72           | 34,385.99             |
| 01-5-33-5100.107 Social Security            | 19,571.73           | 11,156.62           | 17,023.91           | 17,159.35             |
| 01-5-33-5100.108 Insurance                  | 26,027.34           | 15,088.52           | 32,000.00           | 22,771.68             |
| 01-5-33-5100.110 OverTime                   | 507.60              | 0.00                | 0.00                | 0.00                  |
| 01-5-33-5100.115 Special Life Insurance     | 199.20              | 150.00              | 240.00              | 192.00                |
| 01-5-33-5100.118 W/C Expense                | 16,525.06           | 234.38              | 1,961.27            | 1,521.99              |
| TOTAL PERSONNEL                             | 357,043.72          | 191,192.59          | 303,967.78          | 314,904.99            |
| <u>MATERIAL AND SUPPLIES</u>                |                     |                     |                     |                       |
| 01-5-33-5201.110 Office Supplies            | 7,269.48            | 8,613.33            | 9,000.00            | 9,000.00              |
| 01-5-33-5201.120 MOR Supplies for Warehouse | 63.45               | 0.00                | 0.00                | 0.00                  |
| TOTAL MATERIAL AND SUPPLIES                 | 7,332.93            | 8,613.33            | 9,000.00            | 9,000.00              |
| <u>OTHER SERVICES AND CHARGES</u>           |                     |                     |                     |                       |
| 01-5-33-5301.120 Contract Services          | 29,724.00           | 59,263.39           | 66,000.00           | 55,000.00             |
| 01-5-33-5302.104 Membership Dues            | 0.00                | 188.00              | 400.00              | 1,500.00              |
| 01-5-33-5305.280 Copy Machine Rental        | 0.00                | 0.00                | 0.00                | 2,700.00              |
| 01-5-33-5306.216 Publication Notices        | 405.26              | 109.40              | 500.00              | 200.00                |
| 01-5-33-5307.101 Training & Travel          | 10,245.32           | 4,336.91            | 4,500.00            | 10,000.00             |
| TOTAL OTHER SERVICES AND CHARGES            | 40,374.58           | 63,897.70           | 71,400.00           | 69,400.00             |
| <u>CAPITAL OUTLAY</u>                       |                     |                     |                     |                       |
| TOTAL FINANCE DEPARTMENT                    | 404,751.23          | 263,703.62          | 384,367.78          | 393,304.99            |

## BUDGET PRESENTATION

AS OF: MAY 31ST, 2015

01 -GENERAL FUND (01)  
HUMAN RESOURCES DEPART

| DEPARTMENTAL EXPENDITURES                  | 2013-2014<br>ACTUAL | 2014-2015<br>ACTUAL | 2014-2015<br>BUDGET | 2015-2016<br>APPROVED |
|--------------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| <u>PERSONNEL</u>                           |                     |                     |                     |                       |
| 01-5-34-5100.101 Salaries                  | 92,620.11           | 77,764.88           | 89,607.96           | 85,958.03             |
| 01-5-34-5100.102 OMRP Retirement           | 12,677.89           | 8,289.11            | 13,736.90           | 13,177.37             |
| 01-5-34-5100.107 Social Security           | 6,108.76            | 5,732.86            | 6,243.20            | 6,575.79              |
| 01-5-34-5100.108 Insurance                 | 17,555.60           | 11,681.16           | 18,000.00           | 18,798.48             |
| 01-5-34-5100.115 Special Life Insurance    | 105.50              | 72.00               | 96.00               | 96.00                 |
| 01-5-34-5100.118 W/C Expense               | 6,906.60            | 104.90              | 743.74              | 698.54                |
| TOTAL PERSONNEL                            | 135,974.46          | 103,644.91          | 128,427.80          | 125,304.21            |
| <u>MATERIAL AND SUPPLIES</u>               |                     |                     |                     |                       |
| 01-5-34-5201.110 Office Supplies           | 1,931.30            | 1,452.85            | 2,400.00            | 2,400.00              |
| 01-5-34-5201.150 Safety Supplies           | 100.37              | 409.92              | 1,000.00            | 3,000.00              |
| 01-5-34-5205.102 Maint-Office Equip.       | 0.00                | 0.00                | 500.00              | 200.00                |
| TOTAL MATERIAL AND SUPPLIES                | 2,031.67            | 1,862.77            | 3,900.00            | 5,600.00              |
| <u>OTHER SERVICES AND CHARGES</u>          |                     |                     |                     |                       |
| 01-5-34-5301.120 Contract Services         | 2,398.40            | 8,778.46            | 25,000.00           | 13,000.00             |
| 01-5-34-5302.104 Membership Dues           | 284.00              | 582.00              | 600.00              | 1,357.00              |
| 01-5-34-5304.113 Other Legal Services      | 471.20              | 65.00               | 1,000.00            | 11,000.00             |
| 01-5-34-5305.208 Copy Machine Rental       | 1,200.00            | 1,100.00            | 1,200.00            | 3,500.00              |
| 01-5-34-5307.101 Training & Travel         | 2,391.34            | 3,544.97            | 2,500.00            | 8,400.00              |
| 01-5-34-5310.100 Employee Program Expense  | 1,028.62            | 1,369.31            | 2,400.00            | 3,200.00              |
| 01-5-34-5310.101 Employee Training Expense | 2,764.87            | 0.00                | 2,000.00            | 4,640.00              |
| 01-5-34-5310.102 Safety Program Expense    | 0.00                | 136.30              | 1,000.00            | 18,200.00             |
| TOTAL OTHER SERVICES AND CHARGES           | 10,538.43           | 15,576.04           | 35,700.00           | 63,297.00             |
| <u>CAPITAL OUTLAY</u>                      |                     |                     |                     |                       |
| 01-5-34-5404.000 Computer                  | 1,500.00            | 0.00                | 0.00                | 0.00                  |
| 01-5-34-5404.003 Software                  | 28,818.96           | 0.00                | 0.00                | 0.00                  |
| TOTAL CAPITAL OUTLAY                       | 30,318.96           | 0.00                | 0.00                | 0.00                  |
| TOTAL HUMAN RESOURCES DEPART               | 178,863.52          | 121,083.72          | 168,027.80          | 194,201.21            |

CITY OF ALTUS  
BUDGET PRESENTATION  
AS OF: MAY 31ST, 2015

01 -GENERAL FUND (01)  
CITY CLERK-TREASURER

| DEPARTMENTAL EXPENDITURES                   | 2013-2014<br>ACTUAL | 2014-2015<br>ACTUAL | 2014-2015<br>BUDGET | 2015-2016<br>APPROVED |
|---------------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| <u>PERSONNEL</u>                            |                     |                     |                     |                       |
| 01-5-38-5100.101 Salaries                   | 115,358.20          | 107,331.50          | 127,396.10          | 140,775.48            |
| 01-5-38-5100.102 OMRP Retirement            | 14,528.67           | 13,247.64           | 19,529.82           | 21,580.88             |
| 01-5-38-5100.107 Social Security            | 7,086.47            | 6,176.54            | 7,644.19            | 10,769.32             |
| 01-5-38-5100.108 Insurance                  | 18,807.74           | 16,118.96           | 20,000.00           | 18,798.48             |
| 01-5-38-5100.110 OverTime-Time & Half       | 0.00                | 106.27              | 0.00                | 0.00                  |
| 01-5-38-5100.115 Life Insurance-Special     | 121.10              | 88.00               | 144.00              | 144.00                |
| 01-5-38-5100.117 Allowances                 | 650.00              | 500.00              | 600.00              | 600.00                |
| 01-5-38-5100.118 W/C Expense                | <u>7,780.08</u>     | <u>149.34</u>       | <u>1,057.38</u>     | <u>1,056.39</u>       |
| TOTAL PERSONNEL                             | 164,332.26          | 143,718.25          | 176,371.49          | 193,724.55            |
| <u>MATERIAL AND SUPPLIES</u>                |                     |                     |                     |                       |
| 01-5-38-5201.110 Office Supplies            | 1,466.30            | 1,743.26            | 2,800.00            | 2,800.00              |
| 01-5-38-5205.102 Maint/Office Equipment     | <u>0.00</u>         | <u>0.00</u>         | <u>300.00</u>       | <u>300.00</u>         |
| TOTAL MATERIAL AND SUPPLIES                 | 1,466.30            | 1,743.26            | 3,100.00            | 3,100.00              |
| <u>OTHER SERVICES AND CHARGES</u>           |                     |                     |                     |                       |
| 01-5-38-5301.110 Credit Card Fees           | 0.00                | 729.77              | 0.00                | 1,800.00              |
| 01-5-38-5302.104 Membership Dues            | 365.00              | 295.00              | 400.00              | 400.00                |
| 01-5-38-5302.105 Permits                    | 1,141.00            | 822.00              | 1,500.00            | 1,500.00              |
| 01-5-38-5302.106 Banking Fees               | 1,296.91            | 9,476.67            | 0.00                | 12,000.00             |
| 01-5-38-5305.280 Copy Machine Rental/Lease  | 1,493.78            | 2,410.87            | 1,700.00            | 2,700.00              |
| 01-5-38-5306.216 Publication Notice Expense | 1,550.88            | 1,253.50            | 2,500.00            | 2,500.00              |
| 01-5-38-5307.101 Training & Travel Expenses | 0.00                | 3,014.39            | 2,500.00            | 5,090.00              |
| 01-5-38-5309.503 Cler/Treas Bond            | 0.00                | 0.00                | 500.00              | 500.00                |
| 01-5-38-5310.601 Contingency                | <u>50.00</u>        | <u>40.00</u>        | <u>200.00</u>       | <u>200.00</u>         |
| TOTAL OTHER SERVICES AND CHARGES            | 5,897.57            | 18,042.20           | 9,300.00            | 26,690.00             |
| TOTAL CITY CLERK-TREASURER                  | <u>171,696.13</u>   | <u>163,503.71</u>   | <u>188,771.49</u>   | <u>223,514.55</u>     |

## BUDGET PRESENTATION

AS OF: MAY 31ST, 2015

01 -GENERAL FUND (01)

PUBLIC GOLF COURSE

| DEPARTMENTAL EXPENDITURES                   | 2013-2014<br>ACTUAL | 2014-2015<br>ACTUAL | 2014-2015<br>BUDGET | 2015-2016<br>APPROVED |
|---------------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| <u>PERSONNEL</u>                            |                     |                     |                     |                       |
| 01-5-41-5100.101 Salaries                   | 42,774.36           | 29,203.72           | 32,918.08           | 33,892.77             |
| 01-5-41-5100.102 OMRP Retirement            | 6,195.38            | 4,864.58            | 5,436.34            | 5,195.76              |
| 01-5-41-5100.107 Social Security            | 7,286.62            | 7,624.09            | 8,684.89            | 8,651.02              |
| 01-5-41-5100.108 Insurance                  | 12,151.84           | 11,237.38           | 12,500.00           | 13,105.56             |
| 01-5-41-5100.110 OverTime - Time & Half     | 2,399.06            | 1,269.58            | 3,000.00            | 1,500.00              |
| 01-5-41-5100.111 Part-Time Salaries         | 58,939.29           | 68,509.01           | 76,885.90           | 79,192.48             |
| 01-5-41-5100.115 Life Insurance             | 66.40               | 44.00               | 48.00               | 48.00                 |
| 01-5-41-5100.118 W/C Expense                | 15,577.06           | 846.56              | 4,600.77            | 4,600.24              |
| TOTAL PERSONNEL                             | 145,390.01          | 123,598.92          | 144,073.98          | 146,185.83            |
| <u>MATERIAL AND SUPPLIES</u>                |                     |                     |                     |                       |
| 01-5-41-5201.101 Office Supplies            | 0.00                | 0.00                | 0.00                | 500.00                |
| 01-5-41-5201.120 MOR Supplies               | 3,289.99            | 3,045.40            | 3,200.00            | 2,500.00              |
| 01-5-41-5201.122 Concession Supplies        | 0.00                | 0.00                | 0.00                | 6,000.00              |
| 01-5-41-5202.100 Chemicals                  | 2,871.70            | 3,620.57            | 4,700.00            | 4,000.00              |
| 01-5-41-5202.101 Fertilizer                 | 2,739.59            | 4,451.70            | 4,000.00            | 4,000.00              |
| 01-5-41-5203.301 Gasoline Fuel              | 2,416.28            | 4,968.66            | 5,000.00            | 6,500.00              |
| 01-5-41-5203.302 Diesel Fuel                | 0.00                | 0.00                | 300.00              | 500.00                |
| 01-5-41-5204.100 Merchandise                | 7,720.47            | 13,866.54           | 26,500.00           | 9,000.00              |
| 01-5-41-5205.101 Maint./City Equipment      | 13,363.70           | 9,566.88            | 10,000.00           | 12,000.00             |
| 01-5-41-5205.201 Maint./Buildings & Grounds | 10,150.45           | 9,665.19            | 10,000.00           | 15,000.00             |
| TOTAL MATERIAL AND SUPPLIES                 | 42,552.18           | 49,184.94           | 63,700.00           | 60,000.00             |
| <u>OTHER SERVICES AND CHARGES</u>           |                     |                     |                     |                       |
| 01-5-41-5301.110 Lynk Fees - Credit Card    | 1,640.50            | 1,165.33            | 1,500.00            | 2,000.00              |
| 01-5-41-5301.120 Contract Services          | 26,549.75           | 21,598.00           | 25,300.00           | 26,000.00             |
| 01-5-41-5306.201 Laundry                    | 0.00                | 537.01              | 700.00              | 1,000.00              |
| 01-5-41-5307.101 Travel & Training          | 0.00                | 60.00               | 500.00              | 1,000.00              |
| 01-5-41-5308.300 Communications             | 1,053.78            | 1,280.04            | 1,500.00            | 1,500.00              |
| 01-5-41-5308.401 Electricity                | 32,108.49           | 25,815.01           | 30,000.00           | 30,000.00             |
| 01-5-41-5308.402 Natural Gas                | 1,545.79            | 1,965.57            | 1,500.00            | 2,000.00              |
| 01-5-41-5310.608 Sales Tax Payments         | 0.00                | 6,068.32            | 0.00                | 0.00                  |
| TOTAL OTHER SERVICES AND CHARGES            | 62,898.31           | 58,489.28           | 61,000.00           | 63,500.00             |
| <u>CAPITAL OUTLAY</u>                       |                     |                     |                     |                       |
| 01-5-41-5405.000 Equipment Purchase         | 7,389.00            | 0.00                | 0.00                | 0.00                  |
| TOTAL CAPITAL OUTLAY                        | 7,389.00            | 0.00                | 0.00                | 0.00                  |
| <u>DEBT SERVICES</u>                        |                     |                     |                     |                       |
| TOTAL PUBLIC GOLF COURSE                    | 258,229.50          | 231,273.14          | 268,773.98          | 269,685.83            |

01 -GENERAL FUND (01)

ARAC

| DEPARTMENTAL EXPENDITURES           | 2013-2014<br>ACTUAL | 2014-2015<br>ACTUAL | 2014-2015<br>BUDGET | 2015-2016<br>APPROVED |
|-------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| <u>PERSONNEL</u>                    |                     |                     |                     |                       |
| 01-5-42-5100.102 CMRF Retirement    | ( 384.77)           | 0.00                | 0.00                | 0.00                  |
| 01-5-42-5100.107 Social Security    | 891.84              | 0.00                | 0.00                | 0.00                  |
| 01-5-42-5100.111 Part-Time Salaries | 11,658.11           | 0.00                | 0.00                | 0.00                  |
| 01-5-42-5100.118 W/C Expense        | <u>8,298.06</u>     | <u>0.00</u>         | <u>0.00</u>         | <u>0.00</u>           |
| TOTAL PERSONNEL                     | 20,463.24           | 0.00                | 0.00                | 0.00                  |
| <u>MATERIAL AND SUPPLIES</u>        |                     |                     |                     |                       |
| <u>OTHER SERVICES AND CHARGES</u>   |                     |                     |                     |                       |
| <hr/>                               |                     |                     |                     |                       |
| TOTAL ARAC                          | <u>20,463.24</u>    | <u>0.00</u>         | <u>0.00</u>         | <u>0.00</u>           |

## BUDGET PRESENTATION

AS OF: MAY 31ST, 2015

01 -GENERAL FUND (01)

## TRANSFERS

| DEPARTMENTAL EXPENDITURES                    | 2013-2014<br>ACTUAL | 2014-2015<br>ACTUAL | 2014-2015<br>BUDGET | 2015-2016<br>APPROVED |
|----------------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| <u>TRANSFERS</u>                             |                     |                     |                     |                       |
| 01-5-96-4800.000 Transfer-to other Fund      | 0.00                | 280,079.22          | 280,079.22          | 200,000.00            |
| 01-5-96-4800.106 Transfer to ODOC Grant Fund | 0.00                | 0.00                | 87,706.00           | 127,343.00            |
| 01-5-96-4800.120 Transfer to Enterprise Fund | 417,378.48          | 0.00                | 0.00                | 0.00                  |
| 01-5-96-4800.126 Transfer to AMA - MAPS      | 4,559,376.61        | 0.00                | 0.00                | 0.00                  |
| 01-5-96-4800.141 Transfer to Emergency Fund  | 0.00                | 0.00                | 0.00                | 250,000.00            |
| 01-5-96-4800.650 Transfer to Airport Fund    | 63,500.00           | 0.00                | 0.00                | 0.00                  |
| 01-5-96-4800.860 Transfer to Debt Service Fu | 18,000.00           | 0.00                | 0.00                | 0.00                  |
| 01-5-96-4800.900 Transfer to 911 FUND        | 214,500.00          | 0.00                | 0.00                | 0.00                  |
| 01-5-96-4800.990 Transfer to/from Travel & ( | 2,250.96)           | 0.00                | 0.00                | 0.00                  |
| TOTAL TRANSFERS                              | 5,270,504.13        | 280,079.22          | 367,785.22          | 577,343.00            |
| <br>TOTAL TRANSFERS                          | <br>5,270,504.13    | <br>280,079.22      | <br>367,785.22      | <br>577,343.00        |

CITY OF ALTUS  
BUDGET PRESENTATION  
AS OF: MAY 31ST, 2015

01 -GENERAL FUND (01)  
OTHER EXPENSES/REVENUES

|                                                                       | 2013-2014       | 2014-2015    | 2014-2015     | 2015-2016     |
|-----------------------------------------------------------------------|-----------------|--------------|---------------|---------------|
| DEPARTMENTAL EXPENDITURES                                             | ACTUAL          | ACTUAL       | BUDGET        | APPROVED      |
|                                                                       |                 |              |               |               |
|                                                                       |                 |              |               |               |
|                                                                       |                 |              |               |               |
| TOTAL EXPENDITURES                                                    | 18,120,353.46   | 9,931,611.32 | 12,393,146.00 | 12,840,550.95 |
|                                                                       |                 |              |               |               |
| REVENUES OVER/(UNDER) EXPENDITURES                                    | ( 3,662,713.24) | 1,789,522.89 | 475,614.55    | 1,659,449.05  |
| OTHER FINANCING SOURCES (USES)                                        |                 |              |               |               |
|                                                                       |                 |              |               |               |
| OTHER EXPENSES/REVENUES                                               |                 |              |               |               |
| 01-5-97-5610.115 Capital Contingency                                  | 0.00            | 0.00         | 327,100.00    | 350,000.00    |
| 01-5-97-5610.170 Miscellaneous-Expense                                | 0.00            | 0.00         | 43,089.01     | 0.00          |
| TOTAL OTHER EXPENSES/REVENUES                                         | 0.00            | 0.00         | 370,189.01    | 350,000.00    |
|                                                                       |                 |              |               |               |
| REVENUES & OTHER SOURCES OVER/<br>(UNDER) EXPENDITURES & OTHER (USES) | ( 3,662,713.24) | 1,789,522.89 | 105,425.54    | 1,309,449.05  |



CITY OF ALTUS  
BUDGET PRESENTATION  
AS OF: MAY 31ST, 2015

03 -WORKERS COMP FUND (03)

| REVENUES                      | 2013-2014<br>ACTUAL   | 2014-2015<br>ACTUAL  | 2014-2015<br>BUDGET   | 2015-2016<br>APPROVED |
|-------------------------------|-----------------------|----------------------|-----------------------|-----------------------|
| 03-418450 Use of Fund Balance | 0.00                  | 0.00                 | 0.00                  | 194,000.00            |
| 03-423000 W/C-MISC. REVENUE   | 92,573.93             | 18,236.10            | 45,000.00             | 0.00                  |
| 03-424000 W/C Revenue         | 722,860.84            | 100.00               | 490,895.00            | 0.00                  |
| 03-450200 Interest            | <u>507.77</u>         | <u>356.34</u>        | <u>0.00</u>           | <u>0.00</u>           |
| <br>TOTAL REVENUES            | <br><u>815,942.54</u> | <br><u>18,692.44</u> | <br><u>535,895.00</u> | <br><u>194,000.00</u> |

CITY OF ALTUS  
BUDGET PRESENTATION  
AS OF: MAY 31ST, 201503 -WORKERS COMP FUND (03)  
WORKMANS COMP

| DEPARTMENTAL EXPENDITURES              | 2013-2014<br>ACTUAL   | 2014-2015<br>ACTUAL   | 2014-2015<br>BUDGET   | 2015-2016<br>APPROVED |
|----------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| <u>MATERIAL AND SUPPLIES</u>           |                       |                       |                       |                       |
| 03-5-02-5201.110 Office Supplies       | 0.00                  | 0.00                  | 0.00                  | 100.00                |
| 03-5-02-5202.100 Contract Services     | 357.70                | 0.00                  | 1,300.00              | 1,300.00              |
| 03-5-02-5203.100 Software Support      | <u>0.00</u>           | <u>0.00</u>           | <u>0.00</u>           | <u>500.00</u>         |
| TOTAL MATERIAL AND SUPPLIES            | 357.70                | 0.00                  | 1,300.00              | 1,900.00              |
| <u>OTHER SERVICES AND CHARGES</u>      |                       |                       |                       |                       |
| 03-5-02-5301.100 Professional Services | 578.49                | 170.07                | 1,500.00              | 1,500.00              |
| 03-5-02-5309.520 W/C Court Award       | 16,074.00             | 3,762.00              | 79,870.00             | 100,000.00            |
| 03-5-02-5309.523 W/C Medical Claims    | 58,123.06             | 6,248.78              | 75,000.00             | 70,000.00             |
| 03-5-02-5309.524 W/C Salaries          | 134.70                | 0.00                  | 0.00                  | 0.00                  |
| 03-5-02-5309.530 W/C Legal             | 11,553.05             | 3,849.44              | 20,000.00             | 20,000.00             |
| 03-5-02-5309.532 W/C Insurance         | <u>460,479.00</u>     | <u>320,130.00</u>     | <u>320,130.00</u>     | <u>0.00</u>           |
| TOTAL OTHER SERVICES AND CHARGES       | 546,942.30            | 334,160.29            | 496,500.00            | 191,500.00            |
| <br>TOTAL WORKMANS COMP                | <br><u>547,300.00</u> | <br><u>334,160.29</u> | <br><u>497,800.00</u> | <br><u>193,400.00</u> |

CITY OF ALTUS  
BUDGET PRESENTATION  
AS OF: MAY 31ST, 201503 -WORKERS COMP FUND (03)  
INTERFUND TRANSFERS

| DEPARTMENTAL EXPENDITURES                                             | 2013-2014<br>ACTUAL | 2014-2015<br>ACTUAL | 2014-2015<br>BUDGET | 2015-2016<br>APPROVED |
|-----------------------------------------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| <hr/>                                                                 |                     |                     |                     |                       |
| <u>TRANSFERS</u>                                                      | <hr/>               | <hr/>               | <hr/>               | <hr/>                 |
| <hr/>                                                                 |                     |                     |                     |                       |
| TOTAL EXPENDITURES                                                    | 547,300.00          | 334,160.29          | 497,800.00          | 193,400.00            |
| <hr/>                                                                 |                     |                     |                     |                       |
| REVENUES OVER/(UNDER) EXPENDITURES                                    | 268,642.54          | ( 315,467.85)       | 38,095.00           | 600.00                |
| <hr/>                                                                 |                     |                     |                     |                       |
| REVENUES & OTHER SOURCES OVER/<br>(UNDER) EXPENDITURES & OTHER (USES) | 268,642.54          | ( 315,467.85)       | 38,095.00           | 600.00                |
| <hr/>                                                                 |                     |                     |                     |                       |

CITY OF ALTUS  
BUDGET PRESENTATION  
AS OF: MAY 31ST, 2015

04 -ASSURANCE FUND (04)

| REVENUES                           | 2013-2014<br>ACTUAL     | 2014-2015<br>ACTUAL   | 2014-2015<br>BUDGET     | 2015-2016<br>APPROVED |
|------------------------------------|-------------------------|-----------------------|-------------------------|-----------------------|
| 04-418450 Use of Fund Balance      | 0.00                    | 0.00                  | 0.00                    | 160,000.00            |
| 04-420000 Employer Share Medical   | 445,427.27              | 0.00                  | 590,000.00              | 0.00                  |
| 04-421000 Employee's Share Medical | 907,626.21              | 0.00                  | 1,200,000.00            | 0.00                  |
| 04-422000 Retiree Reimbursements   | 105,579.12              | 153,120.88            | 126,000.00              | 0.00                  |
| 04-422200 Vision/Dental Retired    | 2,312.89                | 0.00                  | 3,000.00                | 0.00                  |
| 04-422300 W/C Empl. Reimbursements | 2,908.16                | 4,791.13              | 0.00                    | 0.00                  |
| 04-423000 Misc Revenue             | 323,163.79              | 0.00                  | 0.00                    | 0.00                  |
| 04-450000 Interest Earned          | <u>797.07</u>           | <u>533.26</u>         | <u>750.00</u>           | <u>0.00</u>           |
| <br>TOTAL REVENUES                 | <br><u>1,787,814.51</u> | <br><u>158,445.27</u> | <br><u>1,919,750.00</u> | <br><u>160,000.00</u> |

CITY OF ALTUS  
BUDGET PRESENTATION  
AS OF: MAY 31ST, 2015

04 -ASSURANCE FUND (04)  
ADMINISTRATIVE SERVICES

| DEPARTMENTAL EXPENDITURES                    | 2013-2014<br>ACTUAL | 2014-2015<br>ACTUAL | 2014-2015<br>BUDGET | 2015-2016<br>APPROVED |
|----------------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| <hr/>                                        |                     |                     |                     |                       |
| <u>OTHER SERVICES AND CHARGES</u>            |                     |                     |                     |                       |
| 04-5-02-5309.518 Administrative Service Fees | 0.00                | 0.00                | 0.00                | 7,500.00              |
| 04-5-02-5309.520 Medical Claims Cost/ Employ | 1,671,733.31        | 3,365.60            | 1,826,000.00        | 0.00                  |
| 04-5-02-5309.530 Retiree's Share-Insurance P | 0.00                | 122,882.86          | 0.00                | 140,000.00            |
| 04-5-02-5309.535 W/C Empl. Share-Insurance P | 0.00                | 699.78              | 0.00                | 20,000.00             |
| 04-5-02-5309.545 City Share - Retiree's Heal | 0.00                | 60,263.54           | 175,000.00          | 0.00                  |
| 04-5-02-5309.550 City Share - W/C Empl. Heal | 0.00                | 4,153.92            | 0.00                | 0.00                  |
| TOTAL OTHER SERVICES AND CHARGES             | 1,671,733.31        | 191,365.70          | 2,001,000.00        | 167,500.00            |
| <hr/>                                        |                     |                     |                     |                       |
| TOTAL ADMINISTRATIVE SERVICES                | 1,671,733.31        | 191,365.70          | 2,001,000.00        | 167,500.00            |
|                                              | <hr/>               | <hr/>               | <hr/>               | <hr/>                 |

04 -ASSURANCE FUND (04)  
TRANSFERS

|                                                                                       | 2013-2014           | 2014-2015           | 2014-2015           | 2015-2016          |
|---------------------------------------------------------------------------------------|---------------------|---------------------|---------------------|--------------------|
| DEPARTMENTAL EXPENDITURES                                                             | ACTUAL              | ACTUAL              | BUDGET              | APPROVED           |
| <u>TRANSFERS</u>                                                                      |                     |                     |                     |                    |
|                                                                                       |                     |                     |                     |                    |
|                                                                                       |                     |                     |                     |                    |
|                                                                                       |                     |                     |                     |                    |
| <b>TOTAL EXPENDITURES</b>                                                             | <b>1,671,733.31</b> | <b>191,365.70</b>   | <b>2,001,000.00</b> | <b>167,500.00</b>  |
|                                                                                       |                     |                     |                     |                    |
| <b>REVENUES OVER/(UNDER) EXPENDITURES</b>                                             | <b>116,081.20</b>   | <b>( 32,920.43)</b> | <b>( 81,250.00)</b> | <b>( 7,500.00)</b> |
|                                                                                       |                     |                     |                     |                    |
| <b>REVENUES &amp; OTHER SOURCES OVER/<br/>(UNDER) EXPENDITURES &amp; OTHER (USES)</b> | <b>116,081.20</b>   | <b>( 32,920.43)</b> | <b>( 81,250.00)</b> | <b>( 7,500.00)</b> |

CITY OF ALTUS  
BUDGET PRESENTATION  
AS OF: MAY 31ST, 2015

06 -ODOC GRANT FUND (06)

|                                         | 2013-2014            | 2014-2015            | 2014-2015             | 2015-2016             |
|-----------------------------------------|----------------------|----------------------|-----------------------|-----------------------|
| REVENUES                                | ACTUAL               | ACTUAL               | BUDGET                | APPROVED              |
| 06-418450 Use of Fund Balance           | 0.00                 | 0.00                 | 34,380.00             | 314.00                |
| 06-450200 Super Now Interest            | 0.00                 | 8.41                 | 0.00                  | 0.00                  |
| 06-470001 ODOC/CDBG Grant Revenue       | 0.00                 | 28,773.62            | 133,028.00            | 127,343.00            |
| 06-480100 Transfer from General Fund    | 0.00                 | 0.00                 | 87,706.00             | 127,343.00            |
| 06-480200 Transfer from Enterprise Fund | <u>34,380.00</u>     | <u>0.00</u>          | <u>0.00</u>           | <u>0.00</u>           |
| <br>TOTAL REVENUES                      | <br><u>34,380.00</u> | <br><u>28,782.03</u> | <br><u>255,114.00</u> | <br><u>255,000.00</u> |

CITY OF ALTUS  
BUDGET PRESENTATION  
AS OF: MAY 31ST, 201506 -ODOC GRANT FUND (06)  
CAPITAL OUTLAY

| DEPARTMENTAL EXPENDITURES                    | 2013-2014<br>ACTUAL | 2014-2015<br>ACTUAL | 2014-2015<br>BUDGET | 2015-2016<br>APPROVED |
|----------------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| <hr/>                                        |                     |                     |                     |                       |
| <u>CAPITAL OUTLAY</u>                        |                     |                     |                     |                       |
| 06-5-40-5404.100 CDBG Grant 05 - Dilap. Bldg | 0.00                | 0.00                | 0.00                | 254,686.00            |
| 06-5-40-5404.115 CDBG '08 - Demolition       | 0.00                | 49,350.00           | 82,201.84           | 0.00                  |
| 06-5-40-5404.125 CDBG Grant 10 - Demolition  | <u>0.00</u>         | <u>2,062.00</u>     | <u>172,912.00</u>   | <u>0.00</u>           |
| TOTAL CAPITAL OUTLAY                         | 0.00                | 51,412.00           | 255,113.84          | 254,686.00            |
| <hr/>                                        |                     |                     |                     |                       |
| TOTAL CAPITAL OUTLAY                         | <u>0.00</u>         | <u>51,412.00</u>    | <u>255,113.84</u>   | <u>254,686.00</u>     |



CITY OF ALTUS  
BUDGET PRESENTATION  
AS OF: MAY 31ST, 201506 -ODOC GRANT FUND (06)  
TRANSFERS

| DEPARTMENTAL EXPENDITURES                                             | 2013-2014<br>ACTUAL | 2014-2015<br>ACTUAL | 2014-2015<br>BUDGET | 2015-2016<br>APPROVED |
|-----------------------------------------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| <hr/>                                                                 |                     |                     |                     |                       |
| <u>TRANSFERS</u>                                                      | <hr/>               | <hr/>               | <hr/>               | <hr/>                 |
| <hr/>                                                                 |                     |                     |                     |                       |
|                                                                       | <hr/>               | <hr/>               | <hr/>               | <hr/>                 |
| <hr/>                                                                 |                     |                     |                     |                       |
| TOTAL EXPENDITURES                                                    | 0.00                | 51,412.00           | 255,113.84          | 254,686.00            |
| <hr/>                                                                 |                     |                     |                     |                       |
| REVENUES OVER/(UNDER) EXPENDITURES                                    | 34,380.00           | ( 22,629.97)        | 0.16                | 314.00                |
| <hr/>                                                                 |                     |                     |                     |                       |
| REVENUES & OTHER SOURCES OVER/<br>(UNDER) EXPENDITURES & OTHER (USES) | 34,380.00           | ( 22,629.97)        | 0.16                | 314.00                |
| <hr/>                                                                 |                     |                     |                     |                       |

CITY OF ALTUS  
BUDGET PRESENTATION  
AS OF: MAY 31ST, 2015

## 12 -DONATION FUND (12)

| REVENUES                                 | 2013-2014<br>ACTUAL  | 2014-2015<br>ACTUAL  | 2014-2015<br>BUDGET   | 2015-2016<br>APPROVED |
|------------------------------------------|----------------------|----------------------|-----------------------|-----------------------|
| 12-418450 Use of Fund Balance            | 0.00                 | 0.00                 | 0.00                  | 98,000.00             |
| 12-418600 Animal Sterilization           | 7,500.00             | 4,544.00             | 0.00                  | 5,000.00              |
| 12-419025 CARE -PROGRAM                  | 12,000.00            | 0.00                 | 30,000.00             | 0.00                  |
| 12-419127 Golf Course Donations          | 0.00                 | 200.00               | 0.00                  | 0.00                  |
| 12-419301 Centennial Mem Book Rememberan | 25.00                | 120.00               | 0.00                  | 0.00                  |
| 12-419812 Police Department Donations    | 4,145.00             | 2,120.00             | 0.00                  | 0.00                  |
| 12-419813 Parks Donation Revenue         | 0.00                 | 44,693.00            | 0.00                  | 0.00                  |
| 12-419814 Tree Donations                 | 160.00               | 0.00                 | 0.00                  | 0.00                  |
| 12-420000 COURT ORDERED RESTITUTION      | 1,634.80             | 3,739.39             | 0.00                  | 0.00                  |
| 12-480100 Transfer from AMA              | 12,000.00            | 0.00                 | 30,000.00             | 0.00                  |
| 12-490900 Use of Fund Balance            | <u>0.00</u>          | <u>0.00</u>          | <u>95,325.99</u>      | <u>0.00</u>           |
| <br>TOTAL REVENUES                       | <br><u>37,464.80</u> | <br><u>55,416.39</u> | <br><u>155,325.99</u> | <br><u>103,000.00</u> |

## BUDGET PRESENTATION

AS OF: MAY 31ST, 2015

## 12 -DONATION FUND (12)

## ADMINISTRATION

| DEPARTMENTAL EXPENDITURES                    | 2013-2014<br>ACTUAL | 2014-2015<br>ACTUAL | 2014-2015<br>BUDGET | 2015-2016<br>APPROVED |
|----------------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| <u>MATERIAL AND SUPPLIES</u>                 |                     |                     |                     |                       |
| <u>OTHER SERVICES AND CHARGES</u>            |                     |                     |                     |                       |
| 12-5-02-5309.000 Restitution Expense         | 480.00              | 25.00               | 0.00                | 0.00                  |
| 12-5-02-5310.113 DARE Donation Expense       | 0.00                | 0.00                | 239.95              | 239.95                |
| 12-5-02-5310.700 Sterilization               | 3,923.00            | 5,142.75            | 31,154.03           | 34,094.03             |
| 12-5-02-5310.710 Drug Arrest                 | 0.00                | 0.00                | 2,874.83            | 2,874.83              |
| 12-5-02-5310.714 Computer Investigation Fund | 0.00                | 0.00                | 25.61               | 25.61                 |
| 12-5-02-5310.724 CD Radio System Expense     | 0.00                | 0.00                | 67.00               | 67.00                 |
| 12-5-02-5310.727 Battaan Death March Exp     | 0.00                | 0.00                | 73.80               | 73.80                 |
| 12-5-02-5310.730 C.A.R.E. Program            | 23,706.23           | 0.00                | 61,577.58           | 77.58                 |
| 12-5-02-5310.731 Fire Dept Donation Expense  | 0.00                | 0.00                | 1,208.00            | 1,208.00              |
| 12-5-02-5310.732 Police Department Donations | 0.00                | 1,442.64            | 16,025.00           | 17,862.36             |
| 12-5-02-5310.740 Park Donations              | 0.00                | 42,030.00           | 1,200.00            | 1,650.00              |
| 12-5-02-5310.770 Centennial Memorial Ctn.    | 0.00                | 0.00                | 200.00              | 320.00                |
| 12-5-02-5310.800 LEPC Grant Expenditures     | 0.00                | 1,418.50            | 10,104.23           | 10,019.23             |
| 12-5-02-5310.900 Parks: Tree Donation Expens | 0.00                | 0.00                | 4,349.92            | 4,349.92              |
| 12-5-02-5310.902 Juvenile Court Fund Expense | 0.00                | 0.00                | 26,226.04           | 25,071.24             |
| TOTAL OTHER SERVICES AND CHARGES             | 28,109.23           | 50,058.89           | 155,325.99          | 97,933.55             |
| <u>CAPITAL OUTLAY</u>                        |                     |                     |                     |                       |
| TOTAL ADMINISTRATION                         | 28,109.23           | 50,058.89           | 155,325.99          | 97,933.55             |

CITY OF ALTUS  
BUDGET PRESENTATION  
AS OF: MAY 31ST, 201512 -DONATION FUND (12)  
TRANSFERS

| DEPARTMENTAL EXPENDITURES                                             | 2013-2014<br>ACTUAL | 2014-2015<br>ACTUAL | 2014-2015<br>BUDGET | 2015-2016<br>APPROVED |
|-----------------------------------------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| <u>TRANSFERS</u>                                                      |                     |                     |                     |                       |
| TOTAL EXPENDITURES                                                    | 28,109.23           | 50,058.89           | 155,325.99          | 97,933.55             |
| REVENUES OVER/(UNDER) EXPENDITURES                                    | 9,355.57            | 5,357.50            | 0.00                | 5,066.45              |
| REVENUES & OTHER SOURCES OVER/<br>(UNDER) EXPENDITURES & OTHER (USES) | 9,355.57            | 5,357.50            | 0.00                | 5,066.45              |

## BUDGET PRESENTATION

AS OF: JULY 31ST, 2015

## 14 -AIRPORT FUND (14)

| REVENUES                             | 2013-2014<br>ACTUAL | 2014-2015<br>ACTUAL | 2014-2015<br>BUDGET | 2015-2016<br>APPROVED |
|--------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| 14-418450 Use of Fund Balance        | 0.00                | 0.00                | 0.00                | 20,000.00             |
| 14-418500 Misc                       | 250.00              | 0.00                | 2,700.00            | 500.00                |
| 14-462000 Charges & Fees             | 1,617.80            | 0.00                | 1,500.00            | 2,000.00              |
| 14-463000 Pilot Supplies             | 1,273.50            | 0.00                | 1,200.00            | 2,000.00              |
| 14-464000 Airport Storage            | 63,367.52           | 0.00                | 58,000.00           | 60,000.00             |
| 14-465000 Airport Fuel/Oil Sales     | 302,493.34          | 0.00                | 270,000.00          | 185,000.00            |
| 14-466000 Farm Lease/Rent            | 21,077.37           | 0.00                | 21,000.00           | 20,000.00             |
| 14-471000 Federal/State Grants       | 535,241.85          | 0.00                | 0.00                | 270,000.00            |
| 14-480100 Transfer from General Fund | 63,500.00           | 0.00                | 0.00                | 0.00                  |
| 14-480120 Transfer from Enterprise   | <u>309,500.00</u>   | <u>0.00</u>         | <u>240,000.00</u>   | <u>250,000.00</u>     |
| <br>TOTAL REVENUES                   | <br>1,298,321.38    | <br>0.00            | <br>594,400.00      | <br>809,500.00        |
|                                      | =====               | =====               | =====               | =====                 |

## 14 -AIRPORT FUND (14)

## AIRPORT

|                                              | 2013-2014       | 2014-2015   | 2014-2015        | 2015-2016       |
|----------------------------------------------|-----------------|-------------|------------------|-----------------|
| DEPARTMENTAL EXPENDITURES                    | ACTUAL          | ACTUAL      | BUDGET           | APPROVED        |
| <u>PERSONNEL</u>                             |                 |             |                  |                 |
| 14-5-31-5100.101 Salaries                    | 93,474.52       | 0.00        | 93,722.72        | 105,849.39      |
| 14-5-31-5100.102 OMRP Retirement             | 13,086.13       | 0.00        | 14,367.70        | 16,226.71       |
| 14-5-31-5100.107 Social Security             | 6,121.56        | 0.00        | 7,216.66         | 8,097.48        |
| 14-5-31-5100.108 Insurance                   | 28,019.48       | 0.00        | 33,000.00        | 31,904.04       |
| 14-5-31-5100.110 OverTime Time-Half          | 1,282.59        | 0.00        | 0.00             | 0.00            |
| 14-5-31-5100.115 Life Insurance-Special      | 144.60          | 0.00        | 144.00           | 144.00          |
| 14-5-31-5100.118 W/C Expense                 | <u>9,381.46</u> | <u>0.00</u> | <u>2,614.87</u>  | <u>2,616.09</u> |
| TOTAL PERSONNEL                              | 151,510.34      | 0.00        | 151,065.95       | 164,837.71      |
| <u>MATERIAL AND SUPPLIES</u>                 |                 |             |                  |                 |
| 14-5-31-5201.110 Office Supplies             | 1,833.61        | 0.00        | 1,500.00         | 1,500.00        |
| 14-5-31-5201.120 MOR Supplies                | 460.85          | 0.00        | 1,000.00         | 1,000.00        |
| 14-5-31-5201.140 Merchandise                 | 1,341.78        | 0.00        | 2,000.00         | 2,000.00        |
| 14-5-31-5202.200 Hangar 36 Utilities         | 0.00            | 0.00        | 0.00             | 25,000.00       |
| 14-5-31-5202.203 Natural Gas                 | 3,672.29        | 0.00        | 4,000.00         | 4,500.00        |
| 14-5-31-5202.204 Landscape Chemicals         | 492.75          | 0.00        | 800.00           | 1,500.00        |
| 14-5-31-5203.301 Gasoline Fuel               | 1,821.64        | 0.00        | 3,000.00         | 3,500.00        |
| 14-5-31-5203.302 Diesel Fuel                 | 1,637.94        | 0.00        | 1,500.00         | 3,500.00        |
| 14-5-31-5203.303 Aviation Fuel/Resale        | 233,823.94      | 0.00        | 335,000.00       | 175,000.00      |
| 14-5-31-5203.304 Oils/Lubricants/Additives   | 3,389.79        | 0.00        | 3,500.00         | 3,750.00        |
| 14-5-31-5205.101 Maint/City Equipment        | 7,297.01        | 0.00        | 8,500.00         | 10,000.00       |
| 14-5-31-5205.200 Maint - Hangar 36           | 0.00            | 0.00        | 0.00             | 5,000.00        |
| 14-5-31-5205.201 Maint Buildings & Grounds   | 18,191.94       | 0.00        | 14,700.00        | 25,000.00       |
| 14-5-31-5205.202 Maint - Weather Sys         | <u>6,720.00</u> | <u>0.00</u> | <u>6,500.00</u>  | <u>7,500.00</u> |
| TOTAL MATERIAL AND SUPPLIES                  | 280,683.54      | 0.00        | 382,000.00       | 268,750.00      |
| <u>OTHER SERVICES AND CHARGES</u>            |                 |             |                  |                 |
| 14-5-31-5301.120 Contract Services           | 0.00            | 0.00        | 2,000.00         | 3,000.00        |
| 14-5-31-5302.104 Membership Dues             | 300.00          | 0.00        | 500.00           | 500.00          |
| 14-5-31-5303.309 Jet Fuel Truck Lease        | 28,515.00       | 0.00        | 27,000.00        | 27,000.00       |
| 14-5-31-5306.201 Laundry                     | 0.00            | 0.00        | 1,000.00         | 1,000.00        |
| 14-5-31-5307.101 Training & Travel Expenses  | 0.00            | 0.00        | 400.00           | 500.00          |
| 14-5-31-5307.102 DTN Weather Services        | 2,088.79        | 0.00        | 1,000.00         | 0.00            |
| 14-5-31-5307.108 Subscriptions               | 1,841.88        | 0.00        | 2,500.00         | 2,500.00        |
| 14-5-31-5308.300 Communication               | 635.70          | 0.00        | 5,000.00         | 5,000.00        |
| 14-5-31-5308.401 Electricity                 | 0.00            | 0.00        | 15,000.00        | 15,000.00       |
| 14-5-31-5309.508 Airport Liability           | 0.00            | 0.00        | 7,900.00         | 7,900.00        |
| 14-5-31-5310.602 Airport Promotional Activit | 1,478.40        | 0.00        | 1,000.00         | 1,500.00        |
| 14-5-31-5310.609 Advertising                 | <u>315.39</u>   | <u>0.00</u> | <u>1,000.00</u>  | <u>4,250.00</u> |
| TOTAL OTHER SERVICES AND CHARGES             | 35,175.16       | 0.00        | 64,300.00        | 68,150.00       |
| <u>CAPITAL OUTLAY</u>                        |                 |             |                  |                 |
| 14-5-31-5400.000 FAA Grant Airport Project 2 | 56,720.00       | 0.00        | 0.00             | 300,000.00      |
| 14-5-31-5402.012 Equipment                   | 63,129.37       | 0.00        | 5,300.00         | 0.00            |
| 14-5-31-5402.302 FAA Grant - FY14 Project    | 498,637.91      | 0.00        | 0.00             | 0.00            |
| 14-5-31-5405.000 Vehicles                    | <u>7,600.00</u> | <u>0.00</u> | <u>10,000.00</u> | <u>0.00</u>     |
| TOTAL CAPITAL OUTLAY                         | 626,087.28      | 0.00        | 15,300.00        | 300,000.00      |

CITY OF ALTUS  
BUDGET PRESENTATION  
AS OF: JULY 31ST, 2015

14 -AIRPORT FUND (14)

AIRPORT

|                           | 2013-2014    | 2014-2015 | 2014-2015  | 2015-2016  |
|---------------------------|--------------|-----------|------------|------------|
| DEPARTMENTAL EXPENDITURES | ACTUAL       | ACTUAL    | BUDGET     | APPROVED   |
| <hr/>                     |              |           |            |            |
| <u>DEBT SERVICES</u>      | <hr/>        | <hr/>     | <hr/>      | <hr/>      |
| <hr/>                     |              |           |            |            |
| TOTAL AIRPORT             | 1,093,456.32 | 0.00      | 612,665.95 | 801,737.71 |
|                           | =====        | =====     | =====      | =====      |

CITY OF ALTUS  
BUDGET PRESENTATION  
AS OF: JULY 31ST, 201514 -AIRPORT FUND (14)  
TRANSFERS

|                                                                       | 2013-2014    | 2014-2015 | 2014-2015    | 2015-2016  |
|-----------------------------------------------------------------------|--------------|-----------|--------------|------------|
| DEPARTMENTAL EXPENDITURES                                             | ACTUAL       | ACTUAL    | BUDGET       | APPROVED   |
| <hr/>                                                                 |              |           |              |            |
| TRANSFERS                                                             |              |           |              |            |
| <hr/>                                                                 |              |           |              |            |
| <hr/>                                                                 |              |           |              |            |
| TOTAL EXPENDITURES                                                    | 1,093,456.32 | 0.00      | 612,665.95   | 801,737.71 |
| <hr/>                                                                 |              |           |              |            |
| REVENUES OVER/(UNDER) EXPENDITURES                                    | 204,865.06   | 0.00      | ( 18,265.95) | 7,762.29   |
| <hr/>                                                                 |              |           |              |            |
| OTHER FINANCING SOURCES (USES)                                        |              |           |              |            |
| <hr/>                                                                 |              |           |              |            |
| OTHER EXPENSES/REVENUES                                               |              |           |              |            |
| <hr/>                                                                 |              |           |              |            |
| REVENUES & OTHER SOURCES OVER/<br>(UNDER) EXPENDITURES & OTHER (USES) | 204,865.06   | 0.00      | ( 18,265.95) | 7,762.29   |
| <hr/>                                                                 |              |           |              |            |
| <hr/>                                                                 |              |           |              |            |



CITY OF ALTUS  
BUDGET PRESENTATION  
AS OF: MAY 31ST, 2015

15 -FLEX SPENDING FUND (15)

| REVENUES                           | 2013-2014<br>ACTUAL | 2014-2015<br>ACTUAL | 2014-2015<br>BUDGET | 2015-2016<br>APPROVED |
|------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| 15-418600 Unreimbursed Medical W/H | <u>43,673.88</u>    | <u>46,453.72</u>    | <u>0.00</u>         | <u>60,000.00</u>      |
| TOTAL REVENUES                     | <u>43,673.88</u>    | <u>46,453.72</u>    | <u>0.00</u>         | <u>60,000.00</u>      |

CITY OF ALTUS  
BUDGET PRESENTATION  
AS OF: MAY 31ST, 201515 -FLEX SPENDING FUND (15)  
ADMINISTRATIVE SERVICES

| DEPARTMENTAL EXPENDITURES                                             | 2013-2014<br>ACTUAL | 2014-2015<br>ACTUAL | 2014-2015<br>BUDGET | 2015-2016<br>APPROVED |
|-----------------------------------------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| <u>PERSONNEL</u>                                                      |                     |                     |                     |                       |
| 15-5-02-5100.125 Unreimbursed Medical                                 | 44,153.74           | 49,038.71           | 0.00                | 60,000.00             |
| TOTAL PERSONNEL                                                       | 44,153.74           | 49,038.71           | 0.00                | 60,000.00             |
| <hr/>                                                                 |                     |                     |                     |                       |
| TOTAL ADMINISTRATIVE SERVICES                                         | 44,153.74           | 49,038.71           | 0.00                | 60,000.00             |
| <hr/>                                                                 |                     |                     |                     |                       |
| TOTAL EXPENDITURES                                                    | 44,153.74           | 49,038.71           | 0.00                | 60,000.00             |
| <hr/>                                                                 |                     |                     |                     |                       |
| REVENUES OVER/(UNDER) EXPENDITURES                                    | ( 479.86)           | ( 2,584.99)         | 0.00                | 0.00                  |
| <hr/>                                                                 |                     |                     |                     |                       |
| REVENUES & OTHER SOURCES OVER/<br>(UNDER) EXPENDITURES & OTHER (USES) | ( 479.86)           | ( 2,584.99)         | 0.00                | 0.00                  |

CITY OF ALTUS  
BUDGET PRESENTATION  
AS OF: MAY 31ST, 2015

16 -HOTEL/MOTEL TAX FUND (16)

| REVENUES                          | 2013-2014<br>ACTUAL | 2014-2015<br>ACTUAL | 2014-2015<br>BUDGET | 2015-2016<br>APPROVED |
|-----------------------------------|---------------------|---------------------|---------------------|-----------------------|
| 16-428000 Hotel/Motel Tax Revenue | <u>256,168.89</u>   | <u>239,484.74</u>   | <u>240,000.00</u>   | <u>275,000.00</u>     |
| TOTAL REVENUES                    | <u>256,168.89</u>   | <u>239,484.74</u>   | <u>240,000.00</u>   | <u>275,000.00</u>     |

CITY OF ALTUS  
BUDGET PRESENTATION  
AS OF: MAY 31ST, 201516 -HOTEL/MOTEL TAX FUND (16)  
HOTEL/MOTEL TAX DEPT

| DEPARTMENTAL EXPENDITURES            | 2013-2014<br>ACTUAL | 2014-2015<br>ACTUAL | 2014-2015<br>BUDGET | 2015-2016<br>APPROVED |
|--------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| <hr/>                                |                     |                     |                     |                       |
| <u>OTHER SERVICES AND CHARGES</u>    |                     |                     |                     |                       |
| 16-5-32-5301.120 Contracted Services | 0.00                | 246,889.13          | 240,000.00          | 275,000.00            |
| TOTAL OTHER SERVICES AND CHARGES     | 0.00                | 246,889.13          | 240,000.00          | 275,000.00            |
| <hr/>                                |                     |                     |                     |                       |
| <u>DEBT SERVICES</u>                 |                     |                     |                     |                       |
| <hr/>                                |                     |                     |                     |                       |
| TOTAL HOTEL/MOTEL TAX DEPT           | 0.00                | 246,889.13          | 240,000.00          | 275,000.00            |

CITY OF ALTUS  
BUDGET PRESENTATION  
AS OF: MAY 31ST, 2015

16 -HOTEL/MOTEL TAX FUND (16)  
TRANSFERS

| DEPARTMENTAL EXPENDITURES                                             | 2013-2014<br>ACTUAL | 2014-2015<br>ACTUAL | 2014-2015<br>BUDGET | 2015-2016<br>APPROVED |
|-----------------------------------------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| <hr/>                                                                 |                     |                     |                     |                       |
| <u>TRANSFERS</u>                                                      |                     |                     |                     |                       |
| 16-5-96-4800.120 Transfer to Enterprise Fund                          | 256,168.89          | 0.00                | 0.00                | 0.00                  |
| TOTAL TRANSFERS                                                       | 256,168.89          | 0.00                | 0.00                | 0.00                  |
| <hr/>                                                                 |                     |                     |                     |                       |
| TOTAL TRANSFERS                                                       | 256,168.89          | 0.00                | 0.00                | 0.00                  |
| <hr/>                                                                 |                     |                     |                     |                       |
| TOTAL EXPENDITURES                                                    | 256,168.89          | 246,889.13          | 240,000.00          | 275,000.00            |
| <hr/>                                                                 |                     |                     |                     |                       |
| REVENUES OVER/(UNDER) EXPENDITURES                                    | 0.00                | ( 7,404.39)         | 0.00                | 0.00                  |
| <hr/>                                                                 |                     |                     |                     |                       |
| REVENUES & OTHER SOURCES OVER/<br>(UNDER) EXPENDITURES & OTHER (USES) | 0.00                | ( 7,404.39)         | 0.00                | 0.00                  |
| <hr/>                                                                 |                     |                     |                     |                       |

CITY OF ALTUS  
BUDGET PRESENTATION  
AS OF: MAY 31ST, 2015

29 -LANDFILL IMP FUND (29)

| REVENUES                           | 2013-2014<br>ACTUAL | 2014-2015<br>ACTUAL | 2014-2015<br>BUDGET | 2015-2016<br>APPROVED |
|------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| 29-418450 Use of Fund Balance      | 0.00                | 0.00                | 0.00                | 1,000,000.00          |
| 29-480100 Transfer from Enterprise | <u>331,500.00</u>   | <u>0.00</u>         | <u>0.00</u>         | <u>0.00</u>           |
| TOTAL REVENUES                     | <u>331,500.00</u>   | <u>0.00</u>         | <u>0.00</u>         | <u>1,000,000.00</u>   |

CITY OF ALTUS  
BUDGET PRESENTATION  
AS OF: MAY 31ST, 201529 -LANDFILL IMP FUND (29)  
CAPITAL IMPROVEMENTS

| DEPARTMENTAL EXPENDITURES      | 2013-2014<br>ACTUAL         | 2014-2015<br>ACTUAL         | 2014-2015<br>BUDGET         | 2015-2016<br>APPROVED       |
|--------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
| <hr/>                          |                             |                             |                             |                             |
| <u>CAPITAL OUTLAY</u>          |                             |                             |                             |                             |
| 29-5-40-5402.140 New Cell      | <u>0.00</u>                 | <u>0.00</u>                 | <u>0.00</u>                 | <u>1,000,000.00</u>         |
| TOTAL CAPITAL OUTLAY           | 0.00                        | 0.00                        | 0.00                        | 1,000,000.00                |
| <br>                           |                             |                             |                             |                             |
| <u>DEBT SERVICES</u>           | <u>                    </u> | <u>                    </u> | <u>                    </u> | <u>                    </u> |
| <hr/>                          |                             |                             |                             |                             |
| <br>TOTAL CAPITAL IMPROVEMENTS | <br><u>0.00</u>             | <br><u>0.00</u>             | <br><u>0.00</u>             | <br><u>1,000,000.00</u>     |

CITY OF ALTUS  
BUDGET PRESENTATION  
AS OF: MAY 31ST, 201529 -LANDFILL IMP FUND (29)  
TRANSFERS

| DEPARTMENTAL EXPENDITURES                                             | 2013-2014<br>ACTUAL | 2014-2015<br>ACTUAL | 2014-2015<br>BUDGET | 2015-2016<br>APPROVED |
|-----------------------------------------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| <u>TRANSFERS</u>                                                      |                     |                     |                     |                       |
| TOTAL EXPENDITURES                                                    | 0.00                | 0.00                | 0.00                | 1,000,000.00          |
| REVENUES OVER/ (UNDER) EXPENDITURES                                   | 331,500.00          | 0.00                | 0.00                | 0.00                  |
| REVENUES & OTHER SOURCES OVER/<br>(UNDER) EXPENDITURES & OTHER (USES) | 331,500.00          | 0.00                | 0.00                | 0.00                  |



CITY OF ALTUS  
BUDGET PRESENTATION  
AS OF: MAY 31ST, 2015

## 31 -STREET &amp; ALLEY FUND (31)

|                               | 2013-2014             | 2014-2015             | 2014-2015             | 2015-2016             |
|-------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| REVENUES                      | ACTUAL                | ACTUAL                | BUDGET                | APPROVED              |
| 31-418450 Use of Fund Balance | 0.00                  | 0.00                  | 0.00                  | 75,000.00             |
| 31-418500 MISC. REVENUE       | 0.00                  | 2.00                  | 0.00                  | 0.00                  |
| 31-424000 Gasoline Tax        | 18,577.45             | 46,076.86             | 34,000.00             | 40,000.00             |
| 31-425000 Vehicle Tax         | 138,992.13            | 123,791.40            | 140,000.00            | 140,000.00            |
| 31-480100 Transfers In        | <u>112,000.00</u>     | <u>0.00</u>           | <u>0.00</u>           | <u>200,000.00</u>     |
| <br>TOTAL REVENUES            | <br><u>269,569.58</u> | <br><u>169,870.26</u> | <br><u>174,000.00</u> | <br><u>455,000.00</u> |

CITY OF ALTUS  
BUDGET PRESENTATION  
AS OF: MAY 31ST, 2015

31 -STREET & ALLEY FUND (31)  
CAPITAL OUTLAY

| DEPARTMENTAL EXPENDITURES                    | 2013-2014<br>ACTUAL | 2014-2015<br>ACTUAL | 2014-2015<br>BUDGET | 2015-2016<br>APPROVED |
|----------------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| <hr/>                                        |                     |                     |                     |                       |
| <u>OTHER SERVICES AND CHARGES</u>            |                     |                     |                     |                       |
| 31-5-12-5301.120 Contracted Services         | 0.00                | 15,218.00           | 20,000.00           | 20,000.00             |
| 31-5-12-5308.401 Electricity-Street/Traf.Lig | 0.00                | 7,663.44            | 20,000.00           | 20,000.00             |
| TOTAL OTHER SERVICES AND CHARGES             | 0.00                | 22,881.44           | 40,000.00           | 40,000.00             |
| <br>                                         |                     |                     |                     |                       |
| <u>CAPITAL OUTLAY</u>                        |                     |                     |                     |                       |
| 31-5-12-5402.024 Alley Materials             | 18,250.00           | 0.00                | 0.00                | 0.00                  |
| 31-5-12-5402.025 Snow/Ice Removal            | 4,089.03            | 0.00                | 10,000.00           | 10,000.00             |
| 31-5-12-5402.026 Repair Materials            | 5,927.37            | 3,251.21            | 10,000.00           | 40,000.00             |
| 31-5-12-5402.027 Concrete                    | 427.98              | 0.00                | 0.00                | 0.00                  |
| 31-5-12-5402.028 Corrugated Pipe Arches      | 11,528.75           | 0.00                | 0.00                | 0.00                  |
| 31-5-12-5402.030 Other Street Improvements   | 14,563.17           | 28,843.25           | 45,000.00           | 60,000.00             |
| 31-5-12-5403.300 Falcon Road Project         | 0.00                | 0.00                | 0.00                | 200,000.00            |
| 31-5-12-5404.033 Street Signage              | 0.00                | 0.00                | 25,000.00           | 25,000.00             |
| 31-5-12-5404.201 Heavy Equipment             | 0.00                | 0.00                | 270,000.00          | 80,000.00             |
| TOTAL CAPITAL OUTLAY                         | 54,786.30           | 32,094.46           | 360,000.00          | 415,000.00            |
| <hr/>                                        |                     |                     |                     |                       |
| TOTAL CAPITAL OUTLAY                         | 54,786.30           | 54,975.90           | 400,000.00          | 455,000.00            |

CITY OF ALTUS  
BUDGET PRESENTATION  
AS OF: MAY 31ST, 201531 -STREET & ALLEY FUND (31)  
TRANSFERS

| DEPARTMENTAL EXPENDITURES                                             | 2013-2014<br>ACTUAL | 2014-2015<br>ACTUAL | 2014-2015<br>BUDGET | 2015-2016<br>APPROVED |
|-----------------------------------------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| <hr/>                                                                 |                     |                     |                     |                       |
| <u>TRANSFERS</u>                                                      | <hr/>               | <hr/>               | <hr/>               | <hr/>                 |
| <hr/>                                                                 |                     |                     |                     |                       |
| TOTAL EXPENDITURES                                                    | 54,786.30           | 54,975.90           | 400,000.00          | 455,000.00            |
| <hr/>                                                                 |                     |                     |                     |                       |
| REVENUES OVER/ (UNDER) EXPENDITURES                                   | 214,783.28          | 114,894.36 (        | 226,000.00)         | 0.00                  |
| <hr/>                                                                 |                     |                     |                     |                       |
| REVENUES & OTHER SOURCES OVER/<br>(UNDER) EXPENDITURES & OTHER (USES) | 214,783.28          | 114,894.36 (        | 226,000.00)         | 0.00                  |

CITY OF ALTUS  
BUDGET PRESENTATION  
AS OF: JULY 31ST, 2015

33 -EMERGENCY 911 FUND (33)

| REVENUES                             | 2013-2014<br>ACTUAL | 2014-2015<br>ACTUAL | 2014-2015<br>BUDGET | 2015-2016<br>APPROVED |
|--------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| 33-418500 Misc                       | 274.28              | 0.00                | 0.00                | 0.00                  |
| 33-463000 Tariffs Collected          | 146,426.43          | 0.00                | 140,000.00          | 146,500.00            |
| 33-480100 Transfer from General Fund | 214,500.00          | 0.00                | 0.00                | 0.00                  |
| 33-480200 Transfer from Enterprise   | <u>355,600.00</u>   | <u>0.00</u>         | <u>300,000.00</u>   | <u>311,000.00</u>     |
| <br>TOTAL REVENUES                   | <br>716,800.71      | <br>0.00            | <br>440,000.00      | <br>457,500.00        |
|                                      | =====               | =====               | =====               | =====                 |

## BUDGET PRESENTATION

AS OF: JULY 31ST, 2015

33 -EMERGENCY 911 FUND (33)

EMERGENCY 911

|                                              | 2013-2014        | 2014-2015   | 2014-2015       | 2015-2016       |
|----------------------------------------------|------------------|-------------|-----------------|-----------------|
| DEPARTMENTAL EXPENDITURES                    | ACTUAL           | ACTUAL      | BUDGET          | APPROVED        |
| <u>PERSONNEL</u>                             |                  |             |                 |                 |
| 33-5-37-5100.101 Salaries                    | 250,809.43       | 0.00        | 309,203.96      | 320,330.00      |
| 33-5-37-5100.102 OMRF Retirement             | 29,175.94        | 0.00        | 47,401.00       | 49,106.59       |
| 33-5-37-5100.107 Social Security             | 19,368.84        | 0.00        | 23,808.73       | 24,505.24       |
| 33-5-37-5100.108 Insurance                   | 53,001.58        | 0.00        | 110,000.00      | 60,000.00       |
| 33-5-37-5100.110 Overtime                    | 35,779.81        | 0.00        | 0.00            | 0.00            |
| 33-5-37-5100.115 Life Ins - Special          | 379.24           | 0.00        | 480.00          | 528.00          |
| 33-5-37-5100.118 W/C Expense                 | <u>29,124.97</u> | <u>0.00</u> | <u>2,566.38</u> | <u>2,758.62</u> |
| TOTAL PERSONNEL                              | 417,639.81       | 0.00        | 493,460.07      | 457,228.45      |
| <u>MATERIAL AND SUPPLIES</u>                 |                  |             |                 |                 |
| 33-5-37-5201.110 Office Supplies             | 197.86           | 0.00        | 600.00          | 500.00          |
| 33-5-37-5201.120 MOR Supplies                | 1,167.09         | 0.00        | 600.00          | 600.00          |
| 33-5-37-5201.202 Uniforms                    | 801.46           | 0.00        | 1,700.00        | 1,700.00        |
| 33-5-37-5205.102 Maintenance - Office Equipm | <u>0.00</u>      | <u>0.00</u> | <u>300.00</u>   | <u>300.00</u>   |
| TOTAL MATERIAL AND SUPPLIES                  | 2,166.41         | 0.00        | 3,200.00        | 3,100.00        |
| <u>OTHER SERVICES AND CHARGES</u>            |                  |             |                 |                 |
| 33-5-37-5306.201 Laundry                     | 328.03           | 0.00        | 1,500.00        | 300.00          |
| 33-5-37-5307.101 Travel & Training           | 2,375.93         | 0.00        | 2,000.00        | 2,000.00        |
| 33-5-37-5350.200 Capital Reserve Expenses    | 1,500.00         | 0.00        | 0.00            | 0.00            |
| 33-5-37-5350.300 Emergency Reserve Expenses  | <u>3,700.00</u>  | <u>0.00</u> | <u>0.00</u>     | <u>0.00</u>     |
| TOTAL OTHER SERVICES AND CHARGES             | 7,903.96         | 0.00        | 3,500.00        | 2,300.00        |
| <hr/>                                        |                  |             |                 |                 |
| TOTAL EMERGENCY 911                          | 427,710.18       | 0.00        | 500,160.07      | 462,628.45      |
|                                              | =====            | =====       | =====           | =====           |

CITY OF ALTUS  
BUDGET PRESENTATION  
AS OF: JULY 31ST, 2015

33 -EMERGENCY 911 FUND (33)

## TRANSFERS

| DEPARTMENTAL EXPENDITURES                                             | 2013-2014<br>ACTUAL | 2014-2015<br>ACTUAL | 2014-2015<br>BUDGET | 2015-2016<br>APPROVED |
|-----------------------------------------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| <hr/>                                                                 |                     |                     |                     |                       |
| <u>TRANSFERS</u>                                                      | <hr/>               | <hr/>               | <hr/>               | <hr/>                 |
|                                                                       | =====               | =====               | =====               | =====                 |
| <hr/>                                                                 |                     |                     |                     |                       |
| TOTAL EXPENDITURES                                                    | 427,710.18          | 0.00                | 500,160.07          | 462,628.45            |
|                                                                       | =====               | =====               | =====               | =====                 |
| <hr/>                                                                 |                     |                     |                     |                       |
| REVENUES OVER/(UNDER) EXPENDITURES                                    | 289,090.53          | 0.00                | ( 60,160.07)        | ( 5,128.45)           |
| <hr/>                                                                 |                     |                     |                     |                       |
| REVENUES & OTHER SOURCES OVER/<br>(UNDER) EXPENDITURES & OTHER (USES) | 289,090.53          | 0.00                | ( 60,160.07)        | ( 5,128.45)           |
|                                                                       | =====               | =====               | =====               | =====                 |
|                                                                       | =====               | =====               | =====               | =====                 |
| <hr/>                                                                 |                     |                     |                     |                       |

CITY OF ALTUS  
BUDGET PRESENTATION  
AS OF: MAY 31ST, 2015

35 -CEM CARE FUND (35)

| REVENUES                      | 2013-2014<br>ACTUAL | 2014-2015<br>ACTUAL | 2014-2015<br>BUDGET | 2015-2016<br>APPROVED |
|-------------------------------|---------------------|---------------------|---------------------|-----------------------|
| 35-400100 Lot Sales           | 4,100.00            | 3,547.50            | 3,500.00            | 3,500.00              |
| 35-400200 Donations           | 0.00                | 175.00              | 0.00                | 0.00                  |
| 35-400300 Interment           | 1,397.50            | 1,576.88            | 800.00              | 1,500.00              |
| 35-418450 Use of Fund Balance | <u>0.00</u>         | <u>0.00</u>         | <u>0.00</u>         | <u>15,000.00</u>      |
| <br>TOTAL REVENUES            | <br><u>5,497.50</u> | <br><u>5,299.38</u> | <br><u>4,300.00</u> | <br><u>20,000.00</u>  |

CITY OF ALTUS  
BUDGET PRESENTATION  
AS OF: MAY 31ST, 201535 -CEM CARE FUND (35)  
CAPITAL OUTLAY

| DEPARTMENTAL EXPENDITURES             | 2013-2014<br>ACTUAL | 2014-2015<br>ACTUAL | 2014-2015<br>BUDGET | 2015-2016<br>APPROVED |
|---------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| <u>CAPITAL OUTLAY</u>                 |                     |                     |                     |                       |
| <u>DEBT SERVICES</u>                  |                     |                     |                     |                       |
| 35-5-14-5505.000 Debt Service - Mower | 0.00                | 0.00                | 0.00                | 20,000.00             |
| TOTAL DEBT SERVICES                   | 0.00                | 0.00                | 0.00                | 20,000.00             |
| <br>                                  |                     |                     |                     |                       |
| TOTAL CAPITAL OUTLAY                  | 0.00                | 0.00                | 0.00                | 20,000.00             |



CITY OF ALTUS  
BUDGET PRESENTATION  
AS OF: MAY 31ST, 201535 -CEM CARE FUND (35)  
TRANSFERS

| DEPARTMENTAL EXPENDITURES                                             | 2013-2014<br>ACTUAL | 2014-2015<br>ACTUAL | 2014-2015<br>BUDGET | 2015-2016<br>APPROVED |
|-----------------------------------------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| <hr/>                                                                 |                     |                     |                     |                       |
| <u>TRANSFERS</u>                                                      | <hr/>               | <hr/>               | <hr/>               | <hr/>                 |
| <hr/>                                                                 |                     |                     |                     |                       |
| TOTAL EXPENDITURES                                                    | 0.00                | 0.00                | 0.00                | 20,000.00             |
| <hr/>                                                                 |                     |                     |                     |                       |
| REVENUES OVER/ (UNDER) EXPENDITURES                                   | 5,497.50            | 5,299.38            | 4,300.00            | 0.00                  |
| <hr/>                                                                 |                     |                     |                     |                       |
| REVENUES & OTHER SOURCES OVER/<br>(UNDER) EXPENDITURES & OTHER (USES) | 5,497.50            | 5,299.38            | 4,300.00            | 0.00                  |
| <hr/>                                                                 |                     |                     |                     |                       |

CITY OF ALTUS  
BUDGET PRESENTATION  
AS OF: MAY 31ST, 2015

40 -PARKS DEV FUND (40)

| REVENUES                  | 2013-2014<br>ACTUAL | 2014-2015<br>ACTUAL | 2014-2015<br>BUDGET | 2015-2016<br>APPROVED |
|---------------------------|---------------------|---------------------|---------------------|-----------------------|
| 40-450200 Interest Income | <u>60.82</u>        | <u>9.29</u>         | <u>45.00</u>        | <u>0.00</u>           |
| TOTAL REVENUES            | <u>60.82</u>        | <u>9.29</u>         | <u>45.00</u>        | <u>0.00</u>           |

CITY OF ALTUS  
BUDGET PRESENTATION  
AS OF: MAY 31ST, 201540 -PARKS DEV FUND (40)  
PARKS DEVELOPEMENT

| DEPARTMENTAL EXPENDITURES               | 2013-2014<br>ACTUAL | 2014-2015<br>ACTUAL | 2014-2015<br>BUDGET | 2015-2016<br>APPROVED |
|-----------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| <hr/>                                   |                     |                     |                     |                       |
| <u>OTHER SERVICES AND CHARGES</u>       |                     |                     |                     |                       |
| 40-5-40-5301.100 Parks Development Fund | <u>35,455.60</u>    | <u>0.00</u>         | <u>0.00</u>         | <u>0.00</u>           |
| TOTAL OTHER SERVICES AND CHARGES        | 35,455.60           | 0.00                | 0.00                | 0.00                  |
| <hr/>                                   |                     |                     |                     |                       |
| TOTAL PARKS DEVELOPEMENT                | <u>35,455.60</u>    | <u>0.00</u>         | <u>0.00</u>         | <u>0.00</u>           |

CITY OF ALTUS  
BUDGET PRESENTATION  
AS OF: MAY 31ST, 201540 -PARKS DEV FUND (40)  
TRANSFERS

| DEPARTMENTAL EXPENDITURES                                             | 2013-2014<br>ACTUAL | 2014-2015<br>ACTUAL | 2014-2015<br>BUDGET | 2015-2016<br>APPROVED |
|-----------------------------------------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| <u>TRANSFERS</u>                                                      |                     |                     |                     |                       |
| TOTAL EXPENDITURES                                                    | 35,455.60           | 0.00                | 0.00                | 0.00                  |
| REVENUES OVER/ (UNDER) EXPENDITURES                                   | ( 35,394.78)        | 9.29                | 45.00               | 0.00                  |
| REVENUES & OTHER SOURCES OVER/<br>(UNDER) EXPENDITURES & OTHER (USES) | ( 35,394.78)        | 9.29                | 45.00               | 0.00                  |

## BUDGET PRESENTATION

AS OF: MAY 31ST, 2015

## 50 -STRATEGIC PLANNING GRANT

|                                     | 2013-2014       | 2014-2015             | 2014-2015             | 2015-2016             |
|-------------------------------------|-----------------|-----------------------|-----------------------|-----------------------|
| REVENUES                            | ACTUAL          | ACTUAL                | BUDGET                | APPROVED              |
| 50-418450 Use of Fund Balance       | 0.00            | 0.00                  | 0.00                  | 490,000.00            |
| 50-450200 Interest Earned           | 0.00            | 814.60                | 0.00                  | 0.00                  |
| 50-471000 Grant Revenue             | 0.00            | 216,000.00            | 216,000.00            | 0.00                  |
| 50-480001 Transfer From Other Funds | <u>0.00</u>     | <u>280,079.22</u>     | <u>0.00</u>           | <u>0.00</u>           |
| <br>TOTAL REVENUES                  | <br><u>0.00</u> | <br><u>496,893.82</u> | <br><u>216,000.00</u> | <br><u>490,000.00</u> |

50 -STRATEGIC PLANNING GRANT  
CAPITAL IMPROVEMENTS

| DEPARTMENTAL EXPENDITURES                                             | 2013-2014<br>ACTUAL | 2014-2015<br>ACTUAL | 2014-2015<br>BUDGET | 2015-2016<br>APPROVED |
|-----------------------------------------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| <hr/>                                                                 |                     |                     |                     |                       |
| <u>CAPITAL OUTLAY</u>                                                 |                     |                     |                     |                       |
| 50-5-40-5400.100 Strategic Military Projects                          | 0.00                | 11,148.36           | 496,079.22          | 489,130.86            |
| TOTAL CAPITAL OUTLAY                                                  | 0.00                | 11,148.36           | 496,079.22          | 489,130.86            |
| <hr/>                                                                 |                     |                     |                     |                       |
| TOTAL CAPITAL IMPROVEMENTS                                            | 0.00                | 11,148.36           | 496,079.22          | 489,130.86            |
| <hr/>                                                                 |                     |                     |                     |                       |
| TOTAL EXPENDITURES                                                    | 0.00                | 11,148.36           | 496,079.22          | 489,130.86            |
| <hr/>                                                                 |                     |                     |                     |                       |
| REVENUES OVER/(UNDER) EXPENDITURES                                    | 0.00                | 485,745.46          | ( 280,079.22)       | 869.14                |
| <hr/>                                                                 |                     |                     |                     |                       |
| REVENUES & OTHER SOURCES OVER/<br>(UNDER) EXPENDITURES & OTHER (USES) | 0.00                | 485,745.46          | ( 280,079.22)       | 869.14                |

## BUDGET PRESENTATION

AS OF: MAY 31ST, 2015

## 53 -ENTERPRISE FUND (53)

| REVENUES                               | 2013-2014     |           | 2014-2015     |  | 2014-2015     |  | 2015-2016     |  |
|----------------------------------------|---------------|-----------|---------------|--|---------------|--|---------------|--|
|                                        | ACTUAL        |           | ACTUAL        |  | BUDGET        |  | APPROVED      |  |
| 53-411000 Water                        | 4,327,767.87  |           | 4,173,431.58  |  | 4,447,792.00  |  | 4,555,000.00  |  |
| 53-411010 Bulk Water Sales             | 0.00          |           | 29,482.02     |  | 0.00          |  | 0.00          |  |
| 53-412000 Sewer                        | 1,588,414.58  |           | 1,509,700.47  |  | 1,685,439.00  |  | 1,642,000.00  |  |
| 53-413000 Sanitation                   | 1,657,878.79  |           | 1,606,433.71  |  | 1,764,826.00  |  | 1,748,500.00  |  |
| 53-413100 State Landfill Fee           | 285,082.94    |           | 277,059.55    |  | 303,422.00    |  | 302,000.00    |  |
| 53-414000 Yard Light                   | 95,412.54     |           | 132,376.88    |  | 99,098.00     |  | 125,000.00    |  |
| 53-414100 Service Charges              | 96,014.95     |           | 97,815.15     |  | 99,091.00     |  | 110,000.00    |  |
| 53-414200 Misc Utilities/PB            | ( 511.03)     |           | 0.00          |  | 0.00          |  | 0.00          |  |
| 53-414300 Distribution Upgrade         | 55,350.00     |           | 308,792.00    |  | 660,000.00    |  | 337,300.00    |  |
| 53-414400 Penalty                      | 476,482.70    |           | 538,127.60    |  | 480,000.00    |  | 490,000.00    |  |
| 53-415000 Demand                       | 1,412,600.32  |           | 1,452,671.36  |  | 1,650,000.00  |  | 1,607,300.00  |  |
| 53-416000 Residential Power            | 11,538,787.29 |           | 11,146,973.31 |  | 12,132,845.00 |  | 12,500,000.00 |  |
| 53-416100 Small Commercial Power       | 2,580,945.96  |           | 2,628,434.12  |  | 2,724,497.00  |  | 2,850,000.00  |  |
| 53-416200 Large Commercial Power       | 3,329,674.20  |           | 3,312,580.45  |  | 3,646,305.00  |  | 3,680,000.00  |  |
| 53-416250 City Electric                | 0.00          |           | 496,284.27    |  | 0.00          |  | 525,000.00    |  |
| 53-416300 Industrial Commercial Power  | 1,474,906.05  |           | 1,430,577.23  |  | 1,698,695.00  |  | 1,595,000.00  |  |
| 53-416500 Industrial Wind Power        | 504,007.12    |           | 637,339.68    |  | 504,007.00    |  | 500,000.00    |  |
| 53-418136 Revenue- Antenna Wa Tower    | 39,323.39     |           | 56,305.66     |  | 35,545.00     |  | 50,000.00     |  |
| 53-418200 Service Charge, Insf Checks  | 4,834.13      |           | 2,950.00      |  | 5,110.00      |  | 3,400.00      |  |
| 53-418250 Cash-Long & Short Account    | ( 2,573.74)   | ( 601.43) |               |  | 0.00          |  | 0.00          |  |
| 53-418300 Landfill Fees                | 587,654.66    |           | 450,609.29    |  | 587,573.00    |  | 900,000.00    |  |
| 53-418401 Scrap/Salvage/Demolition Rev | 0.00          |           | 6,976.71      |  | 0.00          |  | 0.00          |  |
| 53-418450 Use of Fund Balance          | 0.00          |           | 0.00          |  | 0.00          |  | 2,000,000.00  |  |
| 53-418500 Misc Collections             | 231,887.10    |           | 66,696.12     |  | 251,830.00    |  | 85,000.00     |  |
| 53-418502 Debris Removal Fee           | 0.00          | ( 2.25)   |               |  | 0.00          |  | 0.00          |  |
| 53-418503 Water Conservation Surcharge | 107,749.22    |           | 79,614.08     |  | 100,000.00    |  | 93,300.00     |  |
| 53-418600 W.I.S.E Rebate               | 1,050.00      |           | 6,030.70      |  | 0.00          |  | 0.00          |  |
| 53-419000 Water Taps                   | 7,124.00      |           | 7,921.00      |  | 6,900.00      |  | 6,900.00      |  |
| 53-419025 CARE PROGRAM CONTRIBUTIONS   | 0.00          |           | 9,500.00      |  | 0.00          |  | 20,000.00     |  |
| 53-450103 Loan Proceeds                | 0.00          |           | 0.00          |  | 600,000.00    |  | 2,854,500.00  |  |
| 53-450104 Loan Proceeds                | 1,800,000.00  |           | 0.00          |  | 0.00          |  | 2,300,000.00  |  |
| 53-450200 Interest Earned              | 462.14        |           | 7.79          |  | 400.00        |  | 0.00          |  |
| 53-450350 Interest/CDS/Water Plt.      | 5,419.75      |           | 326.03        |  | 0.00          |  | 0.00          |  |
| 53-450600 Interest Earned/MAPS Project | 2,331.17      |           | 0.00          |  | 0.00          |  | 0.00          |  |
| 53-450650 Interest/CDS/MAPS            | 14,971.16     |           | 0.00          |  | 0.00          |  | 0.00          |  |
| 53-466000 Farm Land Lease              | 28,223.53     |           | 0.00          |  | 30,790.00     |  | 0.00          |  |
| 53-468000 Reimbursements               | 0.00          |           | 6,113.56      |  | 0.00          |  | 0.00          |  |
| 53-471000 FED/STATE GRANT              | 0.00          |           | 227,433.57    |  | 100,000.00    |  | 0.00          |  |
| 53-480050 REIMBURSE Drought Relief     | 417,378.48    |           | 0.00          |  | 0.00          |  | 500,000.00    |  |
| 53-480060 REIMBURSE ODOT 283           | 0.00          |           | 0.00          |  | 1,233,530.00  |  | 350,000.00    |  |
| 53-480108 Transfer from ED Dev. Fund   | 0.00          |           | 57,000.00     |  | 57,000.00     |  | 0.00          |  |
| 53-480126 Transfer MAPS S/T from GF    | 4,559,376.61  |           | 0.00          |  | 0.00          |  | 0.00          |  |
| 53-480150 Transfer from Hotel/Motel    | 256,168.89    |           | 0.00          |  | 0.00          |  | 0.00          |  |
| 53-490100 Insurance Recovery           | 1,471.99      |           | 2,186.40      |  | 0.00          |  | 0.00          |  |
| 53-490400 Sale Of Property /Equip      | 0.00          |           | 6,297.78      |  | 0.00          |  | 0.00          |  |
| 53-490401 Meter Base Sales             | 3,336.50      |           | 808.60        |  | 3,600.00      |  | 1,000.00      |  |
| 53-490510 Addt'l Revenue-Base Contract | 0.00          |           | 0.00          |  | 175,018.00    |  | 0.00          |  |
| TOTAL REVENUES                         | 37,489,003.26 |           | 30,764,252.99 |  | 35,083,313.00 |  | 41,731,200.00 |  |

CITY OF ALTUS  
BUDGET PRESENTATION  
AS OF: MAY 31ST, 2015

## 53 -ENTERPRISE FUND (53)

## PW - W/S MAINTENANCE

| DEPARTMENTAL EXPENDITURES                    | 2013-2014<br>ACTUAL | 2014-2015<br>ACTUAL | 2014-2015<br>BUDGET | 2015-2016<br>APPROVED |
|----------------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| <u>PERSONNEL</u>                             |                     |                     |                     |                       |
| 53-5-16-5100.101 Salaries                    | 219,809.29          | 292,299.89          | 313,549.88          | 320,496.11            |
| 53-5-16-5100.102 CMRF Retirement             | 46,019.44           | 45,988.92           | 51,967.22           | 48,709.44             |
| 53-5-16-5100.107 Social Security             | 18,327.51           | 25,309.07           | 25,219.20           | 25,646.57             |
| 53-5-16-5100.108 Insurance                   | 66,572.03           | 53,318.14           | 75,000.00           | 66,061.56             |
| 53-5-16-5100.110 OverTime-Time & Half        | 31,412.12           | 25,291.77           | 30,000.00           | 25,000.00             |
| 53-5-16-5100.111 Part-Time Salaries          | 24,270.92           | 16,507.13           | 16,955.12           | 17,510.00             |
| 53-5-16-5100.115 Life Insurance-Special      | 422.10              | 375.87              | 480.00              | 432.00                |
| 53-5-16-5100.118 W/C Expense                 | 32,166.46           | 3,297.14            | 13,346.31           | 21,446.35             |
| TOTAL PERSONNEL                              | 438,999.87          | 462,387.93          | 526,517.73          | 525,302.03            |
| <u>MATERIAL AND SUPPLIES</u>                 |                     |                     |                     |                       |
| 53-5-16-5201.110 Office Supplies             | 254.58              | 721.94              | 800.00              | 800.00                |
| 53-5-16-5201.120 MOR Supplies                | 100,579.19          | 74,806.75           | 82,000.00           | 90,000.00             |
| 53-5-16-5201.130 Meters                      | 12,370.00           | 11,788.04           | 25,000.00           | 15,000.00             |
| 53-5-16-5202.204 Chemicals                   | 197.12              | 0.00                | 500.00              | 500.00                |
| 53-5-16-5203.301 Gasoline Fuel               | 11,367.95           | 7,558.59            | 14,000.00           | 12,000.00             |
| 53-5-16-5203.302 Diesel Fuel                 | 14,938.08           | 8,480.23            | 15,000.00           | 14,000.00             |
| 53-5-16-5205.103 Maint/Vehicles              | 21,198.67           | 19,493.92           | 21,000.00           | 23,000.00             |
| 53-5-16-5205.201 Maint/Buildings & Grounds   | 1,784.47            | 2,347.78            | 3,500.00            | 2,500.00              |
| 53-5-16-5205.209 Maint-Water Lines           | 135,788.08          | 29,940.86           | 142,500.00          | 60,000.00             |
| 53-5-16-5205.210 Gravel                      | 9,999.00            | 6,579.54            | 8,000.00            | 8,000.00              |
| 53-5-16-5205.211 Fire Hydrants               | 7,093.90            | 0.00                | 8,000.00            | 8,000.00              |
| 53-5-16-5205.212 Maint/Meters                | 0.00                | 0.00                | 2,000.00            | 5,000.00              |
| TOTAL MATERIAL AND SUPPLIES                  | 315,571.04          | 161,717.65          | 322,300.00          | 238,800.00            |
| <u>OTHER SERVICES AND CHARGES</u>            |                     |                     |                     |                       |
| 53-5-16-5301.120 Contract Services           | 26,246.62           | 1,970.08            | 10,000.00           | 10,000.00             |
| 53-5-16-5302.106 License & Certificate       | 1,364.00            | 0.00                | 2,500.00            | 1,530.00              |
| 53-5-16-5306.201 Laundry                     | 2,875.38            | 2,398.89            | 3,000.00            | 3,000.00              |
| 53-5-16-5307.101 Training & Travel Expenses  | 371.59              | 168.00              | 2,000.00            | 4,000.00              |
| 53-5-16-5308.300 Communications              | 0.00                | 320.08              | 3,000.00            | 2,640.00              |
| 53-5-16-5308.401 Electricity                 | 0.00                | 2,940.93            | 6,000.00            | 5,500.00              |
| 53-5-16-5308.402 Natural Gas                 | 2,933.77            | 2,799.79            | 3,000.00            | 3,000.00              |
| TOTAL OTHER SERVICES AND CHARGES             | 33,791.36           | 10,597.77           | 29,500.00           | 29,670.00             |
| <u>CAPITAL OUTLAY</u>                        |                     |                     |                     |                       |
| 53-5-16-5403.005 Computer                    | 0.00                | 0.00                | 0.00                | 15,000.00             |
| 53-5-16-5415.002 Power Head                  | 2,049.85            | 0.00                | 0.00                | 0.00                  |
| TOTAL CAPITAL OUTLAY                         | 2,049.85            | 0.00                | 0.00                | 15,000.00             |
| <u>DEBT SERVICES</u>                         |                     |                     |                     |                       |
| 53-5-16-5500.003 Debt-OWRB. 3.5              | 0.00                | 30,000.00           | 310,800.00          | 0.00                  |
| 53-5-16-5500.004 Debt-Round Timbers 2.5      | 106,571.39          | 85,956.08           | 222,000.00          | 0.00                  |
| 53-5-16-5500.005 Debt Service-Alter Water-5. | 0.00                | 99,689.36           | 265,900.00          | 0.00                  |
| 53-5-16-5500.006 Debt Wtr Ln-VetDr; 540k     | 0.00                | 0.00                | 48,000.00           | 0.00                  |
| 53-5-16-5500.007 DtSrvOp;CorrCnt-SWWtrTw;1.2 | 0.00                | 0.00                | 107,000.00          | 0.00                  |
| TOTAL DEBT SERVICES                          | 106,571.39          | 215,645.44          | 953,700.00          | 0.00                  |
| TOTAL PW - W/S MAINTENANCE                   | 896,983.51          | 850,348.79          | 1,832,017.73        | 808,772.03            |



CITY OF ALTUS  
BUDGET PRESENTATION  
AS OF: MAY 31ST, 201553 -ENTERPRISE FUND (53)  
PW DIRECTOR

| DEPARTMENTAL EXPENDITURES                    | 2013-2014<br>ACTUAL | 2014-2015<br>ACTUAL | 2014-2015<br>BUDGET | 2015-2016<br>APPROVED |
|----------------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| <hr/>                                        |                     |                     |                     |                       |
| <u>PERSONNEL</u>                             | <hr/>               | <hr/>               | <hr/>               | <hr/>                 |
| <u>MATERIAL AND SUPPLIES</u>                 | <hr/>               | <hr/>               | <hr/>               | <hr/>                 |
| <u>OTHER SERVICES AND CHARGES</u>            |                     |                     |                     |                       |
| 53-5-18-5301.120 Contract Services           | <u>37,779.83</u>    | <u>0.00</u>         | <u>0.00</u>         | <u>0.00</u>           |
| TOTAL OTHER SERVICES AND CHARGES             | 37,779.83           | 0.00                | 0.00                | 0.00                  |
| <u>CAPITAL OUTLAY</u>                        |                     |                     |                     |                       |
| 53-5-18-5450.010 Replace Water Plant Membran | <u>828,410.88</u>   | <u>0.00</u>         | <u>0.00</u>         | <u>0.00</u>           |
| TOTAL CAPITAL OUTLAY                         | 828,410.88          | 0.00                | 0.00                | 0.00                  |
| <hr/>                                        |                     |                     |                     |                       |
| TOTAL PW DIRECTOR                            | <u>866,190.71</u>   | <u>0.00</u>         | <u>0.00</u>         | <u>0.00</u>           |

CITY OF ALTUS  
BUDGET PRESENTATION  
AS OF: MAY 31ST, 2015

53 -ENTERPRISE FUND (53)  
PW - SANITATION

| DEPARTMENTAL EXPENDITURES                   | 2013-2014<br>ACTUAL | 2014-2015<br>ACTUAL | 2014-2015<br>BUDGET | 2015-2016<br>APPROVED |
|---------------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| <u>PERSONNEL</u>                            |                     |                     |                     |                       |
| 53-5-19-5100.101 Salaries                   | 259,080.75          | 303,429.03          | 346,258.12          | 356,118.34            |
| 53-5-19-5100.102 OMRP Retirement            | 46,226.79           | 47,100.23           | 53,211.37           | 54,098.98             |
| 53-5-19-5100.107 Social Security            | 17,704.82           | 23,000.26           | 26,738.88           | 26,996.55             |
| 53-5-19-5100.108 Insurance                  | 52,828.46           | 58,120.04           | 59,000.00           | 73,474.20             |
| 53-5-19-5100.110 OverTime-Time & Half       | 904.00              | 901.29              | 1,000.00            | 500.00                |
| 53-5-19-5100.111 Part-Time Salaries         | 40.08               | 0.00                | 0.00                | 0.00                  |
| 53-5-19-5100.115 Life Insurance-Special     | 422.10              | 377.00              | 432.00              | 432.00                |
| 53-5-19-5100.118 W/C Expense                | 28,672.54           | 7,149.58            | 50,332.06           | 54,750.29             |
| TOTAL PERSONNEL                             | 405,879.54          | 440,077.43          | 536,972.43          | 566,370.36            |
| <u>MATERIAL AND SUPPLIES</u>                |                     |                     |                     |                       |
| 53-5-19-5201.110 Office Supplies            | 286.16              | 507.72              | 1,000.00            | 700.00                |
| 53-5-19-5201.120 MOR Supplies               | 3,297.65            | 2,475.74            | 4,000.00            | 4,000.00              |
| 53-5-19-5203.301 Gasoline Fuel              | 2,617.07            | 2,213.22            | 5,000.00            | 3,500.00              |
| 53-5-19-5203.302 Diesel Fuel                | 77,252.64           | 54,771.40           | 82,500.00           | 80,000.00             |
| 53-5-19-5203.304 Oils/Lubricants/Additives  | 8,670.02            | 8,495.30            | 8,500.00            | 10,000.00             |
| 53-5-19-5205.101 Maint/City Equipment       | 25,038.38           | 29,779.98           | 39,000.00           | 39,000.00             |
| 53-5-19-5205.103 Maint/Vehicles             | 92,708.63           | 48,875.45           | 75,000.00           | 61,000.00             |
| 53-5-19-5205.104 Maint/Trash Containers     | 18,283.98           | 27,876.10           | 40,000.00           | 37,000.00             |
| 53-5-19-5205.201 Maint/Buildings & Grounds  | 819.86              | 1,132.10            | 3,000.00            | 5,000.00              |
| TOTAL MATERIAL AND SUPPLIES                 | 228,974.39          | 176,127.01          | 258,000.00          | 240,200.00            |
| <u>OTHER SERVICES AND CHARGES</u>           |                     |                     |                     |                       |
| 53-5-19-5301.120 Contract Services; Flatbed | 168,100.00          | 153,350.00          | 185,000.00          | 205,000.00            |
| 53-5-19-5301.130 Landfill Tipping Fee       | 0.00                | 0.00                | 0.00                | 400,000.00            |
| 53-5-19-5306.201 Laundry                    | 2,610.25            | 1,994.86            | 3,000.00            | 2,500.00              |
| 53-5-19-5307.101 Training & Travel Expenses | 30.00               | 30.00               | 500.00              | 1,000.00              |
| 53-5-19-5308.401 City Utilities             | 0.00                | 4,917.18            | 8,000.00            | 3,000.00              |
| 53-5-19-5308.402 Natural Gas                | 2,814.82            | 2,570.72            | 2,800.00            | 2,800.00              |
| TOTAL OTHER SERVICES AND CHARGES            | 173,555.07          | 162,862.76          | 199,300.00          | 614,300.00            |
| <u>CAPITAL OUTLAY</u>                       |                     |                     |                     |                       |
| <u>DEBT SERVICES</u>                        |                     |                     |                     |                       |
| TOTAL PW - SANITATION                       | 808,409.00          | 779,067.20          | 994,272.43          | 1,420,870.36          |

## BUDGET PRESENTATION

AS OF: MAY 31ST, 2015

53 -ENTERPRISE FUND (53)

PW - WATER TREATMENT

| DEPARTMENTAL EXPENDITURES                    | 2013-2014<br>ACTUAL | 2014-2015<br>ACTUAL | 2014-2015<br>BUDGET | 2015-2016<br>APPROVED |
|----------------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| <u>PERSONNEL</u>                             |                     |                     |                     |                       |
| 53-5-21-5100.101 Salaries                    | 208,081.30          | 287,002.73          | 326,366.56          | 345,216.69            |
| 53-5-21-5100.102 OMRP Retirement             | 43,707.19           | 46,605.63           | 50,097.01           | 52,451.53             |
| 53-5-21-5100.107 Social Security             | 13,371.98           | 21,787.40           | 25,169.23           | 26,174.44             |
| 53-5-21-5100.108 Insurance                   | 60,317.92           | 55,770.88           | 64,000.00           | 60,368.64             |
| 53-5-21-5100.110 OverTime-Time & Half        | 618.50              | 5,294.25            | 7,500.00            | 6,500.00              |
| 53-5-21-5100.115 Life Insurance-Special      | 457.20              | 388.13              | 432.00              | 432.00                |
| 53-5-21-5100.118 W/C Expense                 | 29,508.76           | 3,847.68            | 24,836.49           | 24,563.92             |
| TOTAL PERSONNEL                              | 356,062.85          | 420,696.70          | 498,401.29          | 515,707.22            |
| <u>MATERIAL AND SUPPLIES</u>                 |                     |                     |                     |                       |
| 53-5-21-5201.120 MOR Supplies                | 2,594.72            | 2,882.22            | 3,000.00            | 3,000.00              |
| 53-5-21-5201.130 Printing, Mailing, Labeling | 242.00              | 837.00              | 1,000.00            | 1,200.00              |
| 53-5-21-5201.140 Postage                     | 0.00                | 0.00                | 2,000.00            | 0.00                  |
| 53-5-21-5202.211 Lab Chemicals               | 7,529.40            | 6,845.03            | 7,500.00            | 7,500.00              |
| 53-5-21-5202.212 Plant Chemicals             | 259,447.01          | 242,451.61          | 308,000.00          | 350,000.00            |
| 53-5-21-5203.301 Gasoline Fuel               | 2,168.16            | 1,451.62            | 2,900.00            | 2,000.00              |
| 53-5-21-5203.302 Diesel Fuel                 | 0.00                | 0.00                | 0.00                | 600.00                |
| 53-5-21-5204.603 Water Purchases/Holloway    | 3,150.00            | 3,150.00            | 4,000.00            | 4,000.00              |
| 53-5-21-5204.606 Water Purchases/Round Timbe | 16,299.96           | 23,583.30           | 18,000.00           | 120,000.00            |
| 53-5-21-5205.101 Maint/City Equipment        | 46,789.69           | 41,767.43           | 70,000.00           | 70,000.00             |
| 53-5-21-5205.201 Maint/Buildings & Grounds   | 1,460.57            | 1,024.94            | 1,500.00            | 1,500.00              |
| 53-5-21-5205.303 Maint-Water Tower           | 0.00                | 0.00                | 6,000.00            | 6,000.00              |
| TOTAL MATERIAL AND SUPPLIES                  | 339,681.51          | 323,993.15          | 423,900.00          | 565,800.00            |
| <u>OTHER SERVICES AND CHARGES</u>            |                     |                     |                     |                       |
| 53-5-21-5302.106 License & Certificate       | 0.00                | 966.00              | 1,200.00            | 1,100.00              |
| 53-5-21-5303.100 Lugert-Altus Assessment     | 8,554.05            | 8,554.05            | 11,200.00           | 11,200.00             |
| 53-5-21-5306.201 Laundry                     | 2,673.06            | 2,101.38            | 3,000.00            | 2,800.00              |
| 53-5-21-5307.101 Training & Travel Expenses  | 28.24               | 136.00              | 600.00              | 1,200.00              |
| 53-5-21-5308.300 Communication               | 0.00                | 0.00                | 900.00              | 900.00                |
| 53-5-21-5308.402 Natural Gas                 | 1,551.04            | 1,279.53            | 1,500.00            | 1,500.00              |
| 53-5-21-5308.406 Electricity/Water Plant     | 0.00                | 135,942.81          | 160,000.00          | 200,000.00            |
| 53-5-21-5308.408 Electricity/Steed Pump Stat | 70,974.80           | 55,331.86           | 70,000.00           | 73,000.00             |
| 53-5-21-5308.409 Annual Water Supply Fee (DE | 0.00                | 0.00                | 5,500.00            | 5,500.00              |
| 53-5-21-5309.100 O & M Cost for Altus Lugert | 22,938.53           | 20,719.08           | 25,000.00           | 25,000.00             |
| 53-5-21-5309.101 Water Testing/Health Dept.  | 29,149.11           | 13,114.43           | 25,000.00           | 20,000.00             |
| 53-5-21-5309.102 Bryd Mtn Loan Reim to Luger | 0.00                | 0.00                | 10,000.00           | 10,000.00             |
| TOTAL OTHER SERVICES AND CHARGES             | 135,868.83          | 238,145.14          | 313,900.00          | 352,200.00            |
| <u>CAPITAL OUTLAY</u>                        |                     |                     |                     |                       |
| 53-5-21-5403.003 Round Timbers Rehab         | 0.00                | 0.00                | 0.00                | 450,000.00            |
| 53-5-21-5403.004 Alternate Water Source      | 0.00                | 0.00                | 0.00                | 225,000.00            |
| 53-5-21-5450.003 Large Equip. Wtr Trt. Spect | 0.00                | 3,956.42            | 4,200.00            | 0.00                  |
| 53-5-21-5450.010 Replace Water Plant Membran | 3,844.00            | 0.00                | 0.00                | 0.00                  |
| TOTAL CAPITAL OUTLAY                         | 3,844.00            | 3,956.42            | 4,200.00            | 675,000.00            |

CITY OF ALTUS  
BUDGET PRESENTATION  
AS OF: MAY 31ST, 2015

53 -ENTERPRISE FUND (53)

FW - WATER TREATMENT

| DEPARTMENTAL EXPENDITURES         | 2013-2014<br>ACTUAL | 2014-2015<br>ACTUAL | 2014-2015<br>BUDGET | 2015-2016<br>APPROVED |
|-----------------------------------|---------------------|---------------------|---------------------|-----------------------|
| <hr/>                             |                     |                     |                     |                       |
| DEBT SERVICES                     |                     |                     |                     |                       |
| 53-5-21-5501.605 Mtn.Park Payment | 925,801.62          | 916,810.44          | 924,084.00          | 925,387.00            |
| TOTAL DEBT SERVICES               | 925,801.62          | 916,810.44          | 924,084.00          | 925,387.00            |
| <hr/>                             |                     |                     |                     |                       |
| TOTAL FW - WATER TREATMENT        | 1,761,258.81        | 1,903,601.85        | 2,164,485.29        | 3,034,094.22          |
|                                   | <hr/>               | <hr/>               | <hr/>               | <hr/>                 |

## BUDGET PRESENTATION

AS OF: MAY 31ST, 2015

53 -ENTERPRISE FUND (53)

PW - ELECTRIC

| DEPARTMENTAL EXPENDITURES                    | 2013-2014<br>ACTUAL | 2014-2015<br>ACTUAL | 2014-2015<br>BUDGET | 2015-2016<br>APPROVED |
|----------------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| <u>PERSONNEL</u>                             |                     |                     |                     |                       |
| 53-5-22-5100.101 Salaries                    | 635,137.03          | 629,072.90          | 720,397.97          | 727,463.23            |
| 53-5-22-5100.102 OMRF Retirement             | 100,526.95          | 86,160.58           | 114,915.80          | 110,529.30            |
| 53-5-22-5100.107 Social Security             | 46,108.55           | 49,333.08           | 58,000.85           | 55,156.50             |
| 53-5-22-5100.108 Insurance                   | 117,257.42          | 105,418.05          | 126,000.00          | 129,869.64            |
| 53-5-22-5100.110 OverTime Time & Half        | 29,811.28           | 27,412.02           | 25,000.00           | 27,000.00             |
| 53-5-22-5100.115 Life Insurance-Special      | 715.00              | 600.00              | 768.00              | 864.00                |
| 53-5-22-5100.118 W/C Expense                 | 48,573.02           | 4,805.54            | 26,784.58           | 28,492.71             |
| TOTAL PERSONNEL                              | 978,129.25          | 902,802.17          | 1,071,867.20        | 1,079,375.38          |
| <u>MATERIAL AND SUPPLIES</u>                 |                     |                     |                     |                       |
| 53-5-22-5201.110 Office Supplies             | 2,233.98            | 1,138.30            | 1,500.00            | 2,500.00              |
| 53-5-22-5201.120 MOR Supplies                | 38,643.72           | 44,191.96           | 49,000.00           | 20,000.00             |
| 53-5-22-5203.301 Gasoline Fuel               | 9,658.34            | 6,960.55            | 14,000.00           | 18,000.00             |
| 53-5-22-5203.302 Diesel Fuel                 | 22,953.69           | 13,444.48           | 22,400.00           | 20,000.00             |
| 53-5-22-5203.304 Oils/Lubricants/Additives   | 774.81              | 54.44               | 900.00              | 900.00                |
| 53-5-22-5204.608 Electric Power Purchases    | 14,489,367.40       | 11,747,292.00       | 14,815,000.00       | 15,000,000.00         |
| 53-5-22-5205.101 Maint/City Equipment        | 46,628.26           | 29,314.76           | 30,000.00           | 30,000.00             |
| 53-5-22-5205.123 Maint/Insulation Testing    | 2,814.34            | 6,390.77            | 10,500.00           | 11,000.00             |
| 53-5-22-5205.124 Maint/Sub. Transformer Test | 574.67              | 386.34              | 3,000.00            | 3,500.00              |
| 53-5-22-5205.125 Maint/Transformer Repair    | 0.00                | 24,223.19           | 40,000.00           | 50,000.00             |
| 53-5-22-5205.201 Maint Buildings & Grounds   | 2,657.32            | 18,054.06           | 18,000.00           | 12,000.00             |
| 53-5-22-5205.275 Maint-SubStation            | 37,147.21           | 30,309.66           | 33,600.00           | 40,000.00             |
| 53-5-22-5205.276 Maint-Signal & Radio        | 51,034.36           | 19,322.93           | 34,000.00           | 51,500.00             |
| 53-5-22-5205.277 Maint-Tree Trimming         | 0.00                | 0.00                | 0.00                | 100,000.00            |
| 53-5-22-5205.279 Maint-TransTest & Cert      | 106.99              | 0.00                | 0.00                | 35,000.00             |
| TOTAL MATERIAL AND SUPPLIES                  | 14,704,595.09       | 11,941,083.44       | 15,071,900.00       | 15,394,400.00         |
| <u>OTHER SERVICES AND CHARGES</u>            |                     |                     |                     |                       |
| 53-5-22-5301.120 Contracted Services         | 210,357.41          | 109,500.84          | 130,015.69          | 160,000.00            |
| 53-5-22-5302.131 MESO Dues                   | 7,361.00            | 7,545.00            | 8,500.00            | 11,500.00             |
| 53-5-22-5305.280 Copy Machine Rental/Leases  | 1,200.00            | 1,100.00            | 1,500.00            | 1,500.00              |
| 53-5-22-5306.201 Laundry                     | 6,415.10            | 6,536.88            | 13,000.00           | 15,000.00             |
| 53-5-22-5307.101 Training & Travel Expenses  | 12,565.16           | 7,765.89            | 8,500.00            | 14,000.00             |
| 53-5-22-5307.107 MESO Training Fees          | 6,495.00            | 7,501.50            | 11,000.00           | 12,500.00             |
| 53-5-22-5308.300 Communications              | 570.00              | 1,885.40            | 2,000.00            | 2,000.00              |
| 53-5-22-5308.401 Electricity/Facilities      | 0.00                | 7,826.44            | 4,100.00            | 5,500.00              |
| 53-5-22-5308.402 Natural Gas                 | 3,483.73            | 3,611.97            | 3,600.00            | 3,600.00              |
| 53-5-22-5308.418 Electricity/Traffic-Lights  | 0.00                | 0.00                | 3,300.00            | 0.00                  |
| 53-5-22-5308.419 Electricity/Street Lights   | 0.00                | 0.00                | 2,300.00            | 0.00                  |
| TOTAL OTHER SERVICES AND CHARGES             | 248,447.40          | 153,273.92          | 187,815.69          | 225,600.00            |
| <u>CAPITAL OUTLAY</u>                        |                     |                     |                     |                       |
| 53-5-22-5401.004 Computer                    | 8,393.25            | 0.00                | 0.00                | 10,000.00             |
| 53-5-22-5404.108 Metering Equipment          | 50,435.01           | 31,165.79           | 38,500.00           | 40,700.00             |
| 53-5-22-5404.121 Transformers                | 94,669.20           | 39,318.00           | 81,570.00           | 63,000.00             |
| 53-5-22-5404.122 Utility Poles               | 49,301.30           | 28,404.07           | 28,404.00           | 42,000.00             |
| 53-5-22-5404.123 Cable Conductors            | 149,618.60          | 61,188.34           | 61,200.00           | 57,750.00             |

53 -ENTERPRISE FUND (53)  
FW - ELECTRIC

| DEPARTMENTAL EXPENDITURES                    | 2013-2014<br>ACTUAL  | 2014-2015<br>ACTUAL  | 2014-2015<br>BUDGET  | 2015-2016<br>APPROVED |
|----------------------------------------------|----------------------|----------------------|----------------------|-----------------------|
| 53-5-22-5404.124 Light Fixtures & Lamps      | 25,932.78            | 30,907.80            | 33,650.00            | 26,250.00             |
| 53-5-22-5404.125 Capacitors & Controls       | 510.00               | 900.00               | 1,500.00             | 8,400.00              |
| 53-5-22-5404.126 Poleline Hardware           | 52,301.43            | 80,748.77            | 79,000.00            | 94,500.00             |
| 53-5-22-5404.127 Conduit                     | 10,189.92            | 11,687.08            | 11,687.00            | 14,700.00             |
| 53-5-22-5404.129 Underground Hardware        | 28,940.62            | 48,488.59            | 48,489.00            | 36,750.00             |
| 53-5-22-5404.130 Hardware, software, control | 0.00                 | 0.00                 | 0.00                 | 40,000.00             |
| 53-5-22-5404.201 Traffic Signal Upgrades     | 0.00                 | 0.00                 | 0.00                 | 40,000.00             |
| 53-5-22-5404.262 Trailers                    | 7,980.00             | 28,903.00            | 28,903.00            | 0.00                  |
| 53-5-22-5490.000 Substation Upgrades         | 67,589.70            | 23,705.66            | 29,425.00            | 0.00                  |
| 53-5-22-5490.001 SCADA, upgrade              | 0.00                 | 0.00                 | 0.00                 | 5,000.00              |
| 53-5-22-5490.100 Distribution Upgrade        | <u>616,688.07</u>    | <u>1,453,594.09</u>  | <u>1,464,737.00</u>  | <u>0.00</u>           |
| TOTAL CAPITAL OUTLAY                         | 1,162,549.88         | 1,839,011.19         | 1,907,065.00         | 479,050.00            |
| <u>DEBT SERVICES</u>                         |                      |                      |                      |                       |
| 53-5-22-5500.000 Veteran's Substation Lease  | 295,505.04           | 270,879.62           | 295,600.00           | 295,506.00            |
| 53-5-22-5500.001 NONA Substation Loan        | 0.00                 | 328,781.13           | 242,000.00           | 337,300.00            |
| 53-5-22-5500.100 Tamarack Substation Loan    | 65,186.15            | 63,297.73            | 63,200.00            | 63,162.00             |
| 53-5-22-5500.400 OMPA NONA SUBSTATION LOAN   | <u>2,876.71</u>      | <u>0.00</u>          | <u>0.00</u>          | <u>0.00</u>           |
| TOTAL DEBT SERVICES                          | 363,567.90           | 662,958.48           | 600,800.00           | 695,968.00            |
| <hr/>                                        |                      |                      |                      |                       |
| TOTAL FW - ELECTRIC                          | <u>17,457,289.52</u> | <u>15,499,129.20</u> | <u>18,839,447.89</u> | <u>17,874,393.38</u>  |

CITY OF ALTUS  
BUDGET PRESENTATION  
AS OF: MAY 31ST, 2015

53 -ENTERPRISE FUND (53)  
ENTERPRISE SERVICES

| DEPARTMENTAL EXPENDITURES                     | 2013-2014<br>ACTUAL | 2014-2015<br>ACTUAL | 2014-2015<br>BUDGET | 2015-2016<br>APPROVED |
|-----------------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| <u>PERSONNEL</u>                              |                     |                     |                     |                       |
| 53-5-25-5100.101 Salaries                     | 0.00                | 0.00                | 0.00                | 90,000.00             |
| 53-5-25-5100.102 OMRP Retirement              | 0.00                | 0.00                | 0.00                | 14,000.00             |
| 53-5-25-5100.107 Social Security              | 0.00                | 0.00                | 0.00                | 7,000.00              |
| 53-5-25-5100.108 Insurance                    | 0.00                | 0.00                | 0.00                | 13,000.00             |
| TOTAL PERSONNEL                               | 0.00                | 0.00                | 0.00                | 124,000.00            |
| <u>MATERIAL AND SUPPLIES</u>                  |                     |                     |                     |                       |
| 53-5-25-5203.301 Gasoline Purchases/City's    | 9,783.55            | 7,191.25            | 0.00                | 0.00                  |
| 53-5-25-5203.302 Diesel Fuel Purchases/City's | 5,711.03            | 18,995.81           | 0.00                | 0.00                  |
| TOTAL MATERIAL AND SUPPLIES                   | 4,072.52            | 11,804.56           | 0.00                | 0.00                  |
| <u>OTHER SERVICES AND CHARGES</u>             |                     |                     |                     |                       |
| 53-5-25-5301.000 90% Grant SWOK SWAP Phase I  | 45,000.00           | 0.00                | 0.00                | 0.00                  |
| 53-5-25-5301.001 10% City SWOK SWAP Phase I   | 5,000.00            | 0.00                | 0.00                | 0.00                  |
| 53-5-25-5301.050 US283 Waterline ODOT Reloca  | 763,962.26          | 201,631.76          | 1,233,530.00        | 500,000.00            |
| 53-5-25-5301.100 90% Grant Vet Waterline MIL  | 229,059.50          | 0.00                | 0.00                | 0.00                  |
| 53-5-25-5301.101 10% City M Vet Waterline MI  | 25,451.06           | 0.00                | 0.00                | 0.00                  |
| 53-5-25-5301.102 90% Grant F/MG Waterline MI  | 94,156.91           | 9,529.52            | 0.00                | 0.00                  |
| 53-5-25-5301.103 10% City M F/MG Waterline M  | 266.97              | 0.00                | 9,000.00            | 0.00                  |
| 53-5-25-5301.104 90% Grant F/PL Waterline MI  | 49,162.07           | 0.00                | 0.00                | 0.00                  |
| 53-5-25-5301.105 10% City M F/PL Waterline M  | 9,402.99            | 0.00                | 0.00                | 0.00                  |
| 53-5-25-5301.106 Military Affairs Committee   | 15,000.00           | 7,238.49            | 15,000.00           | 15,000.00             |
| 53-5-25-5301.107 Economic Development         | 200,000.00          | 250,000.00          | 250,000.00          | 250,000.00            |
| 53-5-25-5301.108 Tourism (Hotel/Motel)        | 253,885.30          | 0.00                | 0.00                | 0.00                  |
| 53-5-25-5301.110 Lynk Fee - Credit Card Fees  | 64,768.79           | 10,520.95           | 37,500.00           | 0.00                  |
| 53-5-25-5301.114 90% St Plan Grant-Yates Env  | 0.00                | 8,913.13            | 0.00                | 0.00                  |
| 53-5-25-5301.120 Contract Contingency         | 52,608.86           | 6,274.00            | 88,200.00           | 75,000.00             |
| 53-5-25-5301.123 BOK Trustee Fee              | 5,000.00            | 7,500.00            | 7,500.00            | 10,000.00             |
| 53-5-25-5301.126 Mt Park Dist/O&M Costs       | 263,957.00          | 271,876.00          | 270,000.00          | 272,000.00            |
| 53-5-25-5302.107 Stormwater Prog. Support     | 347.71              | 0.00                | 2,000.00            | 0.00                  |
| 53-5-25-5302.200 MS4 Stormwater Permit        | 748.11              | 0.00                | 800.00              | 0.00                  |
| 53-5-25-5302.300 Emergency Drought Relief Gr  | 0.00                | 9,298.72            | 0.00                | 350,000.00            |
| 53-5-25-5306.206 Unemployment                 | 0.00                | 0.00                | 10,000.00           | 10,000.00             |
| 53-5-25-5310.601 Trust Contingency            | 0.00                | 1,167.00            | 5,000.00            | 0.00                  |
| 53-5-25-5310.608 Sales Tax Payments           | 461.94              | 0.00                | 0.00                | 0.00                  |
| 53-5-25-5350.200 Capital Reserve Fund         | 297,200.00          | 0.00                | 0.00                | 0.00                  |
| 53-5-25-5350.300 Emergency Reserve Fund       | 742,800.00          | 0.00                | 0.00                | 0.00                  |
| TOTAL OTHER SERVICES AND CHARGES              | 3,118,239.47        | 783,949.57          | 1,928,530.00        | 1,482,000.00          |
| <u>CAPITAL OUTLAY</u>                         |                     |                     |                     |                       |
| 53-5-25-5404.000 Server                       | 13,215.97           | 0.00                | 0.00                | 0.00                  |
| TOTAL CAPITAL OUTLAY                          | 13,215.97           | 0.00                | 0.00                | 0.00                  |
| TOTAL ENTERPRISE SERVICES                     | 3,135,527.96        | 772,145.01          | 1,928,530.00        | 1,606,000.00          |

CITY OF ALTUS  
BUDGET PRESENTATION  
AS OF: MAY 31ST, 2015

## 53 -ENTERPRISE FUND (53)

## FW - WASTEWATER

| DEPARTMENTAL EXPENDITURES                    | 2013-2014<br>ACTUAL | 2014-2015<br>ACTUAL | 2014-2015<br>BUDGET | 2015-2016<br>APPROVED |
|----------------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| <u>PERSONNEL</u>                             |                     |                     |                     |                       |
| 53-5-26-5100.101 Salaries                    | 137,146.38          | 177,957.12          | 196,207.96          | 203,925.84            |
| 53-5-26-5100.102 OMRF Retirement             | 28,830.00           | 31,059.30           | 30,728.67           | 30,984.08             |
| 53-5-26-5100.107 Social Security             | 9,696.44            | 14,521.22           | 15,491.02           | 15,461.72             |
| 53-5-26-5100.108 Insurance                   | 39,366.72           | 37,119.50           | 49,000.00           | 37,596.96             |
| 53-5-26-5100.110 OverTime-Time & Half        | 12,955.34           | 15,889.87           | 15,000.00           | 16,000.00             |
| 53-5-26-5100.115 Life Insurance-Special      | 254.00              | 220.00              | 240.00              | 240.00                |
| 53-5-26-5100.118 W/C Expense                 | 16,606.30           | 2,254.54            | 11,931.43           | 14,932.88             |
| TOTAL PERSONNEL                              | 244,855.18          | 279,021.55          | 318,599.08          | 319,141.48            |
| <u>MATERIAL AND SUPPLIES</u>                 |                     |                     |                     |                       |
| 53-5-26-5201.110 Office Supplies             | 132.92              | 189.98              | 1,000.00            | 1,000.00              |
| 53-5-26-5201.120 MOR Supplies                | 3,322.45            | 3,522.49            | 3,000.00            | 5,000.00              |
| 53-5-26-5202.204 Sewer Chemicals             | 4,635.00            | 4,648.00            | 10,000.00           | 10,000.00             |
| 53-5-26-5202.211 Lab Chemicals               | 7,004.32            | 5,573.33            | 6,500.00            | 7,500.00              |
| 53-5-26-5203.301 Gasoline Fuel               | 7,345.98            | 5,773.33            | 10,000.00           | 9,900.00              |
| 53-5-26-5203.302 Diesel Fuel                 | 849.96              | 573.00              | 2,800.00            | 1,800.00              |
| 53-5-26-5205.101 Maint/City Equipment        | 66,209.95           | 60,137.60           | 80,000.00           | 70,000.00             |
| 53-5-26-5205.120 Maint/Meter Calibration-AAF | 1,400.00            | 1,400.00            | 1,500.00            | 1,600.00              |
| 53-5-26-5205.201 Maint/Buildings & Grounds   | 7,433.88            | 3,896.44            | 4,000.00            | 5,000.00              |
| TOTAL MATERIAL AND SUPPLIES                  | 98,334.46           | 85,714.17           | 118,800.00          | 111,800.00            |
| <u>OTHER SERVICES AND CHARGES</u>            |                     |                     |                     |                       |
| 53-5-26-5301.120 Contract Services           | 10,530.00           | 3,825.80            | 12,000.00           | 8,000.00              |
| 53-5-26-5301.130 Sludge Removal              | 5,148.00            | 12,614.94           | 15,000.00           | 25,000.00             |
| 53-5-26-5302.106 Licenses& Certificate       | 552.00              | 0.00                | 1,000.00            | 850.00                |
| 53-5-26-5302.108 Lab Testing                 | 31,719.04           | 22,681.20           | 38,000.00           | 31,999.96             |
| 53-5-26-5302.112 OPDES Permit                | 9,540.12            | 0.00                | 11,000.00           | 11,000.00             |
| 53-5-26-5306.201 Laundry                     | 1,763.02            | 1,395.68            | 2,500.00            | 2,000.00              |
| 53-5-26-5307.101 Training & Travel Expenses  | 0.00                | 0.00                | 1,000.00            | 2,850.00              |
| 53-5-26-5308.300 Communication               | 0.00                | 0.00                | 1,000.00            | 2,200.00              |
| 53-5-26-5308.401 City Utilities              | 1,126.22            | 99,263.57           | 145,000.00          | 165,000.00            |
| 53-5-26-5308.402 Natural Gas                 | 2,598.14            | 2,664.23            | 3,600.00            | 3,000.00              |
| 53-5-26-5308.403 Pretreatment PDES Permit    | 4,400.00            | 55.57               | 5,500.00            | 5,000.00              |
| 53-5-26-5308.404 Pretreatment Testing        | 16,970.00           | 21,748.85           | 25,000.00           | 20,000.00             |
| TOTAL OTHER SERVICES AND CHARGES             | 84,346.54           | 164,249.84          | 260,600.00          | 276,899.96            |
| <u>CAPITAL OUTLAY</u>                        |                     |                     |                     |                       |
| 53-5-26-5404.226 Dimminutor                  | 55,500.00           | 0.00                | 0.00                | 0.00                  |
| TOTAL CAPITAL OUTLAY                         | 55,500.00           | 0.00                | 0.00                | 0.00                  |
| <u>DEBT SERVICES</u>                         |                     |                     |                     |                       |
| 53-5-26-5501.605 DOC Monthly Loan Pmt        | 11,609.16           | 10,641.73           | 11,700.00           | 11,610.00             |
| TOTAL DEBT SERVICES                          | 11,609.16           | 10,641.73           | 11,700.00           | 11,610.00             |
| TOTAL FW - WASTEWATER                        | 494,645.34          | 539,627.29          | 709,699.08          | 719,451.44            |



53 -ENTERPRISE FUND (53)  
PW - UTILITY SERVICES

| DEPARTMENTAL EXPENDITURES                    | 2013-2014<br>ACTUAL | 2014-2015<br>ACTUAL | 2014-2015<br>BUDGET | 2015-2016<br>APPROVED |
|----------------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| <u>PERSONNEL</u>                             |                     |                     |                     |                       |
| 53-5-28-5100.101 Salaries                    | 232,472.10          | 217,361.60          | 261,830.33          | 256,820.30            |
| 53-5-28-5100.102 OMRP Retirement             | 32,898.37           | 32,233.67           | 37,974.55           | 39,020.76             |
| 53-5-28-5100.107 Social Security             | 17,200.78           | 16,625.13           | 20,160.94           | 19,472.20             |
| 53-5-28-5100.108 Insurance                   | 25,317.36           | 19,970.10           | 27,000.00           | 39,850.44             |
| 53-5-28-5100.110 OverTime-Time & Half        | 494.52              | 0.00                | 0.00                | 0.00                  |
| 53-5-28-5100.111 Part-Time Salaries          | 11,803.75           | 0.00                | 0.00                | 0.00                  |
| 53-5-28-5100.115 Life Insurance-Special      | 343.90              | 300.00              | 336.00              | 336.00                |
| 53-5-28-5100.118 W/C Expense                 | 25,842.18           | 306.68              | 2,173.19            | 2,051.15              |
| TOTAL PERSONNEL                              | 346,372.96          | 286,797.18          | 349,475.01          | 357,550.85            |
| <u>MATERIAL AND SUPPLIES</u>                 |                     |                     |                     |                       |
| 53-5-28-5201.110 Office Supplies             | 18,173.77           | 16,396.41           | 17,700.00           | 17,700.00             |
| 53-5-28-5201.111 Postage                     | 10,000.00           | 14,944.80           | 15,000.00           | 14,000.00             |
| 53-5-28-5201.112 Postage/Bulk Mail           | 40,200.00           | 36,220.00           | 39,200.00           | 44,000.00             |
| 53-5-28-5205.102 Maint/Office Equipment      | 0.00                | 0.00                | 300.00              | 0.00                  |
| 53-5-28-5205.201 Maint/Buildings & Grounds   | 1,261.50            | 19.99               | 0.00                | 0.00                  |
| TOTAL MATERIAL AND SUPPLIES                  | 69,635.27           | 67,581.20           | 72,200.00           | 75,700.00             |
| <u>OTHER SERVICES AND CHARGES</u>            |                     |                     |                     |                       |
| 53-5-28-5301.110 Credit Card Fees            | 0.00                | 33,638.41           | 30,000.00           | 17,244.00             |
| 53-5-28-5305.280 Copy Machine Rental/Lease   | 2,100.00            | 1,925.00            | 2,100.00            | 2,100.00              |
| 53-5-28-5305.295 Postage Equipment Rental    | 17,306.28           | 9,504.21            | 15,000.00           | 17,306.00             |
| 53-5-28-5306.202 Rebate Expense              | 3,496.00            | 2,239.00            | 6,000.00            | 6,000.00              |
| 53-5-28-5306.218 Collection Expense          | 3,228.91            | 1,377.10            | 4,000.00            | 6,000.00              |
| 53-5-28-5307.101 Training & Travel Expenses  | 4,902.31            | 3,948.75            | 3,800.00            | 4,000.00              |
| 53-5-28-5307.120 Contract Services           | 4,984.25            | 10,859.23           | 11,500.00           | 4,000.00              |
| 53-5-28-5307.201 Marketing Program Expense   | 17,340.01           | 15,784.44           | 18,800.00           | 17,800.00             |
| 53-5-28-5310.730 C.A.R.E. Program            | 0.00                | 21,802.50           | 30,000.00           | 40,000.00             |
| TOTAL OTHER SERVICES AND CHARGES             | 53,357.76           | 98,324.44           | 121,200.00          | 114,450.00            |
| <u>CAPITAL OUTLAY</u>                        |                     |                     |                     |                       |
| 53-5-28-5404.267 Drive-thru Addition         | 0.00                | 31,744.00           | 31,744.00           | 0.00                  |
| 53-5-28-5404.301 Info Inc. Online Bill, repl | 0.00                | 0.00                | 7,500.00            | 0.00                  |
| TOTAL CAPITAL OUTLAY                         | 0.00                | 31,744.00           | 39,244.00           | 0.00                  |
| TOTAL PW - UTILITY SERVICES                  | 469,365.99          | 484,446.82          | 582,119.01          | 547,700.85            |

53 -ENTERPRISE FUND (53)  
FW - METER SERVICES

| DEPARTMENTAL EXPENDITURES               | 2013-2014<br>ACTUAL | 2014-2015<br>ACTUAL | 2014-2015<br>BUDGET | 2015-2016<br>APPROVED |
|-----------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| <u>PERSONNEL</u>                        |                     |                     |                     |                       |
| 53-5-30-5100.101 Salaries               | 109,334.56          | 142,506.82          | 161,117.76          | 191,712.76            |
| 53-5-30-5100.102 OMRP Retirement        | 16,223.16           | 14,250.46           | 24,708.78           | 29,128.45             |
| 53-5-30-5100.107 Social Security        | 10,970.20           | 14,592.98           | 17,066.35           | 15,747.37             |
| 53-5-30-5100.108 Insurance              | 20,705.52           | 5,103.47            | 23,000.00           | 28,464.60             |
| 53-5-30-5100.110 OverTime-Time & Half   | 84.45               | 0.00                | 0.00                | 0.00                  |
| 53-5-30-5100.111 Part-Time Salaries     | 50,157.30           | 41,889.70           | 60,523.22           | 15,838.50             |
| 53-5-30-5100.115 Life Insurance-Special | 207.20              | 164.00              | 240.00              | 288.00                |
| 53-5-30-5100.118 W/C Expense            | 27,060.98           | 0.00                | 6,764.47            | 5,939.18              |
| TOTAL PERSONNEL                         | 234,743.37          | 218,507.43          | 293,420.58          | 287,118.86            |
| <u>MATERIAL AND SUPPLIES</u>            |                     |                     |                     |                       |
| 53-5-30-5201.110 Office Supplies        | 99.00               | 0.00                | 400.00              | 300.00                |
| 53-5-30-5201.120 MOR Supplies           | 4,635.04            | 3,976.14            | 5,400.00            | 6,500.00              |
| 53-5-30-5201.202 Uniforms               | 0.00                | 276.00              | 300.00              | 2,400.00              |
| 53-5-30-5203.301 Gasoline Fuel          | 12,237.75           | 10,224.46           | 15,200.00           | 15,200.04             |
| 53-5-30-5205.103 Maint/Vehicles         | 2,978.64            | 3,543.51            | 5,500.00            | 5,500.00              |
| TOTAL MATERIAL AND SUPPLIES             | 19,950.43           | 18,020.11           | 26,800.00           | 29,900.04             |
| <u>OTHER SERVICES AND CHARGES</u>       |                     |                     |                     |                       |
| 53-5-30-5301.120 Contract Services      | 0.00                | 396.00              | 3,700.00            | 30,400.00             |
| 53-5-30-5306.201 Laundry                | 3,803.06            | 3,341.37            | 6,000.00            | 6,000.00              |
| 53-5-30-5307.101 Travel and Training    | 0.00                | 0.00                | 300.00              | 600.00                |
| 53-5-30-5308.300 Communications         | 1,379.66            | 1,223.53            | 1,700.00            | 2,800.00              |
| TOTAL OTHER SERVICES AND CHARGES        | 5,182.72            | 4,960.90            | 11,700.00           | 39,800.00             |
| <u>CAPITAL OUTLAY</u>                   |                     |                     |                     |                       |
| <u>DEBT SERVICES</u>                    |                     |                     |                     |                       |
| TOTAL FW - METER SERVICES               | 259,876.52          | 241,488.44          | 331,920.58          | 356,818.90            |

53 -ENTERPRISE FUND (53)  
PW - ENGINEERING

| DEPARTMENTAL EXPENDITURES               | 2013-2014<br>ACTUAL | 2014-2015<br>ACTUAL | 2014-2015<br>BUDGET | 2015-2016<br>APPROVED |
|-----------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| <u>PERSONNEL</u>                        |                     |                     |                     |                       |
| 53-5-35-5100.101 Salaries               | 32,023.05           | 50,048.00           | 56,561.96           | 152,326.66            |
| 53-5-35-5100.102 OMRP Retirement        | 7,733.76            | 7,978.17            | 8,670.95            | 23,144.20             |
| 53-5-35-5100.107 Social Security        | 1,983.00            | 3,713.08            | 4,355.27            | 11,549.46             |
| 53-5-35-5100.108 Insurance              | 11,826.66           | 11,237.38           | 11,800.00           | 13,105.56             |
| 53-5-35-5100.115 Special Life Insurance | 50.80               | 44.00               | 48.00               | 48.00                 |
| 53-5-35-5100.118 W/C Expense            | <u>3,175.68</u>     | <u>66.30</u>        | <u>505.77</u>       | <u>6,930.56</u>       |
| TOTAL PERSONNEL                         | 56,792.95           | 73,086.93           | 81,941.95           | 207,104.44            |
| <u>MATERIAL AND SUPPLIES</u>            |                     |                     |                     |                       |
| 53-5-35-5201.110 Office Supplies        | 670.98              | 484.32              | 700.00              | 500.00                |
| 53-5-35-5203.301 Gasoline Fuel          | 892.02              | 366.68              | 1,300.00            | 1,100.04              |
| 53-5-35-5205.103 Maintenance Vehicles   | <u>1,055.62</u>     | <u>90.80</u>        | <u>1,300.00</u>     | <u>1,000.00</u>       |
| TOTAL MATERIAL AND SUPPLIES             | 2,618.62            | 941.80              | 3,300.00            | 2,600.04              |
| <u>OTHER SERVICES AND CHARGES</u>       |                     |                     |                     |                       |
| 53-5-35-5301.120 Contract Services      | 40,533.47           | 20,520.25           | 21,003.25           | 65,000.00             |
| 53-5-35-5302.104 Membership Dues        | 150.00              | 50.00               | 300.00              | 250.00                |
| 53-5-35-5307.101 Training & Travel      | 193.49              | 6.10                | 1,200.00            | 1,450.00              |
| 53-5-35-5310.601 Misc. Regulatory Fees  | 17,455.70           | 0.00                | 0.00                | 1,200.00              |
| 53-5-35-5311.100 Communications         | <u>550.32</u>       | <u>446.64</u>       | <u>1,000.00</u>     | <u>600.00</u>         |
| TOTAL OTHER SERVICES AND CHARGES        | 58,882.98           | 21,022.99           | 23,503.25           | 68,500.00             |
| <u>CAPITAL OUTLAY</u>                   |                     |                     |                     |                       |
| TOTAL PW - ENGINEERING                  | <u>118,294.55</u>   | <u>95,051.72</u>    | <u>108,745.20</u>   | <u>278,204.48</u>     |

CITY OF ALTUS  
BUDGET PRESENTATION  
AS OF: MAY 31ST, 2015

53 -ENTERPRISE FUND (53)  
PW - LANDFILL

| DEPARTMENTAL EXPENDITURES                    | 2013-2014<br>ACTUAL | 2014-2015<br>ACTUAL | 2014-2015<br>BUDGET | 2015-2016<br>APPROVED |
|----------------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| <u>TRANSFERS</u>                             |                     |                     |                     |                       |
| <u>PERSONNEL</u>                             |                     |                     |                     |                       |
| 53-5-36-5100.101 Salaries                    | 86,361.56           | 83,660.48           | 86,086.03           | 89,507.45             |
| 53-5-36-5100.102 OMRF Retirement             | 13,201.49           | 13,492.65           | 13,391.99           | 13,590.66             |
| 53-5-36-5100.107 Social Security             | 7,611.09            | 7,737.46            | 8,115.88            | 8,186.27              |
| 53-5-36-5100.108 Insurance                   | 15,713.40           | 14,644.74           | 17,000.00           | 17,078.76             |
| 53-5-36-5100.110 Overtime                    | 2,206.56            | 1,136.43            | 1,500.00            | 1,300.00              |
| 53-5-36-5100.111 Part Time                   | 20,787.84           | 17,326.08           | 17,821.44           | 18,356.08             |
| 53-5-36-5100.115 Special Life Insurance      | 152.40              | 132.00              | 144.00              | 144.00                |
| 53-5-36-5100.118 W/C Expense                 | 13,376.46           | 1,778.50            | 6,086.93            | 11,085.42             |
| TOTAL PERSONNEL                              | 159,410.80          | 139,908.34          | 150,146.27          | 159,248.64            |
| <u>MATERIAL AND SUPPLIES</u>                 |                     |                     |                     |                       |
| 53-5-36-5201.110 Office Supplies             | 1,011.44            | 1,024.14            | 1,200.00            | 1,000.00              |
| 53-5-36-5201.120 MOR Supplies                | 5,104.83            | 3,255.04            | 5,000.00            | 8,100.00              |
| 53-5-36-5202.203 Central Fiber (Mulch Machin | 0.00                | 0.00                | 0.00                | 9,000.00              |
| 53-5-36-5203.301 Gasoline Fuel               | 4,589.97            | 3,729.20            | 5,300.00            | 5,300.00              |
| 53-5-36-5203.302 Diesel Fuel                 | 69,536.95           | 36,535.52           | 49,500.00           | 52,000.00             |
| 53-5-36-5203.304 Oils/Lubs/Addds             | 3,385.61            | 5,561.26            | 9,500.00            | 6,800.00              |
| 53-5-36-5203.405 Propane-Landfill            | 0.00                | 0.00                | 600.00              | 1,000.00              |
| 53-5-36-5205.101 Maint-City Equip.           | 3,429.00            | 6,433.19            | 6,200.00            | 7,000.00              |
| 53-5-36-5205.103 Maint-Vehicles              | 2,377.29            | 3,017.62            | 2,500.00            | 2,500.00              |
| 53-5-36-5205.108 Maint-Dozer                 | 13,454.37           | 19,428.18           | 22,500.00           | 21,000.00             |
| 53-5-36-5205.109 Maint-Scraper               | 37,035.84           | 18,513.45           | 19,500.00           | 29,750.00             |
| 53-5-36-5205.110 Maint - Grader              | 802.26              | 2,855.29            | 3,000.00            | 2,850.00              |
| 53-5-36-5205.201 Maint-Bldg & Grds           | 3,060.81            | 3,643.73            | 4,000.00            | 6,750.00              |
| 53-5-36-5205.202 Maint/Compactor             | 1,119.62            | 2,902.96            | 5,000.00            | 10,000.00             |
| 53-5-36-5205.211 Subtitle D Exp              | 44,127.69           | 19,867.68           | 21,600.00           | 35,000.00             |
| 53-5-36-5205.212 Quarterly Landfill Payments | 34,438.47           | 32,663.36           | 38,000.00           | 50,000.00             |
| TOTAL MATERIAL AND SUPPLIES                  | 223,474.15          | 159,430.62          | 193,400.00          | 248,050.00            |
| <u>OTHER SERVICES AND CHARGES</u>            |                     |                     |                     |                       |
| 53-5-36-5301.110 Credit Card Fees            | 0.00                | 4,019.69            | 2,000.00            | 450.00                |
| 53-5-36-5301.120 CONTRACTED SERVICES         | 672.01              | 615.50              | 0.00                | 1,200.00              |
| 53-5-36-5301.130 Maint Contract - Scales     | 1,402.22            | 2,400.00            | 10,000.00           | 10,000.00             |
| 53-5-36-5306.201 Laundry                     | 1,779.68            | 1,336.36            | 2,200.00            | 1,500.00              |
| 53-5-36-5307.101 Training & Travel           | 30.00               | 30.00               | 500.00              | 1,000.00              |
| 53-5-36-5308.300 Communication               | 0.00                | 0.00                | 700.00              | 700.00                |
| 53-5-36-5308.420 Elec-Landfill               | 3,977.56            | 4,336.27            | 4,000.00            | 4,800.00              |
| TOTAL OTHER SERVICES AND CHARGES             | 7,861.47            | 12,737.82           | 19,400.00           | 19,650.00             |
| <u>CAPITAL OUTLAY</u>                        |                     |                     |                     |                       |
| 53-5-36-5400.000 Landfill Expansion          | 26,795.66           | 22,538.77           | 62,523.90           | 0.00                  |
| 53-5-36-5403.001 Scales                      | 2,568.00            | 0.00                | 0.00                | 0.00                  |
| 53-5-36-5410.500 Heavy Equipment             | 0.00                | 121,000.00          | 121,000.00          | 0.00                  |
| TOTAL CAPITAL OUTLAY                         | 29,363.66           | 143,538.77          | 183,523.90          | 0.00                  |

## BUDGET PRESENTATION

AS OF: MAY 31ST, 2015

53 -ENTERPRISE FUND (53)

PW - LANDFILL

|                                               | 2013-2014         | 2014-2015         | 2014-2015         | 2015-2016         |
|-----------------------------------------------|-------------------|-------------------|-------------------|-------------------|
| DEPARTMENTAL EXPENDITURES                     | ACTUAL            | ACTUAL            | BUDGET            | APPROVED          |
| <hr/>                                         |                   |                   |                   |                   |
| <u>DEBT SERVICES</u>                          |                   |                   |                   |                   |
| 53-5-36-5500.100 Lease/Purchase Scraper (CAT) | <u>72,104.64</u>  | <u>66,095.92</u>  | <u>72,200.00</u>  | <u>5,683.00</u>   |
| TOTAL DEBT SERVICES                           | <u>72,104.64</u>  | <u>66,095.92</u>  | <u>72,200.00</u>  | <u>5,683.00</u>   |
| <hr/>                                         |                   |                   |                   |                   |
| TOTAL PW - LANDFILL                           | <u>492,214.72</u> | <u>521,711.47</u> | <u>618,670.17</u> | <u>432,631.64</u> |

CITY OF ALTUS  
BUDGET PRESENTATION  
AS OF: MAY 31ST, 2015

53 -ENTERPRISE FUND (53)  
SALES TAX CONSTRUCTION

| DEPARTMENTAL EXPENDITURES                    | 2013-2014<br>ACTUAL | 2014-2015<br>ACTUAL | 2014-2015<br>BUDGET | 2015-2016<br>APPROVED |
|----------------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| <u>OTHER SERVICES AND CHARGES</u>            |                     |                     |                     |                       |
| 53-5-40-5300.100 PROFESSIONAL FEES           | 6,450.11            | 0.00                | 0.00                | 0.00                  |
| TOTAL OTHER SERVICES AND CHARGES             | 6,450.11            | 0.00                | 0.00                | 0.00                  |
| <u>CAPITAL OUTLAY</u>                        |                     |                     |                     |                       |
| 53-5-40-5402.102 CWSRF SEWER PROJECT         | 0.00                | 0.00                | 0.00                | 2,854,500.00          |
| 53-5-40-5402.103 DWSRF 12" & LOOPING WTR LIN | 0.00                | 0.00                | 0.00                | 2,300,000.00          |
| 53-5-40-5403.103 MAPS-Econ Dev AFA           | 383,876.47          | 0.00                | 0.00                | 0.00                  |
| 53-5-40-5403.104 MAPS Senior Citizen Center  | 4,000.00            | 0.00                | 0.00                | 0.00                  |
| 53-5-40-5404.100 MAPS Playground Equipment ( | 32,241.00)          | 0.00                | 0.00                | 0.00                  |
| 53-5-40-5499.999 MAPS Payments for School    | 753,777.75          | 0.00                | 0.00                | 0.00                  |
| TOTAL CAPITAL OUTLAY                         | 1,109,413.22        | 0.00                | 0.00                | 5,154,500.00          |
| <u>DEBT SERVICES</u>                         |                     |                     |                     |                       |
| 53-5-40-5500.100 Debt Service - CWSRF        | 0.00                | 0.00                | 0.00                | 18,000.00             |
| 53-5-40-5500.101 Debt Service - DWSRF        | 0.00                | 0.00                | 0.00                | 18,000.00             |
| 53-5-40-5500.200 Debt Service LOAN 48852     | 135,171.47          | 150,259.88          | 150,100.00          | 150,100.00            |
| 53-5-40-5501.000 Prin/Int. - Series 08       | 1,236,188.56        | 0.00                | 0.00                | 0.00                  |
| 53-5-40-5501.100 Prin/Int. - Series 09       | 1,454,178.12        | 0.00                | 0.00                | 0.00                  |
| 53-5-40-5501.200 Prin/Int. - Series 11       | 485,686.07          | 0.00                | 0.00                | 0.00                  |
| 53-5-40-5501.400 Debt on Fire Truck; 400K    | 0.00                | 36,000.00           | 36,000.00           | 48,950.00             |
| 53-5-40-5501.500 Debt Service - 2013A Series | 0.00                | 0.00                | 0.00                | 140,340.00            |
| TOTAL DEBT SERVICES                          | 3,311,224.22        | 186,259.88          | 186,100.00          | 375,390.00            |
| TOTAL SALES TAX CONSTRUCTION                 | 4,427,087.55        | 186,259.88          | 186,100.00          | 5,529,890.00          |

CITY OF ALTUS  
BUDGET PRESENTATION  
AS OF: MAY 31ST, 2015

## 53 -ENTERPRISE FUND (53)

## TRANSFERS

| DEPARTMENTAL EXPENDITURES                    | 2013-2014<br>ACTUAL | 2014-2015<br>ACTUAL | 2014-2015<br>BUDGET | 2015-2016<br>APPROVED |
|----------------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| <u>TRANSFERS</u>                             |                     |                     |                     |                       |
| 53-5-96-4800.055 Transfer to E911            | 355,600.00          | 275,000.00          | 300,000.00          | 311,000.00            |
| 53-5-96-4800.100 Transfer to General Fund    | 4,359,700.00        | 5,333,333.34        | 6,400,000.00        | 6,400,000.00          |
| 53-5-96-4800.106 Tfr. to ODOC Grant fund/mat | 34,380.00           | 0.00                | 0.00                | 0.00                  |
| 53-5-96-4800.170 Transfer to C.A.R.E. Fund   | 12,000.00           | 0.00                | 0.00                | 0.00                  |
| 53-5-96-4800.180 Transfer to Landfill Fund   | 331,500.00          | 0.00                | 0.00                | 0.00                  |
| 53-5-96-4800.310 Transfer to Street & Alley  | 112,000.00          | 0.00                | 0.00                | 0.00                  |
| 53-5-96-4800.700 Transfer to Airport Fund    | 309,500.00          | 56,666.67           | 240,000.00          | 250,000.00            |
| 53-5-96-4800.800 Transfer To Other Funds     | 0.00                | 3,725,391.76        | 3,725,391.76        | 0.00                  |
| TOTAL TRANSFERS                              | 5,514,680.00        | 9,390,391.77        | 10,665,391.76       | 6,961,000.00          |
| <hr/>                                        |                     |                     |                     |                       |
| TOTAL TRANSFERS                              | 5,514,680.00        | 9,390,391.77        | 10,665,391.76       | 6,961,000.00          |

53 -ENTERPRISE FUND (53)  
OTHER EXPENSES/REVENUES

|                                      | 2013-2014     | 2014-2015     | 2014-2015       | 2015-2016     |
|--------------------------------------|---------------|---------------|-----------------|---------------|
| DEPARTMENTAL EXPENDITURES            | ACTUAL        | ACTUAL        | BUDGET          | APPROVED      |
|                                      |               |               |                 |               |
|                                      |               |               |                 |               |
|                                      |               |               |                 |               |
| TOTAL EXPENDITURES                   | 36,701,824.18 | 31,263,269.44 | 38,961,399.14   | 39,569,827.30 |
|                                      |               |               |                 |               |
| REVENUES OVER/ (UNDER) EXPENDITURES  | 787,179.08    | ( 499,016.45) | ( 3,878,086.14) | 2,161,372.70  |
| OTHER FINANCING SOURCES (USES)       |               |               |                 |               |
|                                      |               |               |                 |               |
| OTHER EXPENSES/REVENUES              |               |               |                 |               |
| 53-5-97-5610.115 Capital Contingency | 0.00          | 0.00          | 1,638,252.75    | 2,000,000.00  |
| 53-5-97-5610.140 Interest Expense    | ( 272,106.00) | 0.00          | 0.00            | 0.00          |
| TOTAL OTHER EXPENSES/REVENUES        | ( 272,106.00) | 0.00          | 1,638,252.75    | 2,000,000.00  |
|                                      |               |               |                 |               |
| REVENUES & OTHER SOURCES OVER/       |               |               |                 |               |
| (UNDER) EXPENDITURES & OTHER (USES)  | 1,059,285.08  | ( 499,016.45) | ( 5,516,338.89) | 161,372.70    |



CITY OF ALTUS  
BUDGET PRESENTATION  
AS OF: MAY 31ST, 2015

55 -MAPS SALES TAX FUND (55)

| REVENUES                        | 2013-2014<br>ACTUAL | 2014-2015<br>ACTUAL     | 2014-2015<br>BUDGET     | 2015-2016<br>APPROVED   |
|---------------------------------|---------------------|-------------------------|-------------------------|-------------------------|
| 55-418450 Use of Fund Balance   | 0.00                | 0.00                    | 0.00                    | 2,069,000.00            |
| 55-423000 Sales Tax             | 0.00                | 4,061,278.37            | 4,422,870.00            | 4,411,000.00            |
| 55-429000 Use Tax               | 0.00                | 174,456.41              | 202,020.00              | 189,000.00              |
| 55-450102 Revenue Note Proceeds | 0.00                | 0.00                    | 600,000.00              | 0.00                    |
| 55-450200 Interest Earned       | <u>0.00</u>         | <u>6,925.59</u>         | <u>6,700.00</u>         | <u>67,000.00</u>        |
| <br>TOTAL REVENUES              | <br><u>0.00</u>     | <br><u>4,242,660.37</u> | <br><u>5,231,590.00</u> | <br><u>6,736,000.00</u> |

CITY OF ALTUS  
BUDGET PRESENTATION  
AS OF: MAY 31ST, 2015

55 -MAPS SALES TAX FUND (55)  
SALES TAX

| DEPARTMENTAL EXPENDITURES                                             | 2013-2014<br>ACTUAL | 2014-2015<br>ACTUAL | 2014-2015<br>BUDGET | 2015-2016<br>APPROVED |
|-----------------------------------------------------------------------|---------------------|---------------------|---------------------|-----------------------|
| <hr/>                                                                 |                     |                     |                     |                       |
| <u>CAPITAL OUTLAY</u>                                                 |                     |                     |                     |                       |
| 55-5-40-5499.999 MAPS Payments for School                             | 0.00                | 353,575.46          | 600,000.00          | 550,000.00            |
| TOTAL CAPITAL OUTLAY                                                  | 0.00                | 353,575.46          | 600,000.00          | 550,000.00            |
| <hr/>                                                                 |                     |                     |                     |                       |
| <u>DEBT SERVICES</u>                                                  |                     |                     |                     |                       |
| 55-5-40-5500.001 MAPS Senior Center Project                           | 0.00                | 0.00                | 0.00                | 1,500,000.00          |
| 55-5-40-5500.002 MAPS Fire Station Project                            | 0.00                | 0.00                | 0.00                | 1,500,000.00          |
| 55-5-40-5501.000 PRIN/INT. - SERIES 08                                | 0.00                | 1,015,700.01        | 1,109,650.00        | 1,104,450.00          |
| 55-5-40-5501.100 PRIN/INT. - SERIES 09                                | 0.00                | 1,456,169.80        | 1,587,313.00        | 1,589,350.00          |
| 55-5-40-5501.200 PRIN/INT. - SERIES 11                                | 0.00                | 447,703.06          | 487,614.00          | 490,500.00            |
| TOTAL DEBT SERVICES                                                   | 0.00                | 2,919,572.87        | 3,184,577.00        | 6,184,300.00          |
| <hr/>                                                                 |                     |                     |                     |                       |
| TOTAL SALES TAX                                                       | 0.00                | 3,273,148.33        | 3,784,577.00        | 6,734,300.00          |
| <hr/>                                                                 |                     |                     |                     |                       |
| TOTAL EXPENDITURES                                                    | 0.00                | 3,273,148.33        | 3,784,577.00        | 6,734,300.00          |
| <hr/>                                                                 |                     |                     |                     |                       |
| REVENUES OVER/ (UNDER) EXPENDITURES                                   | 0.00                | 969,512.04          | 1,447,013.00        | 1,700.00              |
| <hr/>                                                                 |                     |                     |                     |                       |
| REVENUES & OTHER SOURCES OVER/<br>(UNDER) EXPENDITURES & OTHER (USES) | 0.00                | 969,512.04          | 1,447,013.00        | 1,700.00              |

**BUDGET ADOPTION RESOLUTION – FUND BASED BUDGET  
THE ALTUS MUNICIPAL AUTHORITY OF ALTUS, OKLAHOMA**

**A RESOLUTION APPROVING THE ALTUS MUNICIPAL AUTHORITY OF ALTUS,  
OKLAHOMA BUDGET FOR THE FISCAL YEAR 2015-2016 AND ESTABLISHING BUDGET  
AMENDMENT AUTHORITY**

**WHEREAS,** The Altus Municipal Authority (the “AMA”) has adopted and completed the process required in the Oklahoma Municipal Budget Act (the Act) in 11 O.S. Sections 17-201 through 17-216; and

**WHEREAS,** The Chief Executive Officer (City Manager) has prepared a budget for the fiscal year ending June 30, 2016 (FY 2015-2016) consistent with the Act; and

**WHEREAS,** The budget has been formally presented to the Altus Municipal Authority Trustees at least 30 days prior to the start of the fiscal year in compliance with Section 17-205; and

**WHEREAS,** The AMA Trustees have conducted a Public Hearing at least 15 days prior to the start of the fiscal year, and published notice of the Public Hearing in compliance with Section 17-208 of the Act; and

**NOW, THEREFORE, BE IT RESOLVED BY THE ALTUS MUNICIPAL AUTHORITY  
OF THE CITY OF ALTUS, OKLAHOMA:**

**SECTION 1.** The Trustees of the AMA of Altus, Oklahoma do hereby adopt the FY 2015-2016 Budget at the department level on the 16th day of June 2015 with total resources available in the amount of \$42,084,600.00 and total fund/departamental appropriations in the amount of \$41,923,227.30. Legal appropriations (spending/encumbering limits) are hereby established as follows:

| <b>Fund:<br/>Department</b> | <b>Appropriation<br/>Amount</b> |
|-----------------------------|---------------------------------|
| Enterprise Fund:            |                                 |
| W/S Maintenance             | 808,772.03                      |
| Sanitation                  | 1,420,870.36                    |
| Water Treatment             | 3,034,094.22                    |
| Electric                    | 17,874,393.38                   |
| Enterprise Services         | 1,606,000.00                    |
| Wastewater                  | 719,451.44                      |
| Utility Services            | 547,700.85                      |
| Meter Services              | 356,818.90                      |
| Engineering                 | 278,204.48                      |
| Landfill                    | 432,631.64                      |
| Sales Tax Construction      | 5,579,890.00                    |
| Transfers                   | 6,911,000.00                    |
| Capital Contingency         | 2,000,000.00                    |
| Fund Total                  | \$41,569,827.30                 |

|                    |                 |
|--------------------|-----------------|
| Workers Comp Fund: |                 |
| Work Comp          | \$193,400.00    |
| Fund Total         | \$193,400.00    |
| Assurance Fund:    |                 |
| Retiree Insurance  | \$160,000.00    |
| Fund Total         | \$160,000.00    |
|                    |                 |
| ALL FUNDS TOTAL    | \$41,923,227.30 |

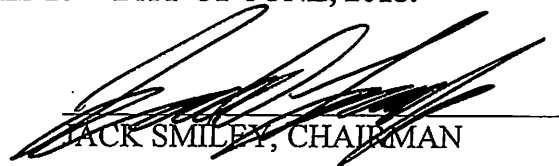
**SECTION 2.** The Trustees do hereby authorize the City Manager to transfer any unexpended and unencumbered appropriations, at any time throughout FY 2015-2016, from one line item to another, one object category to another within a department, or one department to another within a fund, without further approval by the Trustees, as authorized by Section 17-215 of the Act.

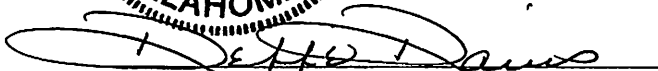
**SECTION 3.** All supplemental appropriations or decrease in the total appropriation of a fund shall be adopted at a meeting of the AMA and filed with the State Auditor and Inspector, as provided in Sections 17-215 and 17-216 of the Act.

**SECTION 4.** That this Resolution and a copy of the adopted budget shall be transmitted to the State Auditor and Inspector and (1) copy of each shall be transmitted to the Clerk/Treasurer of the City of Altus, Oklahoma.

**PASSED, APPROVED AND ADOPTED THIS 16<sup>TH</sup> DAY OF JUNE, 2015.**



  
 JACK SMILEY, CHAIRMAN

  
 DEBBIE DAVIS, SECRETARY

APPROVED:

  
 CATHERINE COKE, CITY ATTORNEY

**RESOLUTION NO. 2015 - 23**

**BUDGET ADOPTION RESOLUTION – FUND BASED BUDGET  
CITY OF ALTUS, OKLAHOMA**

**A RESOLUTION APPROVING THE CITY OF ALTUS, OKLAHOMA BUDGET FOR THE  
FISCAL YEAR 2015-2016 AND ESTABLISHING BUDGET AMENDMENT AUTHORITY**

**WHEREAS**, The City of Altus has adopted the provisions of the Oklahoma Municipal Budget Act (the Act) in 11 O.S. Sections 17-201 through 17-216; and

**WHEREAS**, The Chief Executive Officer (City Manager) has prepared a budget for the fiscal year ending June 30, 2016 (FY 2015-2016) consistent with the Act; and

**WHEREAS**, The Act in section 17-215 provides for the chief executive office of the City, or designee, as authorized by the governing body, to transfer any unexpended and unencumbered appropriation from one department to another within the same fund; and

**WHEREAS**, The budget has been formally presented to the Altus City Council at least 30 days prior to the start of the fiscal year in compliance with Section 17-205; and

**WHEREAS**, The Altus City Council has conducted a Public Hearing at least 15 days prior to the start of the fiscal year, and published notice of the Public Hearing in compliance with Section 17-208 of the Act; and

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALTUS, OKLAHOMA:**

**SECTION 1.** The City Council of the City of Altus does hereby adopt the FY 2015-2016 Budget at the department level on the 16th day of June 2015 with total resources available in the amount of \$25,151,772.53 and total fund/departmental appropriations in the amount of \$23,842,323.48 Legal appropriations (spending/encumbering limits) are hereby established as follows:

| <b>Fund:<br/>Department</b> | <b>Appropriation<br/>Amount</b> |
|-----------------------------|---------------------------------|
| <b>General Fund:</b>        |                                 |
| City Council                | 65,513.20                       |
| Administrative Services     | 801,200.00                      |
| Administration              | 432,656.17                      |
| Law                         | 152,411.55                      |
| Municipal Court             | 172,021.77                      |
| Police – Traffic Division   | 2,351,699.86                    |
| Police – Detective Division | 577,151.27                      |
| Police – Administration     | 320,023.98                      |
| Police – Animal Control     | 254,944.21                      |

|                              |                 |
|------------------------------|-----------------|
| Fire Department              | 2,556,024.20    |
| Street Department            | 694,741.68      |
| Parks                        | 423,943.87      |
| Cemetery                     | 155,891.14      |
| Building Maintenance         | 322,332.34      |
| Parks/Recreation Admin       | 48,149.06       |
| Planning Department          | 369,728.47      |
| Fleet Maintenance            | 302,252.25      |
| Recreation                   | 398,503.20      |
| Emergency Services           | 117,931.04      |
| Information Systems          | 351,522.05      |
| Pool                         | 313,860.06      |
| Finance Department           | 393,304.99      |
| Human Resources Department   | 194,201.21      |
| City Clerk – Treasurer       | 223,514.55      |
| Public Golf Course           | 269,685.83      |
| Transfers                    | 577,343.00      |
| Capital Contingency          | 350,000.00      |
| Fund Total                   | \$13,190,550.95 |
| ODOC Grant Fund:             |                 |
| CDBG Grant                   | \$254,686.00    |
| Fund Total                   | \$254,686.00    |
| Donation Fund:               |                 |
| Donations Received           | \$97,933.55     |
| Fund Total                   | \$97,933.55     |
| Airport Fund:                |                 |
| Airport                      | \$801,737.71    |
| Fund Total                   | \$801,737.71    |
| Flex Spending Fund:          |                 |
| Unreimbursed Medical         | \$60,000.00     |
| Fund Total                   | \$60,000.00     |
| Hotel/Motel Tax Fund:        |                 |
| Economic Development         | \$275,000.00    |
| Fund Total                   | \$275,000.00    |
| Landfill Improvement Fund:   |                 |
| New Cell                     | \$1,000,000.00  |
| Fund Total                   | \$1,000,000.00  |
| Street & Alley Fund:         |                 |
| Streets & Alley Improvements | \$455,000.00    |
| Fund Total                   | \$455,000.00    |
| E911 Fund:                   |                 |
| E911                         | \$462,628.45    |
| Fund Total                   | \$462,628.45    |
| Cemetery Care Fund:          |                 |
| Cemetery Improvements        | \$20,000.00     |
| Fund Total                   | \$20,000.00     |

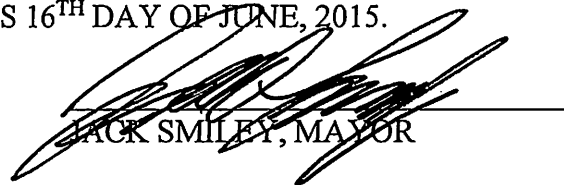
|                                   |                 |
|-----------------------------------|-----------------|
| Strategic Military Fund:          |                 |
| Strategic Military Grant Projects | \$489,130.86    |
| Fund Total                        | \$489,130.86    |
| MAPS Fund:                        |                 |
| MAPS Projects & Debt Service      | \$6,734,300.00  |
| Fund Total                        | \$6,734,300.00  |
| ALL FUNDS TOTAL                   |                 |
|                                   | \$23,842,323.48 |

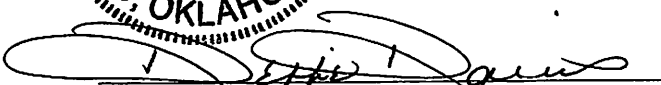
**SECTION 2.** The City Council does hereby authorize the City Manager to transfer any unexpended and unencumbered appropriations, at any time throughout FY 2015-2016, from one line item to another, one object category to another within a department, or one department to another within a fund, without further approval by the City Council, as authorized by Section 17-215 of the Act.

**SECTION 3.** All supplemental appropriations or decrease in the total appropriation of a fund shall be adopted at a meeting of the City Council and filed with the State Auditor and Inspector, as provided in Sections 17-215 and 17-216 of the Act.

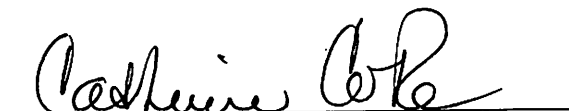
**SECTION 4.** That this Resolution and a copy of the adopted budget shall be transmitted to the State Auditor and Inspector and (1) copy be transmitted to the Clerk/Treasurer of the City of Altus, Oklahoma.

PASSED, APPROVED AND ADOPTED THIS 16<sup>TH</sup> DAY OF JUNE, 2015.

  
JACK SMILEY, MAYOR

  
ATTEST:  
  
DEBBIE DAVIS, CITY CLERK

APPROVED:

  
CATHERINE COKE, CITY ATTORNEY